2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT #

1. Entity Name

NC MACHINE TOOL



May 01, 2003 8:00 am Secretary of State 05-01-2003 90203 041 ***150.00

| F9400000240 | |
|----------------|--|
| SERVICES, INC. | |
| | |

Principal Place of Business Mailing Address 3587 CRITTENDON ST PO BOX 7996 NORTH PORT FL 34287 NORTH PORT FL 34287 3. Mailing Address 2. Principal Place of Business ABOUE A-BOUE Suite, Apt. #, etc. Suite, Apt. #, etc. City & State City & State Country Country Zip Zip

CHECK HERE IF MAKING CHANGES

Applied For 65-0543285 Not Applicable

\$8.75 Additional 5. Certificate of Status Desired Fee Required

| 6. Name and Address of Current Registered Agent | 7. Name and Address of New Registered Agen |
|-------------------------------------------------|--------------------------------------------|
| | |
| | |
| | |

PARKER, ALEXIS 2506 SECOND ST SUITE 206 FT MYERS FL 33901

| Street Address (P.O. Box N | Number is Not Acceptable) | |
|----------------------------|---------------------------|--|
| | | |

4. FEI Number

| 1 | City | | , _ | FL | Zip Code | |
|---|------|------|--------------------|----|----------|--|
| _ | | | | | | |

9. Election Campaign Financing

Trust Fund Contribution.

| В. | The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. | I am familiar with, and acc | ept |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----|
| | the obligations of registered agent. | • | |

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

\$5.00 May Be Added to Fees

FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State

| 10. | . OFFICERS AND DIRECTORS | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | FICERS AND DIRECTORS IN 11 | | |
|---------------------------------------|---------------------------------------------------------------|----------|---------------------------------------|---------------------------------------------------|----------------------------|--|--|
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D BADALUCCA, WILLIAM 3587 CRITTENDON ST NORTHPORT FL | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | ☐ Change ☐ Add | ition | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D BADALUCCA, LESLIE 3587 CRITTENDON ST NORTHPORT FL | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | ☐ Change ☐ Add | ition | | |
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| STREET ADDRESS CITY-ST-ZIP | 3587 CRITTENDON ST NORTHPORT FL | | STREET ADDRESS CITY-ST-ZIP | | | | | |
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| NAME | | | NAME. | | | | | 1 |
| STREET ADDRESS | | | STREET ADDRESS | | | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-7IP

SIGNATURE:

CITY-ST-ZIP