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PROFIT CORPORATION ANNUAL REPORT

1998

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P94000081315 (1)

FILED Apr 24 1998 8:00am Secretary of State

| IYN, IN | C. | | | | | | | |
|---|---|----------------------------------|---------------|-----------------------------------|------------|--|--|------------------|
| Principal Plac | e of Business | Mailing Address | | | | { | | |
| 1650 ORANGE AVE. 1650 ORANGE AVE. | | | | | | · | | |
| WINTER PARK FL 32789 WINTER PARK FL 32789 | | | | | | DO NOT WEITE IN THIS | 202405 | |
| | | | | | | DO NOT WRITE IN THIS 3. Date Incorporated or Qualified | 3 SPACE | |
| | | | | | | l Time a side | | |
| 2. Principal F | Place of Business | 2a. Mailing Address | | | | 11/03/1994 4. FEI Number | —————————————————————————————————————— | pplied For |
| 21 | | 26 | | | | 59-3379672 | Not Applicable | |
| Suite, Apt. | #, etc | Suite, Apt. #, etc. | | | | | \$8.75 Additional | |
| 22 | | 27 | | | | 5. Certificate of Status Desired | Fee Ro | equired |
| City & Stat | e | City & State | | | | 6. Election Campaign Financing | | May Be |
| 23 | | 28 | | | | Trust Fund Contribution | | to Fees |
| Zip | Country | Zφ | Country | | | 8. This corporation owes or has paid the c | | tangible ☐ No |
| 24 | 9, Name and Address of Cur | rent Registered Agent | 30 | | | Personal Property Tax due June 30. 10. Name and Address of New Registered | | |
| PV) | PPELT, AVA K | | | 1 Na | me | | | |
| | FPELI, AVA N S S. ORANGE AVE. | | Ļ | | | (0.0.0.1) | | |
| | TE 1401 | | " | Str | eet Addres | ss (P.O. Box Number is Not Acceptable) | | |
| | LANDO FL 32801 | | İ | 33 | | | | |
| O 11 | D4100 1 E 0200 1 | | L. | | | | | |
| | | | ' | 34 Cit | y | F | 85 Zip i | Code |
| agent. I a | egistered agent, or both, in the st im familiar with, and accept the ob- | oligations of, Section 607.0505, | Florida Statu | tes. | | in's board of directors. I hereby accept the ap | pointment as | |
| 12. | OFFICERS | AND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICERS AN | ND DIRECTOR | RS IN 12 |
| TITLE | D | DELETE | 1.1 TITL | E | | | Change | Addition |
| NAME | NATHIRI, N Y | | 1.2 NAN | Œ | İ | | | |
| STREET ADDRESS | 1650 ORANGE AVE. | | 1.3 STR | EET ADDR | ESS | | | |
| CITY-ST-ZIP | WINTER PARK FL 32789 | | | (-\$T-ZIP | | | | |
| TITLE | D | DELETE | 2.1 TATL | | | | L Change | Addition |
| NAME | DINKINS, ELLA J | | | | | | | |
| STREET ADDRESS | 841 S. LAKE DESTINY RD. MAITLAND FL 32751 | | | EET ADDR | | | | |
| CITY-ST-ZIP THILE | | | | 2. 4 CITY - ST - ZIP 3.1 TITLE | | | Change | Addition |
| NAME | | | 3.2 NAM | | | | | |
| STREET ADDRESS | | | | ic Eet addr | ESS | | | |
| CITY-ST-ZIP | | | | Y-ST-ZIP | | | | |
| TOTLE | | DELETE | 4 1 TITL | | | | Change | Addition |
| NAME | | | 4. 2 NAI | viE | | | | |
| STREET ADDRESS | | | 4.3 STR | EET ADDR | ESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY | - S1 - ZIP | | | | |
| TITLE | | ☐ DELETE | 5.1 TITL | 5.1 TITLE | | | Change | Addition |
| NAME | | | 5.2 NAM | SE. | | | | |
| STREET ADDRESS | | | 5.3 STR | EET ADDR | ESS | | | |
| CITY-ST-ZIP | | | | -ST-ZIP | | | | |
| TITLE | | ☐ D€LETE | 6.1 TITL | | | | Change | ☐ Addition |
| NAME | | | 6.2 NAN | | | | | |
| STREET ADDRESS | | | | EET ADORI | ESS | | | |
| CITY-ST-ZIP | L | | 6.4 CITY | - ST- 7IP | | | | |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or furstee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address.

(IN) other N.V.NATHTO

4/15/198

407-660-9081