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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996

1. Corporation Name

DOCUMENT #

P94000082409 (1)

FEES, INC.

| LEE9'  | INC.   |                               |                                  |                            |  |   |                                     |  |      |
|--|--|-------------------------------|----------------------------------|----------------------------|--|---|-------------------------------------|--|------|
| Principal Place of   | of Business  | Mailing Address               |                                  |                            |  | I ISSUSSI IIS IBNI SIEN SANI S  |                                     | (\$(1\$ 1)\$11 \$1\$11 \$311\$ 1\$11 1             | •    |
| 50 N LAURA ST JACKSONVILLE FL 32202-3610  50 N LAURA ST ATTN: REGULATORY REL |  |                               |                                  |                            |  |   |                                     |  |      |
|  |  | US                            | JACKSONVILLE FL 32202-3610<br>US |                            | 3. Date Incorporated or Qualified 11/07/1994 |   | of Last Report<br><b>04/14/1995</b> |  |      |
| 2. Principal Place of Business   |  | 2a. Mailing Addres            | 2a. Mailing Adriress<br>26       |                            |  | 4. FEI Number 59-3283272  |                                     | Applied For Not Applicab                           | le   |
| Suite, Apt. #, etc.  |  | Surte, Apt. #, ε              | Surte, Apt. #, etc.              |                            |  | 5. Certificate of Status Desired  | <b>A</b>                            | \$8.75 Additional<br>Fee Required                  |      |
| City & State   |  | City & State                  | ,                                |                            |  | 6. Election Campaign Financing Trust Fund Contribution  |                                     | \$5.00 May Be<br>Added to Fees                     |      |
| Ζιρ<br>24  | Country 25   | 7 <sub>(p)</sub>              | Zip Country                      |                            |  | 8. This corporation has liability for intangible tax under s 199.032, Florida Statutes   X Yes   No  No |                                     |  |      |
| 24   | 9. Name and Address of Cu  |                               | <u>.</u>                         |                            |  | 10. Name and Address of New   | Registered                          | Agent  |      |
| GRAF, JEFFREY K<br>9000 SOUTHSIDE BLVD<br>BLDG 300                           |  |                               |                                  | 82<br>83                   | Street Add                                   | reel Address (P.O. Box Number is Not Acceptable)  |                                     |  |      |
| JACKS  | SONVILLE FL 32256  |                               |                                  |                            | City   | FL 85 Zip Code  |                                     |  |      |
| or registere<br>_familiar witi   | o the provisions of Sections 607.<br>ed agent, or both, in the State of<br>h, and accept the obligations of, | Fioretal Such change was a    | HICK MIZERI LI                   | he above n<br>by the corpo | amed corpo<br>pration's boa                  | ration submits this statement for the poard of directors. I hereby accept the app                       | irpose of ch<br>pointment as        | anging its registered of<br>registered agent. I am | fice |
| SIGNATURE .  | Signature, typed or ported harrie of registeric  | Lager Land tille Cappillation | work 6                           |                            | sgedia rege                                  | al who invisitating   | DATH                                | DIDEOTODO IN 12                                    |      |
| 12.  | 12. OFFICERS AND DIRE  |                               | 13.                              |                            |  | ADDITIONS/CHANGES TO OF   |                                     |  |      |
| TIFLE  | CD   | [] DELE                       | TE                               | 1. 1 TULE                  |  |   |                                     | Change Addition                                    | "    |
| NAME   | GRAF, JEFFREY K  |                               | İ                                | 1.2 NAME                   |  |   |                                     |  |      |
| STREET ADDRESS 9000 SOUTHSIDE BLVD BLDG 30                                   |  |                               | 1.3 STREET ADDRESS               |                            | ADDRESS                                      |   |                                     |  |      |
| CITY-ST-ZIP  | JACKSONVILLE FL-322  |                               | 14 C TY-ST-7-P                   |                            | T - 7-P                                      |   |                                     | Change Additio                                     |      |
| TITLE  | D  | ☐ DEFE                        | TE                               | 2 1 TOLE                   |  |   | !                                   | Change Addition                                    | "    |
| NAME   | MCDONALD, JOE H  |                               |                                  | 2.2 NAME                   |  |   |                                     |  |      |
| STREET ADDRESS   | 9000 SOUTHSIDE BLV   |                               |                                  | 23\$*REET                  | 1  |   |                                     |  |      |
| CITY-ST-ZIP  | JACKSONVILLE FL 32   |                               |                                  | 24 CiTh - 5                | T - Z10                                      |   |                                     | Change Addition                                    |      |
| TITLE  | T <b>D</b>   | D€1.€                         | IŁ                               | 3 1 1:1LF                  | 1  |   |                                     | Change Change                                      | 211  |

14. Too hereby certify that the information supplied with this filing is voluntarily furnished and does not quality for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this armus' report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the redemental annual report to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachmost with an additions.

3.2 NAME

4.1 THE

4.2 NAME

5.1 fth: 6

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6 2 NAME

3.3 STREET ADDRESS

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5 4 City - ST - 7IP

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3 4 CITY - ST - ZIP

SIGNATURE.

NAME

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STREET ADDRESS

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STREET ADDRESS

STREET ADDRESS

CITY - ST - ZIP

CITY - ST - ZIP

CITY-ST-ZIP

SMITH, DAVID R JR.

JACKSONVILLE FL 32202-3610

50 N LAURA ST

SIGNATURE AND TIPED OR FENTED NAME OF SIGNING OFFICER OR DIRECTOR

DELETE

DELETE

DELETE.

125/96 7215004

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Addition

☐ Addition

Addition

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