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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P94000081759 (0)

FRIENDRAISERS MARKETING, INC.

| SHAS MEADOW ROOMY DRIVE     | 2145 1 |
|-----------------------------|--------|
| Principal Place of Business | Mailin |
|                             |        |

Mailing Address

## FILED Feb 28 1997 8:00am Secretary of State



| 2145 MEADOW BROOK DRIVE<br>CLEARWATER FL 34619 |  | 2145 MEADOW BROOK DRIVE<br>CLEARWATER FL 34619-1422                                       |  |                         |                         |  |   |                         |                     |                               |             |  |
|--|--|---|--|-------------------------|-------------------------|--|---|-------------------------|---------------------|-------------------------------|-------------|--|
|  |  |   |  |                         |                         |  | 11/07/1994 06/2   |                         |                     | ite of Last Report<br>21/1996 |             |  |
| 2. Principal Pla                               | ace of Business  | 2a. Mailing Addres  | S  |                         |                         |  | 4. FEI Number   |                         | ļ                   | Applied Fo                    |             |  |
| 21   |  | 26  |  |                         |                         |  | 59-3286634  |                         |                     | Not Applic                    |             |  |
| Suite, Apt. I                                  | ii, etc  | Suite, Apt. #, e  |  |                         |                         |  | 5. Certificate of Status Desired  |                         |                     |                               |             |  |
| City & State                                   | )  | City & State  |  |                         |                         |  | Election Campaign Financing     Trust Fund Contribution                             |                         |                     | 00 May Be                     |             |  |
| Zip<br><b>24</b>                               | Country 25   | Zip<br><b>29</b>  | Country<br>30  |                         |                         |  |   | Yes No                  |                     |                               |             |  |
|  | g. Name and Address of Curr  | ent Registered Agent  |  | -                       |                         |  | 10. Name and Address of New Re  | gistered A              | gent                |                               |             |  |
|  | eman, vonnie H   |   |  | B1                      | Nam                     | е  |   |                         |                     |                               |             |  |
| 2145 MEADOW BROOK DRIVE<br>CLEARWATER FL 34619 |  |   |  | 82                      | Stre                    | t Addre  | Idress (P.O. Box Number is Not Acceptable)  |                         |                     |                               |             |  |
|  |  |   |  | 83                      |                         |  | •   |                         |                     |                               |             |  |
|  |  |   |  | 84                      | City                    |  |   | FL                      |                     | ip Code                       |             |  |
| 11. Pursuant to<br>office or re<br>agent. Lar  | to the provisions of Sections 607.0<br>egistered agent, or both, in the Sta<br>m familiar with, and accept the obl | 502 and 607.1508, Florida<br>lite of Florida. Such change<br>ligations of, Section 607.08 | Statutes, the a<br>was authorize<br>505, Florida Sta | above<br>ed by<br>atute | e-nami<br>y the c<br>s. | d corporation                                    | oration submits this statement for the p<br>on's board of directors. I hereby accep | urpose of<br>at the app | changir<br>ointment | g its regist<br>as register   | ered<br>red |  |
| SIGNATURE                                      |  |   | MATE B. J. L.  |                         |                         |  |   | DATE                    |                     |                               |             |  |
|  | Signature, typed or priched name of triginforcid   | AND DIRECTORS   | (NOTE: Hegister                                      |                         | eni signa               | ure require                                      | ad when reinstating)  ADDITIONS/CHANGES TO OFFICE                                   |                         | DIRECT              | ORS IN 12                     | ;           |  |
| 12.  | D  | DELE  |  | IITLE                   |                         | ···-   | ADDITIONS/CHANGES TO OTTIC  | LING AND                | Chan                |                               | ddition     |  |
| NAME   | COLEMAN, VONNIE H  |   |  | VAME                    |                         |  |   |                         |                     |                               |             |  |
| STREET ADDRESS                                 | 2145 MEADOW BROOK DRI  | VF  |  |                         | ADDRES                  | ,  |   |                         |                     |                               |             |  |
| CITY-SI-ZIP                                    | CLEARWATER FL 34819  | ••  |  |                         | ST-ZIP                  | 1  |   |                         |                     |                               |             |  |
| TITLE  | OLLINITE OTHER   | ☐ DELE  |  | TITLE                   | 31-211                  | <del>                                     </del> | · · · · · · · · · · · · · · · · · · ·   | <del> </del>            | Chan                | ge 🔲 Ad                       | ddition     |  |
| NAME   |  | <del></del>   |  | NAME                    |                         |  |   |                         |                     | -                             |             |  |
| STREET ADDRESS                                 |  |   |  |                         | ADDRES                  | s  |   |                         |                     |                               |             |  |
| CITY - ST - ZIP                                |  |   |  |                         | ST-ZIP                  |  |   |                         |                     |                               |             |  |
| THE  |  | DELE  |  | TITLE                   |                         |  |   |                         | Chan                | ge 🔲 Ac                       | ddition     |  |
| NAMÉ   |  |   | 321  | NAME                    |                         |  |   |                         |                     |                               |             |  |
| STREET ADDRESS                                 |  |   | 3.33   | STREE                   | T ADDRES                | s  |   |                         |                     |                               |             |  |
| C/TY+S1+Z/P                                    |  |   | 3.4.   | CITY-                   | ST-ZIP                  |  |   |                         |                     |                               |             |  |
| TITLE  |  | ☐ DELI  | ETE 4.1  | TITLE                   |                         |  |   |                         | Chan                | ge 🔲 Ac                       | ddition     |  |
| NAME   |  |   | 4. 2   | NAME                    |                         |  |   |                         |                     |                               |             |  |
| STREET ADDRESS                                 |  |   | 4.3  | STREE                   | T ADDRES                | s  |   |                         |                     |                               |             |  |
| CITY - S1 - ZIP                                |  |   |  | CITY-                   | \$1 - <b>Z</b> IP       |  |   |                         |                     |                               |             |  |
| TI."L.E  | DELETE 5.1 TI  |   | TITLE  |                         |                         |  |   | Chan                    | ge 🔲 🗚              | ddition                       |             |  |
| NAME   |  |   | 5.2  | NAME                    |                         |  |   |                         |                     |                               |             |  |
| STREET ADDRESS                                 |  |   | 5.3  | STREE                   | SARODA 1                | s  |   |                         |                     |                               |             |  |
| CITY-ST ZIP                                    |  |   |  | CITY-                   | ST-ZIP                  |  |   |                         |                     |                               |             |  |
| TITLE  |  | ☐ DEU   | ETE 6.1  | TITLE                   | . –                     |  |   |                         | Char                | ige [∭]Ad                     | ddition     |  |
| NAME   |  |   | 6.2  | NAME                    |                         |  |   |                         |                     |                               |             |  |
| STREET ACDRESS                                 |  |   | 6.3  | STREE                   | T ADDRE                 | s  |   |                         |                     |                               |             |  |
| CHY-ST-ZIP                                     |  |   | 6.4  | CITY-:                  | ST · ZIP                |  |   |                         |                     |                               | <del></del> |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Vonnie H. Coleman

2/24/99

7 791-3435