## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

**Katherine Harris** 

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT # P9400078996  1. Corporation Name   |   |                                      |                  |                    |                   |                          |   |                            |                              |                        |
|---|---|--------------------------------------|------------------|--------------------|-------------------|--------------------------|---|----------------------------|------------------------------|------------------------|
| DISCOUNT TILE WAREHOUSE, INC.   |   |                                      |                  |                    |                   |                          |   |                            |                              |                        |
| Principal Place   | e of Business   | Mailing Address                      |                  |                    |                   |                          | C 10011001 ren imire mant mant mart   | 1 06414 6 8141 10          | 1961 19112 19116             | 18418 8411 (884        |
| 2290 34TH WAY   |   | 2280 34TH WAY                        |                  |                    |                   | ì                        |   |                            |                              |                        |
| SUITE #1  |   | SUITE #1<br>LARGO FL 34641           |                  |                    |                   | Ì                        | DO NOT WRIT   | E IN THIS                  | SPACE                        |                        |
| LARGO FL 3464   | <b>11</b>   | LARGO FL 34641                       |                  |                    |                   | <u> </u>                 | 3. Date Incorporated or Qualifed  | L 114 17110                |                              |                        |
|   |   |                                      |                  |                    |                   |                          | 10/27/1994  |                            |                              | i                      |
| 2. Principal P  | lace of Business  | 2a. Mailing Address                  |                  |                    |                   | - 1                      | 4. FEI Number   |                            | Ap                           | plied For              |
| 21  |   | 26                                   |                  |                    |                   |                          | 59-3306617  |                            | No                           | t Applicable           |
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.                  |                  |                    |                   |                          | 5. Certifcate of Status Desired   |                            | \$8.75 /<br>Fee Re           |                        |
| 22  | 27 City & State   |                                      |                  | ·· <u>-</u>        |                   |                          |   |                            |                              | · <del>·</del>         |
| City & Stat   | State City & State  |                                      |                  |                    |                   |                          | 6. Election Campaign Financing Trust Fund Contribution                      |                            | \$5.00<br>Added              |                        |
| Zip   | Country Zip   |                                      |                  | Country            |                   |                          | B. This corporation owes the curre  | nt vear Inta               |                              |                        |
| 24  | 25  | <u></u> — ' — —                      | 10               | •                  |                   | ļ <b>'</b>               | Personal Property Tax.  | , ,                        | Yes                          | □No                    |
|   | 9. Name and Address of Current  | Registered Agent                     |                  |                    |                   | 1                        | 0. Name and Address of New R  | egistered /                | Agent                        |                        |
| SPANOLIOS, JAMES J  |   |                                      |                  | 81                 | Name              |                          |   |                            |                              |                        |
|   |   |                                      |                  | 82                 | Street            | Address                  | (P.O. Box Number is Not Acceptal  | ble)                       |                              |                        |
| 36358 US HWY 19 N<br>SUITE 15   |   |                                      |                  |                    |                   |                          | ·   |                            |                              |                        |
| PALM HARBOR FL 34684  |   |                                      |                  | 83                 |                   |                          |   |                            |                              |                        |
| PALM NANDON PL 34004  |   |                                      |                  | 84                 | City              |                          |   | FL                         | 85 Zip                       | Code                   |
| l office or re  | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligati | of Florida. Such change was aut      | nonzed           | ΙDΥΙ               | named<br>he corpo | corporati<br>oration's   | ion submits this statement for the p<br>board of directors. I hereby accept | ourpose of our the appoint | changing its<br>ntment as re | registered<br>gistered |
| SIGNATURE   | in laminar with, and decept the oongot  | 10110 01, 0000011 001 .0000, 1 lolla | J. D. I.J.       |                    |                   |                          |   |                            |                              |                        |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Regi |   |                                      |                  |                    | signature r       | ednined whe              |   | DATE                       | D DIDECTO                    | NO IN 40               |
| 12,   | OFFICERS AND DIRECTORS  DP  DELETE  |                                      | 13.              |                    |                   | ADDITIONS/CHANGES TO OFF | ICERS AN  | Change                     | Addition                     |                        |
| TITLE   | _   |                                      | 1.2 NAME         |                    |                   |                          |   | onange                     |                              |                        |
| NAME  | BYINGTON, WILLIAM RESS 0280 34TH WAY, SUITE #1  |                                      |                  | 1.3 STREET ADDRESS |                   |                          |   |                            |                              | }                      |
| STREET ADDRESS  | 14000 51 04044  |                                      |                  | 1.4 CITY-ST-ZIP    |                   |                          |   |                            |                              | }                      |
| CITY-ST-ZIP<br>TITLE  | DELETE  |                                      | 2.1 TITLE        |                    |                   |                          |   | Change                     | ☐ Addition                   |                        |
| NAME  |   |                                      | 2.2 NAME         |                    | İ                 |                          |   |                            |                              |                        |
| STREET ADDRESS  |   |                                      |                  |                    | ADDRESS           |                          |   |                            |                              |                        |
| CITY-ST-ZIP   |   |                                      |                  | 2. 4 CITY-ST-ZIP   |                   |                          |   |                            |                              |                        |
| TITLE   | ☐ DELETE  |                                      | 3.1 11           | 3.1 TITLE          |                   |                          |   | _                          | ☐ Change                     | ☐ Addition             |
| NAME  |   |                                      | 3.2 N/           | ME                 |                   |                          |   |                            |                              |                        |
| STREET ADDRESS  |   |                                      | 3.3 ST           | REET               | ADDRESS           | 1                        |   |                            |                              |                        |
| CITY-ST-ZIP   |   |                                      |                  | 3.4. CITY-ST-ZIP   |                   | <u> </u>                 |   |                            |                              |                        |
| TITLE   |   | ☐ DELETE                             | 4.1 Ti           | īΕ                 |                   |                          |   |                            | Change                       | Addition               |
| NAME  |   |                                      | 4.2 N            |                    |                   | ì                        |   |                            |                              |                        |
| STREET ADDRESS  |   |                                      | 1                |                    | ADDRESS           |                          |   |                            |                              |                        |
| CITY-ST-ZIP   |   | □ DELETE                             | 4.4 CF<br>5.1 TF | TY-ST              | ZIP               | -                        |   |                            | Change                       | Addition               |
| TITLE   | 1   |                                      | ■ 5.1 II         | ᄕ                  | 1                 | 1                        |   |                            | change                       |                        |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the conforation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.2 NAME

6.1 TITLE

6.2 NAME

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

SIGNATURE:

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

DELETE

☐ Change

≣.₽.

**=** :..

☐ Addition

= ::