## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 18, 2005 08:00 AM Secretary of State

| ANNUAL REPORT  |   |  |                            |  | 11p1 10, 2000 00:00                  |                         |   |  |
|--|---|--|----------------------------|--|--------------------------------------|-------------------------|---|--|
| 1. Entity Nam  | MENT # P940000805   |  |                            | Se   | creta                                | ry of State             |   |  |
| 4745 SUTTO<br>BUILDING 50  | of Business ON PARK COURT OO, SUITE 501 LE, FL 32224 US                         | Mailing Address<br>4745 SUTTON PARK COURT<br>BUILDING 500, SUITE 501<br>JACKSONVILLE, FL 32224 | US                         | ) 1 <b>00</b> 1/5 <b>1/</b> 51/51/51                 | . 1911 JJ\$K JAN ENII <b>5</b> 81    | <b>        </b>         |   |  |
| E  | OO NOT WRITE  |  | CE                         | 04062005<br>4. FEI Number<br>59-327                  | No Chg-P                             | CR2E03                  | 4 (10/03)  Applied For Not Applicable 8.75 Additional ee Required |  |
|  | 6. Name and Address of Current Re   | gistered Agent   |                            |  |                                      |                         |   |  |
| 50 HIGHW   | T, BARON<br>T & HEEKIN, P.A.<br>/AY A1A., SUITE 103<br>EDRA BEACH, FL 33082     | <u>.</u><br>   |                            |  | NOT W<br>THIS SF                     |                         |   |  |
|  | named entity submits this statement for the long of registered agent.           | ne purpose of changing its register  | ed office or register      | ed agent, or bo                                      | th, in the State of Flo              | orida. I am fa          | miliar with, and accept   |  |
| Jarviione  | Signature, typed or printed name of registered agent and                        | tile if applicable (NOTE Registere   | d Agent signature required | when reinstating)                                    |                                      | DATE                    |   |  |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2005 Fee will be \$550.00  9. Election Campaign Finan Trust Fund Contribution. |   |  |                            | \$5.00 May Be U00000314960 O4/19/05-80014-022 150.00 |                                      |                         |   |  |
| 10.  | OFFICERS AND DI   | RÈCTORS  |                            |  | Public Committee Committee Committee | <del>/</del>            |   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | VP/D DAUSEND, THOMAS 4745 SUTTON PARK COURT BLD JACKSONVILLE, FL 32224          | G. 500, STE 501  |                            |  |                                      |                         |   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | P/D<br>LENDRY, BRYAN J.<br>4745 SUTTON PARK COURT BLD<br>JACKSONVILLE, FL 32224 | G. 500 STE.501   |                            |  |                                      | oller fa <sub>rie</sub> | <i>,</i>  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | VTS<br>TABB, JEFFREY E<br>4745 SUTTON PARK COURT, STE<br>JACKSONVILLE, FL 32224 |  | DO                         | NOT W  | RITE                                 | •                       |   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | VP<br>ANTZAKLIS, BETH<br>4745 SUTTON PARK COURT, STE<br>JACKSONVILLE, FL 32224  | IN THIS SPACE  |                            |  |                                      |                         |   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   |  |                            | ·- <u>- · · · · · · · · · · · · · · · · · </u>       | 48                                   | -                       |   |  |
| TITLE  |   |  | [                          | ·· . <u></u>   | <u>-</u>                             |                         |   |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report if true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

STREET ADDRESS CITY-ST-ZIP

Bryon J. Lendry

4/8/05

904-992-2100