## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name

P94000079620 (8)

SCOTT THOMPSON, D.M.D., P.A.

| Principal Place of Business | Mailing Address        |
|-----------------------------|------------------------|
| 6267 WEST SAMPLE ROAD       | 6267 WEST SAMPLE ROAD  |
| CORAL SPRINGS FL 33067      | CORAL SPRINGS FL 33067 |

**FILED** Apr 07 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address   |  |                            |  |  |   |   | a realizati nia tenin didin dalini aquit aquit addis dalis dalin ditin ditisa dipin dalis dali  |
|---|--|----------------------------|--|--|---|---|---|
| 6267 WEST SAMPLE ROAD 6267 WEST SAMPLE RO<br>CORAL SPRINGS FL 33067 CORAL SPRINGS FL 33 |  |                            |  |  |   |   | DO NOT WRITE IN THIS SPACE  |
|   |  |                            |  |  |   |   | 3. Date Incorporated or Qualified   |
|   |  |                            |  |  |   |   | 10/31/1994  |
|   |  |                            | Malling Address                        |  |   |   | 4. FEI Number Applied For   |
| 21 26   |  |                            |  |  |   |   | 65-0536884 Not Applicable   |
| Suite, Apt. #, etc  |  |                            | Suite, Apt. #, etc.                    |  |   |   | 5. Certificate of Status Desired S8.75 Additional   |
| 22 27   |  |                            | - <u>-</u>                             |  |   |   | Fee Required  |
| City & State  |  |                            | City & State                           |  |   |   | 6. Election Campaign Financing \$5.00 May Be  |
| 23 21   |  |                            | Zip Country                            |  |   |   | Trust Fund Contribution   |
| Zip   | Country  | · F-1 · F-1                |  | —                                      | ıntry   | ,   | This corporation owes or has paid the current year Intangible     Personal Property Tax due June 30.      A Yes   |
| 24 25 29 29 Q. Name and Address of Current Registered                                   |  |                            | lered Agent                            | [30]                                   | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent |   |   |
|   |  | citt tioBio.               | Oleg Agent                             | ······································ | 81  | Name                                      | IV. Halifo and Addiess of law Hogistoled Agent  |
|   | HOMPSON, SCOTT   |                            |  |  | Tano  |   |   |
| -   | 267 WESAT SAMPLE ROAD  |                            |  | 82                                     | Street Add  | fress (P.O. Box Number is Not Acceptable) |   |
| U   | ORAL SPRINGS FL 33067  |                            |  |  | 83  | <del> </del> -                            |   |
|   |  |                            |  |  | "   |   |   |
|   |  |                            |  |  | 84  | City                                      | E 85 Zip Code   |
| 11. Pursuant  | to the provisions of Soctions 607.05   | 103 and 60                 | 7 1508 Florida Stat                    | lutes the a                            | 000   | e-named core                              |   |
| office or ri<br>agent. I a  | egistered agont, or both, in the Sta<br>m familiar with, and accept the obli | te of Floric<br>gations of | la Such change wa<br>Section 607.0505, | s authorize<br>Florida Stal            | d by  | y the corpora<br>s.                       | poration submits this statement for the purpose of changing its registered ation's board of directors. I hereby accept the appointment as registered  |
| SIGNATURE:  |  |                            |  |  |   |   |   |
|   | Signature, typind or printed name of registered a                            |                            | · · · · · · · · · · · · · · · · · · ·  |  | d Age   | ent signature requ                        | aired when reinstating)  DATE  DESCRIPTION OF THE PROPERTY OF |
| 12.   | OFFICERS A   | ND DIREC                   | DELFTE                                 | 13.                                    | 71.5  |   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  Change Addition  |
| TALE  |  |                            | C Detrie                               | 12 N                                   |   |   |   |
| NAME  | THOMPSON, SCOTT<br>6966 MONTARA DR   |                            |  |  |   | ADDRESS                                   |   |
| STREET ADDRESS  | MARGATE FL 33063   |                            |  |  |   | · · · · · · · · · · · · · · · · · · ·     |   |
| CITY-ST-ZIP<br>TITLE  | MANGATE PL 33003   |                            | DELETE                                 | 2.1 1                                  |   | ST- ZIP                                   | Change Addition   |
| NAME  |  |                            | _ beech                                | 2.1 M                                  |   |   | C2 Change   |
|   |  |                            |  |  |   | ADORESS                                   |   |
| STREET ADORESS  |  |                            |  |  |   |   |   |
| CITY+\$1-ZIP<br>TITLE   |  |                            | DELETE                                 | 3.1 10                                 |   | ST-ZIP                                    | Change Addition   |
| NAME  |  |                            | percit                                 | 3.1 II                                 |   | ļ   | C Comings C ROUTION   |
|   |  |                            |  |  |   | ADDRESS                                   |   |
| STREET ADDRESS  |  |                            |  | 1                                      |   |   |   |
| CITY-ST-ZIP<br>TITLE  |  |                            | DELETE                                 | 3.4. C                                 |   | ST-ZIP                                    | Change Addition   |
| NAME  |  |                            | preset                                 | 4.1 II                                 |   |   | ا الاستان المنظم المنظ |
|   |  |                            |  |  |   | ADDOCCO                                   |   |
| STREET ADDRESS  |  |                            |  | 1                                      |   | ADDRESS                                   |   |
| CITY+ST-ZIP<br>TITLE  |  |                            | DELETE                                 | 4.4 Cl                                 |   | ST-ZIP                                    | Change Addition   |
|   |  |                            | L. OLLCIE                              | 5.1 N                                  |   |   | C Change E Addition   |
| NAME  |  |                            |  |  |   | , annucro                                 |   |
| STREET ADDRESS  |  |                            |  |  |   | ADDRESS                                   |   |
| CITY-ST-ZIP   |  |                            | DELETE                                 |  |   | ST - ZIP                                  | Change Addition   |
| TITLE   |  |                            | L. Dettet                              | 6.1 TI                                 |   |   | Change C Modition   |
| NAME  |  |                            |  | 62 N                                   |   |   |   |
| STREET ADDRESS  |  |                            |  |  |   | ADDRESS                                   |   |
| CITY-ST-ZIP   |  |                            |  | ■ 64C                                  | IY-S  | ST - 71P                                  |   |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental ennual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: