

**2000 UNIFORM BUSINESS REPORT (UBR)****DOCUMENT # P94000081525**

1. Entity Name

**FLYING DUTCHMAN RANCH, INC.**

Principal Place of Business

1547 SE 59TH ST  
OCALA FL 34480  
US

Mailing Address

P O BOX 3066  
OCALA FL 34478-3066  
US

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City &amp; State

City &amp; State

Zip

Country

Zip

Country

4. FEI Number

**59-3278186**

Applied For

Not Applicable

5. Certificate of Status Desired ☐**\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**MORSE, STEVEN J  
1547 SE 59TH ST  
OCALA FL 34480**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE

9. This corporation is eligible to satisfy its intangible tax filing requirement and elects to do so.  
(See criteria on back) ☐10. Election Campaign Financing  
Trust Fund Contribution ☐**\$5.00 May Be  
Added to Fees**

11. OFFICERS AND DIRECTORS

| TITLE | NAME         | STREET ADDRESS    | CITY-STATE-ZIP | <input type="checkbox"/> Delete |
|-------|--------------|-------------------|----------------|---------------------------------|
| PVP   | MORSE, STEVE | P.O. BOX 3066 N/A | OCALA FL       | <input type="checkbox"/>        |

| TITLE | NAME         | STREET ADDRESS      | CITY-STATE-ZIP | <input type="checkbox"/> Delete |
|-------|--------------|---------------------|----------------|---------------------------------|
| VP    | MORSE, STEVE | 1547 SE 59TH STREET | OCALA FL       | <input type="checkbox"/>        |

| TITLE | NAME | STREET ADDRESS | CITY-STATE-ZIP | <input type="checkbox"/> Delete |
|-------|------|----------------|----------------|---------------------------------|
|       |      |                |                | <input type="checkbox"/>        |

| TITLE | NAME | STREET ADDRESS | CITY-STATE-ZIP | <input type="checkbox"/> Delete |
|-------|------|----------------|----------------|---------------------------------|
|       |      |                |                | <input type="checkbox"/>        |

| TITLE | NAME | STREET ADDRESS | CITY-STATE-ZIP | <input type="checkbox"/> Delete |
|-------|------|----------------|----------------|---------------------------------|
|       |      |                |                | <input type="checkbox"/>        |

| TITLE | NAME | STREET ADDRESS | CITY-STATE-ZIP | <input type="checkbox"/> Delete |
|-------|------|----------------|----------------|---------------------------------|
|       |      |                |                | <input type="checkbox"/>        |

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

413.01.00 2374262

07-13-2000 90008 022 \*\*\*550.00

**FILED**  
**Jul 13, 2000 8:00 am**  
**Secretary of State**

DO NOT WRITE IN THIS SPACE