

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mathman
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 APR 27 AM 9:45

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # **P94000080516 (5)**

1. Corporation Name

FIRST COAST DEVELOPMENT GROUP, INC.

Principal Place of Business

**2320 S THIRD ST
SUITE 16
JACKSONVILLE FL 32250**

Mailing Address

**2320 S THIRD ST
SUITE 16
JACKSONVILLE FL 32250**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
11/02/1994

3a. Date of Last Report
n/a

4. FEI Number
59-3276752

Applied For
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business

214 Sawgrass Village Dr.

Suite, Apt. #, etc.

22 Suite 220C

City & State

23 Ponte Vedra Beach, FL

2a. Mailing Address

26 same

Suite, Apt. #, etc.

27

City & State

28

24 Zip
32082

25 Country
USA

29 Zip

30 Country

9. Name and Address of Current Registered Agent

**F&L CORP
200 LAURA ST
JACKSONVILLE FL 32202-3510**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and fee if applicable

(NOTE: Registered Agent signature required when registering)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D**
NAME **WALCH, PETER A**
STREET ADDRESS **STEINENTORSTRASSE 8 CH 4051**
CITY- ST- ZIP **BASEL SWITZERLAND**

TITLE **D**
NAME **DAUSEND, THOMAS**
STREET ADDRESS **WALDKOENIGENER STARBE 31 D 54550**
CITY- ST- ZIP **DAUN GERMANY**

TITLE
NAME
STREET ADDRESS
CITY- ST- ZIP

TITLE
NAME
STREET ADDRESS
CITY- ST- ZIP

TITLE
NAME
STREET ADDRESS
CITY- ST- ZIP

TITLE
NAME
STREET ADDRESS
CITY- ST- ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **Dir/Vice Pres/Treasurer** ☒ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY- ST- ZIP

2.1 TITLE **Dir/Vice Pres/Secretary** ☒ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY- ST- ZIP

3.1 TITLE **President/Director** ☐ Change ☒ Addition
3.2 NAME **Bryan J. Lendry**
3.3 STREET ADDRESS **4 Sawgrass Village Drive, 220C**
3.4 CITY- ST- ZIP **Ponte Vedra Beach, FL 32082**

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY- ST- ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY- ST- ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY- ST- ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 unchanged or on an attachment with an address.

SIGNATURE:

Bryan J. Lendry, Pres. 4/1/95 (904)285-8986

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

(Date)

(Typed Name)