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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

**1996**DOCUMENT #

SIGNATURE:

P94000080289 (9)

| 1. Corporation I   | ONA RACEPARK, INC.   |  |  |  |  |   |            |                                       |                          |                      |                     |               |                          |                                 |   |
|--|--|--|--|--|--|---|------------|---------------------------------------|--------------------------|----------------------|---------------------|---------------|--------------------------|---------------------------------|---|
| Principal Place o  | of Business  | Ма   | iling Address  |  |  |   |            | 1                                     | T (MANYAMATAN            | ) (BIII BIŞI         | i erili er          |               |                          | OUNU RI                         |   |
| 3711 SO. ATLANTIC AVENUE 3711 SO. ATLANTIC AVENUE DAYTONA BEACH SHORES FL 32127 DAYTONA BEACH SHO  |  |  |  |  |  | 7   |            |                                       |                          |                      |                     |               |                          |                                 |   |
|  |  |  |  |  |  |   |            | 1                                     | Incorporat<br>10/31/19   |                      | atified             | 3a. [         | Date of 1<br><b>05</b> / | 01/18                           | 995   |
| 2. Principal Plac  | ace of Business  |  | Mailing Address  |  |  |   |            | 4. FEI N                              | iumber<br><b>59-329</b>  | 0277                 |                     |               |                          | <b></b>                         | opplied For   |
| Suite, Apt. #.   | l oto  | 26   | Suite, Apt. #, etc.  |  | ,  |   |            | <del> </del>                          |                          |                      |                     |               | •                        | ┸┈                              | lot Applicat<br>Additional                            |
| 2  | 4, <del>5</del> 10.  | 27   | Gate, Apr. #, oto.   |  |  |   |            | 5. Certif                             | icate of St              | atus Desi            | ired                |               | •                        |                                 | Required  |
| City & State   |  |  | City & State   |  |  |   |            | 6. Electi                             | ion Campa                | ign Finar            | ncing               |               |                          | \$5.00                          | May Be  |
| 3  |  | 28   |  |  | <u> </u>   |   |            | Trust                                 | Fund Con                 | tribution            |                     | Ш             |                          |                                 | to Fees   |
| Zip  | Country  |  | Zip  | <b>├</b> ──┐   | intry  |   |            | E .                                   | corporation              |                      |                     |               |                          | nder s                          | 199.032,  |
| 1  | 25   | 29   |  | 30   |  |   |            |                                       | la Statutes<br>e and Add |                      | X Yes               |               |                          | ni .                            |   |
|  | 9. Name and Address of Currer  | nt Hegisi  | ereo Agent   |  | 81   | Nam   | Α          | IU, Nam                               | e and Add                | 11688 01             | New n               | e A i s r o i | eu Aye                   |                                 |   |
| HARA   | an bt  |  |  |  |  |   |            |                                       |                          |                      |                     |               |                          |                                 |   |
|  | IAN, P T<br>So. atlantic avenue  |  |  |  | B2   | Stree   | t Addre    | ess (P.O. Bo                          | x Number                 | is Not A             | cceptab             | ile)          |                          |                                 |   |
|  | DNA BEACH SHORES FL 32127  | ,  |  |  | 83   |   |            | · · · · · · · · · · · · · · · · · · · |                          |                      |                     |               |                          |                                 |   |
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|  |  |  |  |  | 84   | City  |            |                                       |                          |                      |                     | F             | ∓L ∣°                    | 1 <b>5</b> Zip                  | Code  |
| or registere<br>familiar with<br>SIGNATURE   | o the provisions of Sections 607.050/<br>ed agent, or bolh, in the State of Flori<br>h, and accept the obligations of, Sect  | ida. Such<br>tion 607.0  | change was authoriz<br>0505, Florida Statutes  | zed by the i   | corpo  | oration   | s board    | O Of director                         | s. I nereby              | ment for<br>accept t | the pur<br>the appo | ointmen       | it as reg                | ng its re<br>istered            | agent. I am   |
| or registere<br>familiar with<br>SIGNATUREs<br>12.   | ed agent, or both, in the State of Flori<br>th, and accept the obligations of, Sect<br>Signature, typed or printed name of registered agen<br>OFFICERS AN  | ida, Such<br>tion 607,0<br>It and little if a                                | change was authoria<br>0505, Florida Statute:<br>gplicable. (Vi                                  | Zed by the is. OTE Registered  | corpoi   | oration   | s board    | When reinstating                      | s. I nereby              | accept t             | ine appo            | DAT           | re<br>AND DIF            | RECTO                           | RS IN 12  |
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