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PROFIT CORPORATION Annual Report

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

P94000080930 (8)

YANNAKIS, INC.

Principal Place of Business

3928 S. THIRD STREET JACKSONVILLE BEACH FL 32250 Mailing Address

3928 S. THIRD STREET
JACKSONVILLE BEACH FL 32250-5847

FILED Apr 25 1997 8:00am Secretary of State



| | | | | | 3. Date Incorporated or Qualified 3a. Date of Last Report 11/02/1994 05/01/1996 | | |
|--|--|--|--|---|--|--------------------|-----------------------------------|
| 2. Principal Place of Business 28. Mailing Address | | | | | 4. FEI Number | | |
| | | | | | | | Applied For |
| 1 | | | ······································ | | 59-3277074 | 607 | Not Applicable 5 Additional |
| 2] 27] | | | | | Certificate of Status Desired | | Required |
| <u>Z}</u> City & Stati | 0 | City & State | | | 6. Election Campaign Financing | | 00 May Be |
| 3 | | 28 | | | Trust Fund Contribution | | od to Fees |
| ≆1 | Country | Zip | Cou | ntry | 8. This corporation has liability for | | |
| 4 | 25 | 29 | 30 | • | | Yes No | 1 3. 103.00E., |
| | 9. Name and Address of Curi | | 1001 | | 10. Name and Address of New Re | gistered Agent | |
| SII | MPSON, KURT ANDREW | | | 81 Name | | | |
| 3500 S. THIRD STREET | | | | 62 Street Address (P.O. Box Number is Not Acceptable) | | | |
| JACKSONVILLE BEACH FL 32250 | | | | 51 STEEL ADD | ddress (P.O. Box Number is Not Acceptable) | | |
| •,, | | • | i | 63 | | | |
| | | | | 84 City | | 85 Z | ip Code |
| | | | | Only | | FL " " | |
| 11. Pursuant office or r | to the provisions of Sections 607.0 coistered agent, or both, in the Sta | 1502 and 607, 1508, Florida Statuate of Florida, Such change was | ites, the al | ove-named cor | poration submits this statement for the patients board of directors. I hereby acce | ourpose of changin | g its registered as registered |
| agent La | im familiar with, and accept the ob | ligations of, Section 607.0505, F | lorida Stat | utes. | tion's board of directors. I hereby acce | | |
| SIGNATURE | | | | | | | |
| <u> </u> | Signature, typical or printed name of teg-sfered | | | l Agent signature requi | | DATE | 000 111 10 |
| 12. | OFFICERS A | AND DIRECTORS DELETE | 13. | | ADDITIONS/CHANGES TO OFFIC | Chang | |
| TIPLE | CONDAXIS, JOHN | L DELETE | 1170 | | | LT CHant | Je [] Addilloi |
| NAME | 1710 ASHMORE GREEN D | DATE | 1.2 NA | ····] | | | |
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14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address.