

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

1995



STATE OF FLORIDA
DEPARTMENT OF REVENUE
TALLAHASSEE, FLORIDA 32303

DOCUMENT # P94000078777 (7)

SALON OWNERS UNITED, INC.

FILED
SECRETARY OF STATE
CORPORATIONS
95 JUN 26 AM 8:30

1221-8 COMMERCIAL PARK DRIVE
TALLAHASSEE FL 32303

1221-8 COMMERCIAL PARK DRIVE
TALLAHASSEE FL 32303

2. (a) Taxpayer's Name	2a. Mailing Address	3. Date of Incorporation	3a. Date of Last Report
21. []	26. []	10/26/1994	
22. []	27. []	4. Registered Agent	Applied Fee
23. []	28. []	59-3277991	Part Application
24. []	29. []	5. Certificate of Status Required	\$8.75 Additional Fee Required
		6. This fee is required for all corporations	\$5.00 May Be Added to Fees
		7. This fee is required for all corporations	
		8. This fee is required for all corporations	
		9. This fee is required for all corporations	
		10. This fee is required for all corporations	

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

GOLDBERG, STUART E
305 S. GADSDEN STREET
TALLAHASSEE FL 32301

81. []	82. []	83. []	84. []	85. []
FL 85 1995				

11. I, the undersigned, do hereby certify that the above information is true and correct to the best of my knowledge and belief, and that I am the duly authorized representative of the corporation for the purpose of filing this statement with the Secretary of State.

12. I, the undersigned, do hereby certify that the above information is true and correct to the best of my knowledge and belief, and that I am the duly authorized representative of the corporation for the purpose of filing this statement with the Secretary of State.

12. (a) Name of Officer or Director	13. (a) Name of Officer or Director
12.1. []	13.1. []
12.2. []	13.2. []
12.3. []	13.3. []
12.4. []	13.4. []
12.5. []	13.5. []
12.6. []	13.6. []
12.7. []	13.7. []
12.8. []	13.8. []
12.9. []	13.9. []
12.10. []	13.10. []
12.11. []	13.11. []
12.12. []	13.12. []
12.13. []	13.13. []
12.14. []	13.14. []
12.15. []	13.15. []
12.16. []	13.16. []
12.17. []	13.17. []
12.18. []	13.18. []
12.19. []	13.19. []
12.20. []	13.20. []

14. I, the undersigned, do hereby certify that the above information is true and correct to the best of my knowledge and belief, and that I am the duly authorized representative of the corporation for the purpose of filing this statement with the Secretary of State.

SIGNATURE: Beverly Kilmer 5/31-95 9043857668