## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## 1999 DOCUMENT # P94000080457

1. Corporation Name

GLOBAL CONSULTANTS, INC.

| Princ | cipal Pla | ice of B | usiness |
|-------|-----------|----------|---------|
|       |           |          | DD0.6   |

1980 SOUTH OCEAN DRIVE

SUITE E-MEZZ

Mailing Address

1980 SOUTH OCEAN DRIVE SUITE E-MEZZ

## **FILED** Apr 13, 1999 8:00 am Secretary of State

04-13-1999 90072 033 \*\*\*150.00



| DO NOT WRITE IN THIS SPACE | DO NOT | WRITE | IN | THIS | SPACE |
|----------------------------|--------|-------|----|------|-------|
|----------------------------|--------|-------|----|------|-------|

| HALLANDALE F  | L 33009   | HALLANDALE FL 33009  |           |                                       | DO NOT WRITE IN TH   | IS SPACE            |                             |
|---|---|--|-----------|---------------------------------------|--|---------------------|-----------------------------|
| -   |   |  |           |                                       | 3. Date incorporated or Qualifed   |                     | -                           |
|   |   |  |           |                                       | 10/31/1994   |                     |                             |
| Principal Place of Business     2a. Mailing Address |   | H-1  |           |                                       | 4. FEI Number  |                     | pplied For<br>ot Applicable |
| 21  |   | 26   |           | 65-0550183                            |  | Additional          |                             |
| Suite, Apt. :                                       | #, etc.   | Suite, Apt. #, etc.  |           |                                       | 5. Certifcate of Status Desired  | · · · · · ·         | Additional<br>tequired      |
| 22  |   | 27   |           |                                       | <del>                                     </del>   |                     |                             |
| City & State  | <del>e</del>  | City & State   |           |                                       | 6. Election Campaign Financing   |                     | May Be<br>to Fees           |
| 23  |   | 28   | Countr    |                                       | Trust Fund Contribution  |                     | 10 rees                     |
| Zip   | Country   | Zip  | _         | у                                     | 8. This corporation owes the current year  | intangibie<br>☐ Yes | MNO                         |
| 24  | 25  | 29 30  | <u> </u>  |                                       | Personal Property Tax.  10. Name and Address of New Registers  |                     | <u> </u>                    |
|   | 9. Name and Address of Current  | Registered Agent   | 8         | 1 Name                                | 10. Name and Address of New Acquisition  | o vilen             |                             |
| HOE   | CH, DAVID   |  | "         | T T T T T T T T T T T T T T T T T T T |  |                     |                             |
|   | SOUTH OCEAN DRIVE   |  | 8:        | 2 Street Addre                        | ss (P.O. Box Number is Not Acceptable)   |                     |                             |
|   | E E-MEZZ  |  | L         |                                       |  |                     |                             |
|   | LANDALE FL 33009  |  | 8         | 3                                     |  |                     |                             |
| HALL  | LAINDALE FE 33003   |  | 8         | 4 City                                |  | . 85 Zip            | Code                        |
|   |   |  |           | 1 - 7                                 | F  |                     |                             |
| 11. Pursuant i<br>office or re<br>agent. I as       | to the provisions of Sections 607.0502 egistered agent, or both, in the State om familiar with, and accept the obligation | f Florida. Such change was auth<br>ons of, Section 607.0505, Florida | norized b | y the corporations.                   | ration submits this statement for the purpose n's board of directors. I hereby accept the app  | ointment as r       | egistered                   |
| SIGNATURE   | Signature, typed or printed name of registered agent  |  |           | ent signature required                |  |                     |                             |
| 12.   | OFFICERS AND  | DIRECTORS  | 13.       |                                       | ADDITIONS/CHANGES TO OFFICERS  |                     |                             |
| TITLE   | P   | ☐ DELETE   | 1.1 TITLE | .                                     |  | Change              | ☐ Addition                  |
| NAME  | HOECH, DAVID L  | 1  | 1.2 NAME  | :                                     |  |                     |                             |
| STREET ADDRESS                                      | 1980 S. OCEAN DR. #E-MZ   | f  | 1.3 STRE  | ET ADDRESS                            |  |                     |                             |
| CITY-ST-ZIP   | HALLANDALE FL 33009   |  | 1.4 CITY- | ST-ZIP                                | _  |                     |                             |
| TITLE   | VP .  | ☐ DELETE   | 2.1 TITLE |                                       |  | ☐ Change            | ☐ Addition                  |
| NAME  | HOECH, CAROL A  | 1  | 2.2 NAME  | : \                                   |  |                     |                             |
| STREET ADDRESS                                      | 1980 S. OCEAN DR. #E-MZ   |  | 1         | ET ADDRESS                            |  |                     |                             |
|   | HALLANDALE FL 33009   |  | 2.4 CITY  |                                       |  | -                   | -                           |
| TITLE   | TIALES (TEXTE TE GOODS  | ☐ DELETE   | 3.1 TITLE |                                       |  | Change              | Addition                    |
|   | •   |  | 3.2 NAME  | i                                     |  |                     |                             |
| ,NAME   |   |  |           | ET ADDRESS                            |  |                     |                             |
| STREET ADDRESS                                      |   |  |           |                                       |  |                     |                             |
| CITY-ST-ZIP   |   | (T) DELETE   | 3.4. CITY |                                       | <del> </del>   | Change              | Addition                    |
| TITLE   |   | □ acr+(c   |           |                                       |  |                     |                             |
| NAME  |   |  | 4. 2 NAM  |                                       |  |                     |                             |
| STREET ADDRESS                                      |   |  |           | ET ADDRESS                            |  |                     |                             |
| CITY-ST-ZIP   |   | ——————————————————————————————————————                               | 4.4 CITY- |                                       | And the state of t | ☐ Change            | Addition                    |
| TITLE   |   | ☐ DELETE   | 5.1 TITLE |                                       |  | criange             | L.J. Addidon                |
| NAME  |   |  | 5.2 NAME  |                                       |  |                     |                             |
| STREET ADDRESS                                      |   |  | 5.3 STRE  | ET ADDRESS                            |  |                     |                             |
| CITY-ST-ZIP   |   |  | 5.4 CITY- |                                       |  |                     |                             |
| TITLE   |   | ☐ DELETE   | 6.1 TITLE |                                       |  | Change              | Addition                    |
| NAME  |   |  | 6.2 NAME  | :                                     |  |                     |                             |
| STREET ADDRESS                                      |   |  | 6.3 STRE  | ET ADDRESS                            |  |                     |                             |
| CITY-ST-ZIP   |   | •  | 6.4 CITY- | ST-ZIP                                |  |                     |                             |
|   |   |  |           |                                       |  |                     |                             |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.