## P94000082323 BLACKWELL SANDERS PEPER MARTIN

720 OLIVE STREET SUITE 2400 ST. LOUIS, MO 63101 TEL: (314) 345-6000 FAX: (314) 345-6060 WEBSITE: www.blackwellsanders.com

AMANDA E. WHITE DIRECT: (314) 345-6226 FAX: (314) 345-6326 E-MAIL: awhite@bspmlaw.com

January 4, 2001

Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Re: Merger of A.G. Edwards Trust Company, organized under the laws of Florida ("Trust Co FL"), with and into A.G. Edwards Trust Company FSB

Ladies and Gentlemen:

Trust Co FL hereby notifies the Department that it merged with and into A.G. Edwards Trust Company FSB on November 1, 2000. Enclosed is the certificate of surrender of state charter for Trust Co FL and the filing fee of \$35.00 as required by the Department.

Please stamp the extra copy of this letter and return the same to me in the enclosed, self-addressed envelope. If you have any questions or concerns about this matter, please contact me at 314-345-6226.

900003528959--5 -01/03/01--01014--009 \*\*\*\*\*\*35.00 \*\*\*\*\*\*35.00

Sincerely,

Amanda E. White

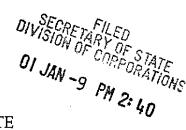
Amanda EN Inte

AEW Enclosures(2)

Surrender of State Charles

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## FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS

## CERTIFICATE OF SURRENDER OF STATE CHARTER

This is to certify that A.G. Edwards Trust Company		
	(Corporate Name)	
238-T located at	1501 First Street South	
(Corporate Document Number)	(Street Address)	
	Winterhaven, FL 33882	
	(City/State/Zip)	
has completed the Merger Conversion (circle	e one) of said corporation to or into a Nat	ional/Federal
institution under the name of		
P. C. Diversity Brough Company ECD	·	
A.G. Edwards Trust Company FSB		
effective November 1, 2000, and does hereby surrender its charter as a state		
•		
chartered institution and Florida corporation.		
This certificate is sig	ned by an authorized officer this	day of
December	. ¥¥ 2000	
A.G. Edwards Trust	: Company	
	(Institution Name)	
by. Kut Lywall	Vice President (Kuthorized Officer)	<del></del>
	(Transcribed Officer)	

**FILING FEE: \$35**