## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State

FILED May 06, 1999 8:00 am Secretary of State 05-06-1999 90050 033 \*\*\*150.00

| CON WE TO                                                       | DIVISION OF CORPORATIONS                   |  |  |  |  |  |  |  |
|-----------------------------------------------------------------|--------------------------------------------|--|--|--|--|--|--|--|
| DOCUMENT # P9400080896  1. Corporation Name  OFFICE SENSE, INC. |                                            |  |  |  |  |  |  |  |
| Maili                                                           | ng Address                                 |  |  |  |  |  |  |  |
|                                                                 | Fellsmere road. Suite a<br>Istian Fl 32958 |  |  |  |  |  |  |  |
|                                                                 | Maili<br>661 f                             |  |  |  |  |  |  |  |

| SEBASTIAN FL 32958                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                      | SEBASTIAN PL 32900 |            |                   | DO NOT WRITE IN THIS SPACE                              |          |                     |                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------|-------------------|---------------------------------------------------------|----------|---------------------|-----------------|--|
| ]                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                      |                    |            |                   | 3. Date Incorporated or Qualifed                        |          |                     |                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      |                    |            |                   | 11/02/1994                                              |          |                     |                 |  |
| 2. Principal Place of Business 2a. Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                              |                                                      |                    |            | D 3               | 4. FEI Number                                           | <u> </u> | pplied For          |                 |  |
| 841 Fellsmere Rd 26 841 Fellsmere                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                      |                    |            | Ra.               | 65-0531093                                              |          | ot Applicable       |                 |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                      |                    |            |                   | 5. Certificate of Status Desired                        |          | Additional tequired |                 |  |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                      |                    |            | <del></del>       | O Floring Committee Financing                           |          | <del></del>         |                 |  |
| Cohootion DI                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                      |                    |            |                   | 6. Election Campaign Financing  Trust Fund Contribution | •        | May Be<br>to Fees   |                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      |                    | Countr     | <del></del>       | This corporation owes the current year Intangent        |          |                     |                 |  |
| 3295                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      | 29 32958 30        |            | SA                |                                                         | Yes      | XNo                 |                 |  |
| [27]                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 9. Name and Address of Current                       |                    | <u> </u>   |                   | 10. Name and Address of New Registered Ag               | ent      |                     |                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | _                                                    |                    | 81         | Name              | <del></del>                                             |          |                     |                 |  |
| raborn, maura m                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      |                    | 82         | Street An         | ddress (P.O. Box Number is Not Acceptable)              |          |                     |                 |  |
| 155 HARRIS DRIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                    |            | - Garace          | Adda (F.O. Box (G.O.)                                   |          |                     | į               |  |
| SEB.                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Astian FL 32958                                      |                    | 83         |                   | <del></del>                                             |          |                     |                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      |                    | . 84       | City              |                                                         | 85 Zip   | Code                |                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      |                    |            | ,                 | FL                                                      |          |                     |                 |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                                                      |                    |            |                   |                                                         |          |                     |                 |  |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                       | •                                                    |                    |            |                   |                                                         |          | ľ                   |                 |  |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Signature, typed or printed name of registered agent |                    |            | nt signature requ | uired when reinstating) DATE                            |          |                     | 8               |  |
| 12.                                                                                                                                                                                                                                                                                                                                                                                                                                                             | OFFICERS AND                                         | D DIRECTORS DELETE | 13.        |                   | ADDITIONS/CHANGES TO OFFICERS AND                       | Change   |                     | CR2E034 (11/98) |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PTD                                                  | ☐ DETE IE          | 1.1 TITLE  |                   | _                                                       |          | [] Addition         | 7               |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RABORN, MAURA M                                      |                    | 1.2 NAME   |                   |                                                         |          |                     | පි              |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 155 HARRIS DRIVE                                     |                    |            | TADDRESS          |                                                         |          |                     | 2E              |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SEBASTIAN FL 32958                                   | □ DELETE           | 1.4 CJTY-  | \$1-211           |                                                         | Change   | Addition            | L.              |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                      |                    | 2.1 NAME   |                   |                                                         |          |                     | Į               |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |                    |            | T ADDRESS         |                                                         |          |                     | l               |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                      |                    | 2.4 CITY-  |                   |                                                         |          |                     | i               |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                      | □ DELETE           | 3.1 TITLE  | 31-215            |                                                         | Change   | Addition            | l               |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |                    | 32 NAME    |                   |                                                         |          |                     | ı               |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                      |                    |            | T ADDRESS         |                                                         |          | ĺ                   | ļ               |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                      |                    | 3.4. CITY- |                   |                                                         |          |                     | l               |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                      | ☐ DELETE           | 4.1 TITLE  |                   |                                                         | Change   | ☐ Addition          | l               |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |                    | 4, 2 NAME  | :                 |                                                         |          | i                   | 1               |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                      |                    | 4.3 STREE  | T ADDRESS         |                                                         |          |                     | l               |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                      |                    | 4.4 CITY-: | ST-ZiP            |                                                         |          |                     | !               |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                      | ☐ DELETE           | 5.1 TITLE  |                   |                                                         | Change   | ☐ Addition          |                 |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |                    | 5.2 NAME   |                   |                                                         |          |                     |                 |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                      |                    | 5.3 STREE  | TADDRESS          |                                                         |          |                     |                 |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                     | _                                                    |                    | 5.4 CITY-  | ST-ZIP            |                                                         |          |                     |                 |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                      | ☐ DELETE           | 6.1 TITLE  | T                 |                                                         | Change   | ☐ Addition          | ļ               |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |                    | 6.2 NAME   |                   |                                                         |          |                     | ı               |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                      | •                  | 6.3 STREE  | TADDRESS          |                                                         |          | ļ                   | ļ               |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                               | h * · · · · · · · · · · · · · · · · · ·              |                    |            |                   |                                                         |          |                     |                 |  |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

MAURA M. RABORN

04/30/99

(561)388~5550