Mar 08, 1999 8:00 am Secretary of State

03-08-1999 90022 015 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P94000078822

1. Corporation Name

| GOLDEN  | CLEANING AND MAINTEN   | IANCE SERVICES, INC.                |                 |           |            |  |                     |                 |
|---|--|-------------------------------------|-----------------|-----------|------------|--|---------------------|-----------------|
| Principal Place   | of Business  | Mailing Address                     |                 |           |            | (841/94) (50 )851/ \$18/1 BE(1) AB(1)                                    | II 15881 18181 1811 | 11818 1451 1881 |
| 7730 NW 6 CT P O BOX 61-1501 PEMBROKE PINES FL 33024 N MIAMI FL 33261 US US |  |                                     |                 |           | i          | DO NOT WRITE IN TH   | IS SPACE            | <del></del>     |
|   |  |                                     |                 |           |            | 3. Date Incorporated or Qualifed 10/24/1994                              |                     |                 |
| O Deineinet Di  | leas of Dusiness   | 2a. Mailing Address                 |                 |           |            | 4. FEI Number  | Ac                  | plied For       |
| <del></del>   |  |                                     |                 |           |            | 65-0529550   | <u> </u>            | ot Applicable   |
| 21   26   Suite Ant # etc   Suite, Apt. #, etc.                             |  |                                     |                 |           |            | -00-0054000 -  |                     | Additional      |
|   |  |                                     |                 |           |            | 5. Certifcate of Status Desired  | •                   | equired         |
| 22     27   |  |                                     |                 |           |            | a Flatia- Campaign Financing   | \$5.00              | May Be          |
|   | 5  | ├─ <b>┐</b> *                       | 1 1             |           |            | 6. Election Campaign Financing  Trust Fund Contribution                  |                     | to Fees         |
| 23 Zin  | Country  | 7in                                 | Zip Country     |           | -          | 8. This corporation owes the current year                                |                     | 19.1.000        |
| Zip   |  | ├ <b>─</b> ┐                        | 30              |           |            | Personal Property Tax.   | ∏ Yes               | □No             |
| 24  | 9. Name and Address of Curre   |                                     | <del>20</del> 1 |           |            | 10. Name and Address of New Registere                                    | ed Agent            |                 |
|   | g. Name and Address of Curren  | ut Kadistaran yaant                 | 81              | Name      |            | 10. Hame and Heartest of the Heartest                                    |                     |                 |
| SELTZER, ANA MARIA  |  |                                     |                 |           |            |  |                     |                 |
| 8120 GENEVA CT.   |  |                                     | 82              | Street    | Addres     | ss (P.O. Box Number is Not Acceptable)                                   | 1.5                 |                 |
| UNIT D-150  |  |                                     | 83              |           |            |  |                     |                 |
| MIAMI FL 33166  |  |                                     |                 |           |            |  |                     |                 |
| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                     |  |                                     | 84              | City      |            |  | 85 Zip              | Code            |
| agent. I ai<br>SIGNATURE  | m familiar with, and accept the obligations of the obligation of t | ations of, Section 607,0505, Florid | da Statutes     |           |            | 's board of directors. I hereby accept the apply when reinstating)  DATE | · .                 |                 |
| 12.   | OFFICERS AI  | ND DIRECTORS                        | 13.             |           | , <u> </u> | ADDITIONS/CHANGES TO OFFICERS  |                     |                 |
| TITLE   | D  | ☐ DELETE                            | 1.1 TITLE       |           |            | •  | Change              | Addition        |
| NAME  | SELTZER, ANA MARIA   |                                     | 1.2 NAME        |           |            |  |                     |                 |
| STREET ADDRESS  | 7730 NW 6 CT   |                                     | 1.3 STREE       | TADDRESS  |            | •  |                     |                 |
| CITY-ST-ZIP   | PEMBROKE PINES FL 33024  |                                     | 1.4 CITY-S      | T-ZIP     |            |  |                     |                 |
| TITLE   |  | ☐ DELETE                            | 2.1 TITLE       |           |            | •  | Change              | ☐ Addition      |
| NAME  |  |                                     | 2.2 NAME        |           |            | •  |                     |                 |
| STREET ADDRESS  |  |                                     | 2.3 STREE       | TADDRESS  |            | °,,  |                     |                 |
| CITY-ST-ZIP   |  |                                     | 2. 4 CITY - 5   | ST-ZIP    |            | ,  |                     |                 |
| TITLE   |  | ☐ DELETE                            | 3.1 TITLE       |           |            |  | Change              | Addition        |
| NAME  |  |                                     | 3.2 NAME        |           |            | •  |                     |                 |
| STREET ADDRESS  |  |                                     | 3.3 STREE       | T ADDRESS |            |  |                     |                 |
| CITY-ST-ZIP   |  |                                     | 3.4. CITY-5     | ST-ZIP    |            |  |                     |                 |
| TITLE   |  | ☐ DELETE                            | 4.1 TITLE       |           |            |  | - ☐ Change          | ☐ Addition      |
| NAME  |  |                                     | 4. 2 NAME       |           |            |  |                     |                 |
| STREET ADDRESS  |  |                                     | 4.3 STREE       | TADDRESS  |            |  |                     |                 |
| CITY-ST-ZIP   |  |                                     | 44 CITY-S       | T-ZIP     | ļ          | ,  |                     |                 |
| TITLE   |  | ☐ DELETE                            | 5.1 TITLE       |           |            |  | Change              | Addition        |
| NAME  |  |                                     | 5.2 NAME        |           |            |  |                     |                 |
| STREET ADDRESS  |  |                                     |                 | TADDRESS  | 1          |  |                     |                 |
| CITY-ST-ZIP   |  |                                     | 5.4 CITY-S      | iT-ZIP    | ļ <u> </u> | <u> </u>   | F7.65               | ■ A #### = -    |
| TITLE   |  | ☐ DELETE                            | 6.1 TITLE       |           |            |  | Change              | Addition        |
| NAME  |  |                                     | 6.2 NAME        | <b></b>   |            | ·  |                     |                 |
| STREET ADDRESS  |  |                                     |                 | TADDRESS  |            |  |                     |                 |
| CITY-ST-ZIP   | 1  |                                     | 6.4 CITY-S      | T-ZIP     | l          |  |                     |                 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CITY-ST-ZIP