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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P94000079119

CITY-ST-ZIP

STREET ADDRESS

NAME

DITTON ENTERPRISES, INC.

|  |  |                       |            |  |                     |  | <b>  1910</b>   <b>  11</b> 15   111 |                    |
|--|--|-----------------------|------------|--|---------------------|--|--------------------------------------|--------------------|
| Principal Place of Business Mailing Address  |  |                       |            |  |                     |  | LOBER INFOICU                        | FAT ISBIA (BU 1991 |
| 877 EXECUTIVE CENTER DR. WEST 877 EXECUTIVE CENTER DR. W<br>SUITE 303 SUITE 303  |  |                       | WEST       | VEST   |                     | DO NOT WOLLD IN THE  | D CDACE                              |                    |
| ST. PETERSBURG FL 33702 ST. PETERSBURG FL 33702  |  |                       |            |  |                     | DO NOT WRITE IN THIS SPACE                                 |                                      |                    |
|  |  |                       |            |  |                     | 3. Date Incorporated or Qualifed                           |                                      |                    |
|  |  |                       |            |  |                     | 10/27/1994   |                                      |                    |
| Principal Place of Business     2a. Mailing Address  |  |                       |            |  |                     | 4. FEI Number  | \ <del>\</del> _                     | Applied For        |
| 21 26  |  |                       |            |  |                     | 59-3276485   | Not Applicable                       |                    |
| Suite, Apt. :  | #, etc.  | Suite, Apt. #, etc.   |            |  |                     | 5. Certificate of Status Desired See Required Fee Required |                                      |                    |
| City & State   |  | City & State          |            |  |                     | 6. Election Campaign Financing                             | \$5.0                                | 0 May Be           |
| 23 .   |  | 28                    |            |  |                     | Trust Fund Contribution                                    |                                      | d to Fees          |
| Zip  |  |                       |            | untry 8. This corporation owes the current year Intangible |                     |  |                                      |                    |
| 24   | 25   | <b>├</b> ' <b>┌</b> - | 30         |  |                     | Personal Property Tax. ☐ Yes ☑No                           |                                      |                    |
| 9. Name and Address of Current Registered Agent  |  |                       |            |  |                     | 10. Name and Address of New Registered Agent               |                                      |                    |
| 9. Name and Address of Current Registered Agent  |  |                       |            | 81   | Name                |  |                                      |                    |
| MASCARA, ERNEST L  |  |                       | -          | 82   | Street Addr         | dress (P.O. Box Number is Not Acceptable)                  |                                      |                    |
| 877 EXECUTIVE CENTER DR. WEST  |  |                       | L          |  |                     |  |                                      | , <u></u>          |
| SUITE 303  |  |                       | 83         |  |                     |  |                                      | i                  |
| ST. PETERSBURG FL 33702  |  |                       | ŀ          | 84   | City                |  | 85 Zi                                | p Code             |
|  |  |                       |            |  | ,                   | FI   | <b>_</b>     '                       |                    |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.  SIGNATURE |  |                       |            |  |                     |  |                                      |                    |
|  | Signature, typed or printed name of registered agent |                       | <u> </u>   | Agent  | t signature require | d when reinstating) DATE                                   |                                      |                    |
| 12.  | OFFICERS AND   |                       | 13.        |  |                     | ADDITIONS/CHANGES TO OFFICERS A                            |                                      |                    |
| TITLE  | <u> </u>   |                       | 1.1 TITL   | 1.1 TITLE  |                     | •  | ☐ Chang                              | e Nagarani         |
| NAME .   | DIT 1011, 1101                                       |                       | 1.2 NAN    | 1.2 NAME   |                     |  |                                      |                    |
| STREET ADDRESS   | 6722 MIDNIGHT PASS ROAD 13                           |                       | 1.3 STF    | 1.3 STREET ADDRESS   |                     |  |                                      |                    |
| CITY+ST-ZIP  | SARASOTA FL 14                                       |                       | 1.4 CIT    | 1.4 CITY+ST-ZIP  |                     |  | -                                    |                    |
| TITLE  | VP □ DELETE 2.11                                     |                       | 2.1 TITL   | 2.1 TITLE  |                     |  | Chang                                | e 🔲 Addition 🛭     |
| NAME   | DITTON, ANTHONY 22 N                                 |                       | 2.2 NAM    | 2.2 NAME   |                     |  |                                      | {                  |
| STREET ADDRESS   |  |                       | 2.3 STR    | REET   | ADDRESS             |  |                                      | į                  |
| CITY-ST-ZIP  | * · - · * * - · -                                    |                       | 2. 4 CIT   | 2.4 CITY-ST-ZIP  |                     |  | •                                    |                    |
| TITLE  | ST   | ☐ DELETE              |            |  |                     |  | Chang                                | e 🔲 Addition       |
| NAME   | DITTON, PATRICIA                                     |                       | 3.2 NAME   |  |                     | •  |                                      | ľ                  |
| STREET ADDRESS   | 6722 MIDNIGHT PASS ROAD                              |                       | 3.3 STREE  |  | ADDRESS             |  |                                      |                    |
|  | SARASOTA FL  |                       |            |  | i                   |  |                                      |                    |
| CITY-ST-ZIP  | SANASUIA FL  | ☐ DELETE              | 3.4. CITY- |  | 11-21               |  | Chang                                | e Addition         |
| TITLE  |  |                       | I          |  |                     |  |                                      |                    |
| NAME   | •  |                       | 4. 2 NAME  |  |                     |  |                                      |                    |
| STREET ADDRESS   | 1  |                       | i          | 4.3 STREET ADDRESS   |                     |  |                                      |                    |
| CITY-ST-ZIP  |  |                       | •          | 4.4 CITY-ST-ZIP  |                     |  | Chang                                | e                  |
| TITLE  |  |                       |            | 5.1 TITLE<br>5.2 NAME                                      |                     | •  | L_ Chang                             |                    |
| NAME   |  |                       |            |  |                     |  |                                      |                    |
| STREET ADDRESS   |  |                       | 5.3 STF    | REET   | ADDRESS             |  |                                      | 1                  |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

5.4 CITY-ST-ZIP

**6.3 STREET ADDRESS** 

6.4 CITY-ST-ZIP

☐ DELETE

☐ Change

☐ Addition