FILE NOW: FILING FEE AFTER MAY 1 IS \$550.0

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF

Sandra B. Morthan

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT # P94000080005 (9)

FT. PIERCE NISSAN, INC.

| | · |
|---|--|
| Principal Place of Business | Mailing Address |
| 4405 U.S. HIGHWAY ONE FORT PIERCE FL 34982 | 4405 U.S. HIGHWAY ONE FORT PIERCE FL 34982-6907 |

FILED Jan 22 1997 8:00am Secretary of State



| FORT PIERCE | FL 34982 | | | FORT PIERCE F | L 34982-6907 | 1 | , | | | | | | | | |
|--|---|---|---|--|---|--------------------------|----------------------------|--|---|--|-----------------------|---------------------------------------|------------------------|-----------------------------|--|
| | | | | | | | | 3 | 3. Date in 11/01/ | corporated or Qu 1994 | alified | 3a. Date 01/24 | of Last F | Report | |
| 2. Principal Place of Business | | | - | 2a. Mailing Address | | | | 4 | FEI Nur | | | 1 · · | A | pplied For | |
| 21 Suite, Apr. #, etc | | | 2 | 26 | | | | | 22-33 | 333372 | | | | ot Applicable | |
| 22 | | | 2 | Suite, Apt. #, etc. 27 | | | 5 | 5. Certificate of Status Desired S8.75 Additional Fee Required | | | | | | | |
| City & State | | | - | City & State | | | | 6 | Election Campaign Financing \$5.00 May Be | | | | | | |
| 23 Zip | Country Zip | | | | | puntry | , | | | and Contribution | | | | to Fees | |
| 24 | | 25 | 2 | ¬ ' | 30 | | | | 8. This corporation has liability for intangible tax under s. 199,032, Florida Statutes | | | | | | |
| | | | | t Registered Agent | | | | 10 | 10. Name and Address of New Registered Agent | | | | | | |
| COR | PORATION | INFORMATIO | ON SERVICES | INC. | | 61 | Name | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| | HAYS ST. | | | | | B2 | Street | Address (| (P.O. Boy | Number is Not Ac | | 2) | | | |
| TALI | LAHASSEE (| FL 32301 | | | | | Silest | Address (| (F.O. BOX | Number is NOTAL | жеркави | 9) | | | |
| | | | | | | 83 | | | | | | ····· | | | |
| | | | | | | 84 | City | | | | | | 85 Zip | Code | |
| | | | | | | | ′ | | | | | | I ' | | |
| 11. Pursuant office or r agent. La | to the provision registered age on familiar wit | ons of Section ent, or both, in hill and accept | s 607.0502 and the State of Flo the obligations | l 607.1508, Floi brida: Such cha of Section 60 | rida Statutes, the inge was authoriz 7.0505, Florida St | above ed by atutes | e-named / the cor s. | d corporati poration's | on submit board of | s this statement for directors. I hereb | or the pu y accept | rpose of cl the appoir | hanging i ntment as | ts registered registered | |
| SIGNATURE | | | | | | | | | | | | | | | |
| 12. | Signature, typed o | | egistered agent and | | INOTE: Registe | | nutangia tne | e required whe | G, | | | DATE | | | |
| TITLE | P | OFF | CERS AND DIF | | DELETE 1.1 | TITLE | | 1/10 | | NS/CHANGES TO | | | Change | Addition | |
| NAME | GIUFFRE. | CARMELO | | . ت | | NAME | | | | | | | | | |
| STREET ADDRESS | , | NBILL RD | | | | | ADDRESS | 16.6 | 4/5 | BLUE | / O F2 | re TE | 1114 | ce l | |
| CITY-ST-ZIP | MANALPA | | | | | CITY-S | | 750 | | BFACH | 61 | 24 | 0 < 2 | | |
| TITLE | 1 | | · · · · · · · · · · · · · · · · · · · | | | TITLE | 11 - 217 | 7 5 7 | (= | 125719 | | | Change | Addition | |
| NAME | GIUFFRE, | ianazio | | | 22 | NAME | | Ì | | | | | 4 | | |
| STREET ADDRESS | 77TH 87TI | H ST | | | 2.3 | STREET | ADDRESS | | | | | | | | |
| CITY-ST-ZIP | Brookly | 'N NY | | | 2 4 | CITY-S | ST - ZIP | | | | | | | | |
| TITLE | \$ | | |] [] | | TITLE | | | | | | | Change | Addition | |
| NAME | GIRFFRE, | | | | 3.2 | NAME | | | | | | | | | |
| STREET ADDRESS | 35 JEFFRI | | | | 3.3 | STREET | ADDRESS | | | | | | | | |
| CiTY - ST - ZIP | STATON I | SLAND NY | FFF7717-M | | | CITY-5 | ST-ZIP | | | | | | | 1 | |
| TITLE | 5 | | | | DELETE 4.1 | TITLE | | | | | | | Change | Addition | |
| NAME | IACONO, | | | | 4. 2 | NAME | | | | | | | | | |
| STREET ADDRESS | 100 HAYW | | | | 4.3 | STREET | ADDRESS | | | | | | | | |
| CITY-ST-7IP | | SLAND NY | | | | CITY-S | T-ZIP | | | | | | | | |
| TITLE | VP OLABYE V | MAI TED E | | 7250 | DELETE 5.1 | TITLE | | | | | | |] Change | ☐ Addition | |
| NAME | CLARKE, 1 | | ם מכ | | 5.2 | NAME | | | | | | | | | |
| STREET ADDRESS | ATLANTIS | UNTRY CLU | ם עב | | 5.3 | STREET | ADDRESS | | | | | | | | |
| C(TY - ST - 7)P | VILMIIIO | FL | | | | CITY-S | T-ZIP | | | | | · · · · · · · · · · · · · · · · · · · | 1 0: | | |
| THILE | | | | LI | | TITLE | | | | | | <u> </u> | Change | Addition | |
| NAME | | | | | | NAME | | | | | | | | | |
| STREET ADDRESS | | | | | | | ADDRESS | 1 | | | | | | | |
| CITY-ST-ZIP | | W. 1000 | | 11.1 | 64 | CITY-S | T-ZIP | 1 | | | | | | | |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 12 if the normal or on an all achment with an address.

SIGNATURE:

Vice President JA4 10 1997