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Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P94000079959 (0)

R & R 1994, INC.

Principal Place of Business

| 12301 SCOTT DR<br>DADE CITY FL 33525 |                                   | 12301 SCOTT DR<br>DADE CITY FL 33525-5644 |                |                      |        | ·.      |   |           |                    |                |                     |
|--------------------------------------|-----------------------------------|---|----------------|----------------------|--------|---------|---|-----------|--------------------|----------------|---------------------|
|                                      |                                   |   |                |                      |        |         | 3. Date Incorporated or Qualified 11/01/1994            | 3a. D:    | ate of L.<br>24/18 |                | port                |
| 2. Principal Pla                     | ice of Business                   | 2a. Mailir                                | ng Address     |                      |        |         | 4. FEI Number   |           | Ė                  |                | olied For           |
| 1                                    |                                   | 26  |                |                      |        |         | 59-3276034  |           |                    | Not            | Applicab            |
| Suite, Apt #                         | , etc.                            | 27  | . Apt. #, etc. |                      |        |         | 5. Certificate of Status Desired                        |           | -                  | <b>75</b> A    | dditional<br>quired |
| City & State                         |                                   | City (                                    | & State        |                      |        |         | Election Campaign Financing     Trust Fund Contribution |           |                    |                | May Be              |
| Zip                                  | Country                           | Zip                                       |                | Count                | try    |         | B. This corporation has liability for                   |           |                    | der s.         | 199.032,            |
| <u> </u>                             | 25                                | 29  |                | 30                   |        | ····    |   | Yes [     |                    |                |                     |
|                                      | 9. Name and Address of Curi       | rent Registered                           | Agent          |                      | т      |         | 10. Name and Address of New Ro                          | egistered | Agent              |                |                     |
|                                      | ERTON, RONALD                     |   |                | *                    | 31     | Name    |   |           |                    |                |                     |
|                                      | 1 SCOTT DR<br>E CITY FL 33525     |   |                | 82 Street Add        |        |         | ess (P.O. Box Number is Not Accepta                     | ble)      |                    |                |                     |
| DAD                                  | E OITT FL 33323                   |   |                | 8                    | 33     |         | 12-10-7- 1-10-7   |           |                    |                |                     |
|                                      |                                   |   |                | 8                    | 14     | City    |   |           | 85                 | Zip C          | ode                 |
|                                      |                                   |   |                |                      | ╝      |         | poration submits this statement for the                 | FL        | Ш.                 |                |                     |
| GNATURE                              | ifamiliar with, and accept the ob |   |                |                      |        |         | ed when reinstating)                                    | DATE      |                    |                |                     |
| 2.                                   |                                   | AND DIRECTORS                             |                | 13.                  |        |         | ADDITIONS/CHANGES TO OFFI                               | CERS AND  | DIREC              | TORS           | IN 12               |
| (FLF                                 | DPVS                              |   | DELETE         | 1.1 (11)             | E      |         |   | ·····     | Ch                 | ange           | Addit               |
| VAME                                 | EDGERTON, RONALD                  |   |                | 1,2 NAM              | ΙE     | [       |   |           |                    |                |                     |
| STREET ADDRESS                       | 12301 SCOTT DR                    |   |                | 1.3 STAE             | EET    | address |   |           |                    |                |                     |
| Jihr-Si ZIP                          | DADE CITY FL 33525                | Manager and the second                    |                | 1.4 City             | - SI   | r- ZiP  |   |           |                    |                | <b></b>             |
| ITLE                                 |                                   |   | DELETE         | 2.1 TITU             | F      | İ       |   |           | L. Ch              | ange           | Addit               |
| lame                                 |                                   |   |                | 2.2 NAM              |        | 1       |   |           |                    |                |                     |
| OTREET ADDRESS                       |                                   |   |                | 1                    |        | ADDRESS |   |           |                    |                |                     |
| DULF ST 7P                           |                                   |   | DELETE         | 2 4 C(T)<br>31 TITL  | _      | T- ZIP  |   | ····      | Ch                 | ange           | [ ] Addit           |
| NAME                                 |                                   |   | C better       | 3.2 NAM              |        | )       |   |           | v.,                | ari <b>y</b> o | L                   |
| STREET ADDRESS                       |                                   |   |                |                      |        | ADDRESS |   |           |                    |                |                     |
| DTY - S1 - ZIP                       |                                   |   |                | 3,4. CiTY            |        |         |   |           |                    |                |                     |
| INTE                                 |                                   | ***************************************   | DELETE         | 4.1 TiTL             |        |         |   |           | Ch                 | ange           | Addit               |
| IMME                                 |                                   |   |                | 4. 2 NAN             | ME     |         |   |           |                    |                |                     |
| STREET ADORESS                       |                                   |   |                | 4.3 STRE             | EET    | ADDRESS |   |           |                    |                |                     |
| CHY- ST 20F                          |                                   |   |                | 4.4 CITY             | / - ST | r-zip   |   |           |                    |                |                     |
| TITLE                                |                                   |   | DELETE         | 5.1 TITL             | £      |         |   |           | ☐ Ch               | ange           | Addit               |
| NAME                                 |                                   |   |                | 5.2 NAM              |        |         |   |           |                    |                |                     |
| STREET ADDRESS.                      |                                   |   |                |                      |        | ADDRESS |   |           |                    |                |                     |
| CHTY - ST - ZIP                      |                                   |   | DELETE         | 5.4 CITY             |        | I-ZIP   |   |           | ☐ Ch               | 2000           | Addit               |
| TILE                                 |                                   |   | ריין מנרבוב    | 6.1 TITL             |        |         |   |           | L (1)              | ពស្រីជ         | <u>ب ۸</u> ۵۵۱۱     |
| NAME<br>CODEST ANNOUS C              |                                   |   |                | 6.2 NAM              |        | ADDRESS |   |           |                    |                |                     |
| STREET ADDRESS                       |                                   |   |                | 6.3 STRE<br>6.4 CITY |        | ADDRESS |   |           |                    |                |                     |
| CHY-ST-ZIP                           |                                   |   |                |                      | , ,    | ו סוכיו |   |           |                    |                |                     |

Apr 07 1997 8:00am Secretary of State

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|   | NE (\$1) BIE                    |                                   |                   | <b>             </b> |                |
|   | 11 <b>6 (B</b> 141 <b>3</b> 48) | <b>       </b>                    |                   |                      |                |
|   |                                 | L <b>B B</b> 1111 <b>B B</b> L 11 |                   |                      | BILLE IBIT 188 |
| ı |                                 | F <b>ar</b> ik <b>er</b> kii      |                   |                      |                |