FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P94000079910**1. Corporation Name

Principal Place of Business

AUTOMOTIVE SERVICE EXPERTS, INC.

| 1400 E. OLIVE I PENSACOLA FL | | 1400 E. OLIVE ROAD PENSACOLA FL 32514 | | | | DO NOT WRITE IN THIS SPACE | | | |
|--|--|--|----------------------------|--------------------|-------------------|---|--------------|----------------|--|
| US | | US | | | | 3. Date incorporated or Qualifed 11/01/1994 | III OF ACE | | |
| 2 Principal Pl | ace of Business | 2a. Mailing Address | | | | 4. FEI Number | 17 | Applied For | |
| — · | ace of pusifiess | 26 | g , to a 1000 | | | 59-3273970 | - | Not Applicable | |
| Suite, Apt. | # etc | Suite, Apt. #, etc. | | | | | | Additional | |
| - Suno, 1 pm 1/ 500 | | | | | | 5. Certifcate of Status Desired | , | Required | |
| City & State | • | City & State | - | | | 6. Election Campaign Financing | \$5.0 | 0 May Be | |
| | | 28 | | | | Trust Fund Contribution | • | d to Fees | |
| 23 Zip | Country | Zip | Countr | · | | 8. This corporation owes the current year | | | |
| 1 ' | 25 | | 29 30 | | | Personal Property Tax. | ⊟∀es | □No | |
| 24 | 9. Name and Address of Curre | | | | | 10. Name and Address of New Register | ed Agent | · | |
| | The state of the s | | 8 | 1 | Name | | | | |
| LONG, SALLY B 1240 HIGHWAY 97 SOUTH | | | 8: | 2 | Street Add | ress (P.O. Box Number is Not Acceptable) | | | |
| | TONMENT FL 32533 | | 8 | 3 | | | | | |
| * | | | L | | | | 1 1 | | |
| | | | 8- | 4 | City | F | -L 85 Zip | p Code | |
| office or r | egistered agent, or both, in the Stat m familiar with, and accept the oblic | e of Florida. Such change was au gations of, Section 607.0505, Flor | ithorized b ida Statute | y th | ne corporati | poration submits this statement for the purpose ion's board of directors. I hereby accept the ap | pointment as | registered | |
| | Signature, typed or printed name of registered ag | , | | ent s | signature require | ed when reinstating) DATE | | TODO (1) 40 | |
| 12. | | AND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICERS | AND DIRECT | | |
| TITLE | DPST | | | 1.1 TITLE | | | ☐ Change | 3 [_] Addition | |
| NAME | LONG, SALLY B | | 1.2 NAME | | | | | | |
| STREET ADDRESS | | | 1.3 STRE | 1.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | | | 1.4 CITY- | | ZIP | | | | |
| TITLE | DELETE 2.1 | | 2.1 TITLE | | | | Change | e 🔲 Addition | |
| NAME | SCHROEDER, WARREN D | | 2.2 NAME | Ε | | | | | |
| STREET ADDRESS | 1240 HWY 97 S | | 2.3 STRE | ET A | ADDRESS | | | | |
| CITY-ST-ZIP CANTONMENT FL | | 2.40 | | -\$1 | - ZIP | | | | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | | | Change | e 🗌 Addition | |
| NAME | | | 3.2 NAME | E | 1 | | | } | |
| STREET ADDRESS | | | 3.3 STRE | ET# | ADDRESS | | | | |
| CITY-ST-ZIP | | | 3.4. CITY | -ST | -ZIP | | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | : | | | Change | e Addition | |
| NAME | | | 4. 2 NAM | Ë | | | | | |
| STREET ADDRESS | | | 4.3 STRE | ET/ | ADDRESS | | | | |
| CITY-ST-ZIP | | | 4.4 CITY- | ·ST- | ZIP | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | | Change | e | |
| NAME | | | 5.2 NAME | | - | | | | |
| STREET ADDRESS | | | | | ADDRESS | | | | |
| CITY-ST-ZIP | | | 5.4 CITY- | | ZIP | | | | |
| TITLE | - | ☐ DELETE | 6.1 TITLE | | | | Change | e | |
| NAME | | | 6.2 NAME | | | | | | |
| STREET ADDRESS | } | | 6.3 STRE | ET/ | ADDRESS | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

CITY-ST-ZIP

FILED May 10, 1999 8:00 am Secretary of State

05-10-1999 90007 009 ***150.00