FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| | 1998 | A LEED! | DIVISION OF | CORPO | RATIO | SNC | | | ar y | | iaio |
|--|--|--------------------|-------------------------|--------------|---------------|-------------|----------------------------|---|-------------|-----------------|-------------|
| | MENT # P9400 NY, INC. | 8000 | 1654 (3) |) | | | | | | | |
| | | | | | | | | | | | |
| Principal Plac | e of Business | Ma | iling Address | | | | | | | <u> </u> | |
| 14408 N. 18TH ST. 533 S HOWARD AVE | | | | | | | | | | | |
| TAMPA FL 33613 | | | 8-018 Tampa Fl 33606 | | | | DO NOT WRITE IN THIS SPACE | | | | |
| | | US | | | | | | 3. Date Incorporated or Qualified | t | | |
| 2. Principal P | lace of Business | 20 | Mailing Address | | | | | 11/04/1994 4. FEt Number | | | oplied For |
| H | | | 26 | | | | 59-3280275 | | | ot Applicable | |
| Suite, Apt. | #, etc. | ├ ─¬ | Suite, Apt. #, etc. | | | | | 5. Certificate of Status Desired | | | Additional |
| City & State | | 27 | City & State | | | | | | | | equired |
| 23 | 9 | 28 | Oity & State | | | | | 6. Election Campaign Financing Trust Fund Contribution | \Box | \$5.00 Added | |
| Žip | Country | | Zıp | Co | untry | | | 8. This corporation owes or has | paid the cu | | |
| 24 | 25 | 29 | | 30 | | | | Personal Property Tax due Ju | | |] No |
| 1481 | 9. Name and Address of Curr | ent Hegist | erec Agent | | 81 | Name | | 10. Name and Address of New I | 1egistered | Agent | |
| WHITFIELD, DAVID K 533 S HOWARD AVE. #8-018 | | | | | 00 | | | (0.0.5) | 11.5 | | |
| TAMPA FL 33606 | | | | | 82 | Street | Addres | ss (P.O. Box Number is Not Accept | able) | | |
| | | | | | 83 | | | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | | 84 | City | | | | 85 Zip (| Code |
| 44.5 | 40 | | 7.4500 EL 60 | | Ш | <u> </u> | | | <u> </u> | . | |
| SIGNATURE | Signature, typed or printed name of registered | agent and title if | applicable (NC | DTL Register | od Age | | | ration submits this statement for the n's board of directors. I hereby acc when relinstating) | DATE | | |
| 12. | STV OFFICERS A | IND DIREC | DELETE | 13, | IITLE | | | ADDITIONS/CHANGES TO OFF | ICERS AND | Change | Addition |
| NAME | WHITFIELD, DAVID K | | | | NAME | | 1 | s,T | | | |
| STREET ADDRESS | 533 S HOWARD AVE, #8-0 | 18 | | 1.3 5 | STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | TAMPA FL | | | | CITY-S | T - ZiP | ļ <u>.</u> | | <u> </u> | | |
| TITLE | P. Committee of the com | | ☐ DELETE | 8 | THLE | | } | | | Change | Addition |
| NAME STREET AODRESS | CRUMP, KEVIN 4019 W NORTH B STREET | | | | AME | ADDRESS | | | | | |
| CITY-ST-ZIP | TAMPA FL | | | | CITY-5 | | | | | | |
| TITLE | Trum rive | | DELETE | | ITLE | ,, ,,, | 1 | | | Change | Addition |
| NAME | | | | . 3.21 | NAME | | | | | | |
| STREET ADDRESS | | | | 3.3 9 | STREET | address | ł | | | | |
| CITY-ST-ZIP | | | Delete | | CITY - S | ST-ZIP | <u> </u> | | | <u> </u> | T A A City |
| TITLE NAME | | | ☐ DELETE | | IITLE NAME | | | | | ☐ Change | Addition |
| STREET ADDRESS | | | | - 1 | | ADDRESS | 1 | | | | |
| CHTY-ST-ZIP | | | | | CITY-S | | | | | | |
| TITLE | | | DELETE | | ITLE | | | | | Change | Addition |
| NAME | | | | 5.2 } | IAME | | | | | | |
| STREET ADDRESS | | | | 5.3 9 | TREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | ☐ DELETE | | HTY-S1 | r-zip | | · · · · · · · · · · · · · · · · · · · | | Change | Addition |
| TITLE NAME | | | □ Derei¢ | 6.17 | | | | | | ☐ Change | Addition |
| STREET ADDRESS | | | | | MME TREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | | CITY - S | | 1 | | | | |
| | artify that the information supplied | with this file | on door not qualify | | | | od in Se | action 119 07/3/(i) Florida Statutes | Liudhar or | artifu that the | information |

rnelect certify that the information supplied with this timing does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informatio indicated on this annual report or supplied which annual report is true and securate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

FILED

Jan 22 1998 8:00am

Secretary of State