## 2005 FOR PROFIT CORPORATION \_\_ANNUAL REPORT

## FILED Mar 18, 2005 08:00 AM Secretary of State

| ANNUAL REPORT   |  |   |               | Mar 18, 2005 08:00                             |                                       |
|---|--|---|---------------|--|---------------------------------------|
| DOCUMENT # P94000080585   |  |   |               | Secre  | tary of State                         |
| 1. Entity Name<br>C & M BAKERY EQUIPMENT COMPANY  |  |   |               |  |                                       |
|   | - <u> </u>   | <u></u>                                 |               |  |                                       |
| Principal Place of Business Mailing Address   |  |   |               |  |                                       |
| 1820 SW 63RD AVE 1820 SW 63RD AVE WEST MIAMI, FL 33155 WEST MIAMI, FL 33155   |  |   |               |  |                                       |
|   |  |   |               | T TRUMPALITE IRM BIBLI COLL REUM BOUK COLET AU | TO BELLEY COMEN HENCH CONTENT OF ACEC |
|   |  |   |               |  |                                       |
| !   |  |   |               | 01062005 No Chg-P CR2                          | 2E034 (10/03)                         |
| DO NOT WRITE IN THIS SPA  |  |   | CE            | 4. FÉI Number                                  | Applied For                           |
|   |  |   |               | 65-0569150                                     | Not Applicable                        |
|   | E STATE OF THE STA | )                                       |               | 5. Certificate of Status Desired               | \$8.75 Additional<br>Fee Required     |
|   | 6. Name and Address of Current Re  | gistered Agent                          |               |  |                                       |
| GUSO, JORDI ESQ<br>5760 SW 30 ST<br>MIAMI, FL 33155   |  |   |               | DO NOT WRIT                                    | ΓE                                    |
|   |  |   | IN THIS SPACE |  |                                       |
| ı   |  |   |               | IN THIS SPAC                                   | · <b>E</b>                            |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |   |               |  |                                       |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE Registered Agent signature required when reunstating)  DATE  |  |   |               |  |                                       |
|   |  | 9. Election Campaign Final              | noina PF      | 00   | <del></del>                           |
| After May 1, 2005 Fee will be \$550.00 Trust Fund Contribution.   |  |   |               | .00 May Be<br>led to Fees                      |                                       |
| 10.   | OFFICERS AND DI  | RECTORS                                 |               |  |                                       |
| title<br>Name   | GUSO, CANDĪDO  |   |               |  |                                       |
| STREET ADDRESS<br>CITY-ST-ZIP   | 1820 SW 63RD AVE<br>WEST MIAMI, FL 33155   |   | Ì             |  |                                       |
| TITLE   | DVTS   | <u> </u>                                | 1             | U00002684                                      | 84                                    |
| NAME<br>STREET ADDRESS  | GUSO, MARTHA<br>1820 SW 63RD AVE   | -                                       |               | .0000002684<br>03/18/05-8004                   | 5-008 150.80                          |
| CITY-ST-ZIP   | WEST MIAMI, FL 33155   | · • · · · · · · · · · · · · · · · · · · | <u></u>       |  |                                       |
| TITLE   |  |   |               |  |                                       |
| NAME<br>STREET ADDRESS  |  |   |               | DO NOT WRIT                                    | rs                                    |
| CITY-ST-ZIP   |  | <u></u>                                 | .             |  | - <del></del>                         |
| TITLE<br>NAME   |  |   |               | IN THIS SPAC                                   | E                                     |
| STREET ADDRESS  |  |   |               |  |                                       |
| CITY-ST-ZIP   |  | <del></del>                             | <u> </u>      |  |                                       |
| NAME  |  |   |               |  |                                       |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |   |               |  |                                       |
| TITLE   |  |   | 1             |  |                                       |
| NAME<br>STREET ADDRESS  |  |   | ]             |  |                                       |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: