## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

**FILED** 

Jan 16 1998 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P94000079762 (8)

ANJNI PATEL, M.D., P.A.

| 7 11 12 7 11                |   |  |                               |   |  |                                   |
|-----------------------------|---|--|-------------------------------|---|--|-----------------------------------|
| Principal Place of Business |   | Mailing Address  |                               | 1 188   188   118   111 | 1 46010 10114 10010 44410 1164 4001  |                                   |
| 2427 KENT PLACE             |   | 2427 KENT PLACE  |                               |   |  |                                   |
| CLEARWATER FL 34624         |   | CLEARWATER FL 34624  |                               | DO NOT WRITE IN T   | HIS SPACE  |                                   |
|                             |   |  |                               |   | 3. Date Incorporated or Qualified  |                                   |
|                             |   |  |                               |   | 10/31/1994   |                                   |
| 2. Principal P              | lace of Business  | 2a. Mailing Address  |                               |   | 4. FEI Number  | Applied For                       |
| 21                          |   | 26   |                               |   | 59-3275812   | Not Applicable                    |
| Suite, Apt. #, etc.         |   | Suite, Apt. #, etc.  | <del> </del>                  |   | 5. Certificate of Status Desired   | \$8.75 Additional<br>Fee Required |
| City & State                |   | City & State   |                               | 6. Flection Campaign Financing  | \$5.00 May Be  |                                   |
| 23                          |   |  | 28                            |   | Trust Fund Contribution  |                                   |
| Zip                         | Country   | Zip  | Cou                           | ntry  | 8. This corporation owes or has paid the   | e current year Intangible         |
| 24                          | 25  | 29   | 30                            |   | Personal Property Tax due June 30.   | Yes No                            |
|                             | g. Name and Address of Cui  | rrent Registered Agent   |                               | Z-1 :.  | 10. Name and Address of New Registe  | red Agent                         |
|                             | ISSMAN, ALAN S  |  |                               | 81 Name   |  |                                   |
| 1245 COURT ST.              |   |  |                               | 82 Street Add   | fress (P.O. Box Number is Not Acceptable)  |                                   |
|                             | HTE 102   |  | -                             | 83  |  |                                   |
| CL                          | EARWATER FL 34616   |  |                               |   |  |                                   |
|                             |   |  |                               | 84 City   |  | FL 85 Zip Code                    |
| 11. Pyrsuant                | to the provisions of Sections 607.  | 0502 and 607.1508, Florida Sta   | tutes, the at                 | oove-named cor  | poration submits this statement for the purpo<br>ation's board of directors. I hereby accept the | se of changing its registered     |
| office or s<br>agent. La    | registered agent, or both, in the Si<br>im familiar with, and accept the ol | late of Florida. Such change wa<br>bligations of, Section 607.05 <mark>05</mark> , | is authorized<br>Florida Stat | ites.   | more poarti or directors. Thereby accept the   | appointment as registered         |
| SIGNATURE                   |   |  |                               |   |  |                                   |
|                             | Signature, typed or printed name of registered                              |  |                               | i Agent signature requ  | ADDITIONS/CHANGES TO OFFICERS  |                                   |
| 12.                         | D   | AND DIRECTORS  DELETE  | 13.<br>1.1 111                | TE T  | ADDITIONS/CHANGES TO OTTICENS  | Change Addition                   |
| NAME                        | PATEL, ANJNI  |  | 1.2 NA                        |   |  | •                                 |
| STREET ADDRESS              | 2427 KENT PLACE   |  | 1.3 ST                        | REET ADDRESS  |  |                                   |
| CITY-S1-ZIP                 | CLEARWATER FL 34624   |  | 1.4 00                        | TY-ST-7#P   |  |                                   |
| TITLE                       |   | DELETE   | 2 1 TiT                       | LF  |  | Change Addition                   |
| NAME                        |   |  | 22 NA                         | ME  |  |                                   |
| STREET ADDRESS              |   |  | 23 \$1                        | REET ADDRESS  |  |                                   |
| CITY-ST-ZIP                 |   | T octor  |                               | TY-ST-ZIP   |  | Change Addition                   |
| TITLE                       |   | ☐ DELETE   | 31 1/1                        |   |  | Et change Et woonton              |
| NAME                        |   |  | 3.2 NA                        |   |  |                                   |
| STREET ADDRESS              |   |  |                               | REET ADDRESS<br>TY-ST-ZIP   |  |                                   |
| CITY-ST-7IP<br>TITLE        |   | DELETE   | 41 111                        |   |  | Change Addition                   |
| NAME                        |   | <u> </u>   | 4. 2 N                        | AME .   |  |                                   |
| STREET ADDRESS              |   |  | 4.3 ST                        | HEET ADDRESS  |  |                                   |
| CITY - ST - ZIP             |   |  | 4.4 CF                        | IY-\$1-7IP  |  |                                   |
| TITLE                       |   | ☐ DELETE   | 51 []]                        | LF  |  | Change  Addition                  |
| NAME                        |   |  | 5 2 NA                        | IME [   |  |                                   |
| STREET ADDRESS              |   |  | 5351                          | HEET ADDRESS  |  |                                   |
| CITY-S1-ZIP                 |   | T Arrest   |                               | IY-SI-ZIP   |  | Change Addition                   |
| TITLE                       |   | ☐ DELETE   | 61 1/1                        | i   |  | Therrange The wondow              |
| NAME<br>STORES ADDRESS      |   |  | 6.2 NA                        | RELI ADDRESS  |  |                                   |
|                             |   |  | 0.3 51                        |   |  |                                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attackment with an address.