## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

|  |   |  |   | → 03-10-1999 90017 0 <sup>4</sup>   | ł8 ***150.00   |
|--|---|--|---|---|--|
| , corporatio   |   |  |   | 05 10 1555 50017 0  | 130.00   |
| ORACLE   | PRODUCTIONS ¢1994!. IN                              | G.   |   |   |  |
|  |   |  |   | T REBUREN HAN EIGEN OCH CENK BIRK BAK   | t faata fatit kaita altaa titt faat                  |
| <br>   |   |  |   |   | !  |
| Principal Place of Business Mailing Address  |   |  |   | ·   |  |
| 1164 DARTFORD DR.   2200 TALL PINES DRIVE<br>  TARPON SPRINGS FL 34689   SUITE 120 |   |  |   | }   |  |
| IMPLUM STAIN   | 103 FL 34009  | LARGO FL 34641   |   | DO NOT WRITE IN THI   | S SPACE  |
| {  |   |  |   | 3. Date Incorporated or Qualifed  |  |
| }  |   |  |   | 10/24/1994  |  |
|  | lace of Business                                    | 2a. Mailing Address  |   | 4. FEI Number   | Applied For  |
| 21   |   | 26   |   | 59-3286006  | Not Applicable                                       |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc.  |   | 5. Certificate of Status Desired  | \$8.75 Additional                                    |
| 22   |   | 27   |   | <del></del>   | Fee Required   |
| City & Stat  | le  | City & State   |   | 6. Election Campaign Financing Trust Fund Contribution  | \$5.00 May Be<br>Added to Fees                       |
| 23   | Country   | 28  <br>  Zip  | Country                                 | This corporation owes the current year to   |  |
| 24   | 25  | ├ <b>-</b> '   | 30                                      | Personal Property Tax.  | Yes Was  |
|  | 9. Name and Address of Curren                       |  | <del></del>                             | 10. Name and Address of New Registered  | d Agent  |
|  |   |  | 81 Name                                 |   |  |
| SVOBODA, E. J.   |   |  | 82 Street Addr                          | ress (P.O. Box Number is Not Acceptable)  |  |
| 2200 TALL PINES AVE.   |   |  |   |   |  |
| SUITE 120  |   |  | 83                                      |   |  |
| LAH  | GO FL 34641   |  | 84 City                                 |   | , 85 Zip Code  |
|  |   |  |   | F!  | <u> </u>   |
| 11. Pursuant   | to the provisions of Sections 607.050               | 2 and 607.1508, Florida Statute of Florida, Such change was au | s, the above-named corp                 | poration submits this statement for the purpose on's board of directors. I hereby accept the appo | of changing its registered<br>cintment as registered |
| agent. I a   | im familiar with, and accept the obliga             | tions of, Section 607.0505, Flor                               | da Statutes.                            |   |  |
| SIGNATURE  |   |  |   |   |  |
| 12.  | Signature, typed or printed name of registered ager | D DIRECTORS (NOTE:   | Registered Agent signature require  13. | ADDITIONS/CHANGES TO OFFICERS A   | ND DIRECTORS IN 12                                   |
| TITLE  | PD  | ☐ DELETE   | 1.1 TITLE                               | 7.05/1/0/10/10/10/10/10/10/10/10/10/10/10/10  | Change Addition                                      |
| NAME   | DAVIES, G.W.  |  | 1.2 NAME                                |   |  |
| STREET ADDRESS   | 1164 DARTFORD DR.                                   |  | 1.3 STREET ADDRESS                      | •   |  |
| CITY-ST-ZIP  | TARPON SPRINGS FL 34689                             |  | 1.4 CITY-ST-ZIP                         |   |  |
| TITLE  | VPD   | DELETE   | 2.1 TITLE                               |   | ☐ Change ☐ Addition                                  |
| NAME   | GUINN, A.   |  | 2.2 NAME                                |   |  |
| STREET ADDRESS   | 1164 DARTFORD DR.                                   |  | 2.3 STREET ADDRESS                      |   |  |
| CITY-ST-ZIP  | TARPON SPRINGS FL 34689                             |  | 2.4 CITY-ST-ZIP                         |   |  |
| TITLE  | S   | ☐ DELETE   | 3.1 TITLE                               |   | Change Addition                                      |
| NAME   | SVOBODA, E.J.                                       |  | 3.2 NAME                                |   |  |
| STREET ADDRESS   |   |  | 33 STREET ADDRESS                       |   |  |
| CITY-ST-ZIP  | TARPON SPRINGS FL 34689                             |  | 3.4. CITY-ST-ZIP                        |   | Change Cladester                                     |
| TITLE  |   | ☐ DELETE   | 4.1 TITLE                               | •   | ☐ Change ☐ Addition                                  |
| NAME   | }   |  | 4. 2 NAME                               |   |  |
| STREET ADDRESS   |   |  | 43 STREET ADDRESS                       |   |  |
| CITY-ST-ZIP  | <del> </del>  | ☐ DELETE   | 4.4 CITY-ST-ZIP                         |   | . Change Addition                                    |
| TITLE  | }   | רו סבורוב  | 5.1 TITLE<br>5.2 NAME                   |   | , Chausa Dugutan                                     |
| NAME   |   |  | 5.3 STREET ADDRESS                      | ·   |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | I   |  |   |   |  |
|  | 1   |  | 5.4 CITY-ST-ZIP                         |   |  |
| TITLE  |   | ☐ DELETE   | 5.4 CITY-ST-ZIP<br>6.1 TITLE            |   | ☐ Change ☐ Addition                                  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the requiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

ATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

99 El v (727)943.9587

**FILED** 

Mar 10, 1999 8:00 am Secretary of State

CR2F034 (11/98)