

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED  
Mar 14 1997 8:00am  
Secretary of State

|                                                |                                                                                   |                                                                                                    |
|------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| PROFIT<br>CORPORATION<br>ANNUAL REPORT<br>1997 |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|

DOCUMENT # P94000081559 (4)

1. Corporation Name  
AUTO STYLES, INC.

Principal Place of Business

300 N BLVD E  
LEESBURG FL 34748

Mailing Address

300 N BLVD E  
LEESBURG FL 34748-5245



|                                |                     |                     |                     |                                                                                                                                                                |                                       |
|--------------------------------|---------------------|---------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2. Principal Place of Business |                     | 2a. Mailing Address |                     | 3. Date Incorporated or Qualified<br>11/07/1994                                                                                                                | 3a. Date of Last Report<br>04/10/1996 |
| 21                             | Suite, Apt. #, etc. | 26                  | Suite, Apt. #, etc. | 4. FEI Number<br>59-3276629                                                                                                                                    | Applied For<br>Not Applicable         |
| 22                             | City & State        | 27                  | City & State        | 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                      | \$8.75 Additional<br>Fee Required     |
| 23                             | Zip                 | 28                  | Zip                 | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                             | \$5.00 May Be<br>Added to Fees        |
| 24                             | Country             | 29                  | Country             | 8. This corporation has liability for intangible tax under s. 199.032,<br>Florida Statutes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                       |

9. Name and Address of Current Registered Agent

CROWE, WILLIAM D  
13717 TENNESSEE AVENUE  
ASTATULA FL 34705

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

|                |                     |                                            |
|----------------|---------------------|--------------------------------------------|
| TITLE          | DP                  | <input checked="" type="checkbox"/> DELETE |
| NAME           | CROWE, DAVID        |                                            |
| STREET ADDRESS | 5210 INDRIO RD.     |                                            |
| CITY-ST-ZIP    | FT. PIERCE FL 34951 |                                            |
| TITLE          | DS                  | <input checked="" type="checkbox"/> DELETE |
| NAME           | CROWE, DEBORAH      |                                            |
| STREET ADDRESS | 5210 INDRIO RD.     |                                            |
| CITY-ST-ZIP    | FT. PIERCE FL 34951 |                                            |
| TITLE          | DV                  | <input type="checkbox"/> DELETE            |
| NAME           | CROWE, CURTIS       |                                            |
| STREET ADDRESS | 300 N BLVD E        |                                            |
| CITY-ST-ZIP    | LEESBURG FL 34748   |                                            |
| TITLE          |                     | <input type="checkbox"/> DELETE            |
| NAME           |                     |                                            |
| STREET ADDRESS |                     |                                            |
| CITY-ST-ZIP    |                     |                                            |
| TITLE          |                     | <input type="checkbox"/> DELETE            |
| NAME           |                     |                                            |
| STREET ADDRESS |                     |                                            |
| CITY-ST-ZIP    |                     |                                            |
| TITLE          |                     | <input type="checkbox"/> DELETE            |
| NAME           |                     |                                            |
| STREET ADDRESS |                     |                                            |
| CITY-ST-ZIP    |                     |                                            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                   |                        |                                                                              |
|-------------------|------------------------|------------------------------------------------------------------------------|
| 11 TITLE          | DP                     | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 12 NAME           | CROWE, WILLIAM D.      |                                                                              |
| 13 STREET ADDRESS | 13717 TENNESSEE AVENUE |                                                                              |
| 14 CITY-ST-ZIP    | ASTATULA FL 34705      |                                                                              |
| 21 TITLE          | DST                    | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 22 NAME           | CROWE, JANICE E.       |                                                                              |
| 23 STREET ADDRESS | 13717 TENNESSEE AVENUE |                                                                              |
| 24 CITY-ST-ZIP    | ASTATULA FL 34705      |                                                                              |
| 31 TITLE          |                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 32 NAME           |                        |                                                                              |
| 33 STREET ADDRESS |                        |                                                                              |
| 34 CITY-ST-ZIP    |                        |                                                                              |
| 41 TITLE          |                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 42 NAME           |                        |                                                                              |
| 43 STREET ADDRESS |                        |                                                                              |
| 44 CITY-ST-ZIP    |                        |                                                                              |
| 51 TITLE          |                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 52 NAME           |                        |                                                                              |
| 53 STREET ADDRESS |                        |                                                                              |
| 54 CITY-ST-ZIP    |                        |                                                                              |
| 61 TITLE          |                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 62 NAME           |                        |                                                                              |
| 63 STREET ADDRESS |                        |                                                                              |
| 64 CITY-ST-ZIP    |                        |                                                                              |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changing or adding an officer or director.

SIGNATURE:

JANICE E. CROWE

3-11-97

352-765-9939

CR2E034 (9/96)