COND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

OCUMENT # P94000078722

A.J. & JERRY'S WATER SOLUTIONS INCORPORATED

Mailing Address

FILED Jul 09, 1999 8:00 am Secretary of State

07-09-1999 90012 001 ***550.00



ncipai riac	s of business	Mailing Address			į į					
5 FOXWOOD DRIVE ANGE PARK FL 32073		2295 FOXWOOD DRIVE ORANGE PARK FL 32073			DO N	OT WRITE IN THIS S	PACE			
					3. Date Incorporated or (1
					10/25/1994					
Principal P	lace of Business	2a. Mailing Address			4. FEI Number			Applied	For	1
		26			59-3281263			Not App	licable	1
Suite, Apt. #, etc.		Suite, Apt. #, etc.					\$8.7	5 Additio	nal	1
•		27			5. Certificate of Status D	esired	Fe	e Required	d	1
City & State		- City & State			6. Election Campaign Financing \$5.00 May Be					1=-
		28		Trust Fund Contribution Added to Fees					}	
Zip	Country	Zip	Cour	ntry	8. This corporation owes	the current year		-]
	25	29	29 30		Intangible Personal Property. Yes No					
	9. Name and Address of Curren	t Registered Agent			10. Name and Address	of New Registered A	gent	, -]
				81 Name						
	ISTOPHER, A J			82 Street Add	dress (P.O. Box Number is No	Δccentable)				-
	FOXWOOD DRIVE			Sileer Add	DON RUMBER IS NO	Acceptable)				
ORA	NGE PARK FL 32073		t	83		7000 00000				1
							· · · · · · · · ·			-
				84 City		FL	85	Zip Code		
Durayant	to the provinces of sections 607.050	2 and 607 1608 Florida Statut	tee the abo	we-named corn	poration submits this statement		nging il	s registere		1
office or	to the provisions of sections 607.0502 registered agent, or both, in the State	of Florida. Such change was	authorized	by the corpora	ition's board of directors. I here	by accept the appoint	ment a	s registere	ed	
agent. I a	om familiar with, and accept the obliga	ations of, section 607.0505, F	lorida Stati	utes.						
GNATURE	Signature, typed or printed name of registered ager	at and title if applicable (A	NOTE: Register	red Agent signature re	equired when reinstating)	DATE			_	1
		D DIRECTORS	13.		ADDITIONS/CHANGES		DIRE	CTORS IN	112	8
E	P	DELETE	1.1 TIT	LE T		Γ	Chan		Addition	CR2E034 (5/99)
E	CHRISTOPHER, A J	C OCCUPA	1.2 NA			-		. ست		8
EET ADDRESS	2295 FOXWOOD DR		1	REET ADDRESS						입
	ORANGE PARK FL 32073									12
ST-ZIP	V		2.1 TIT	Y-ST-ZIP	77,344		7 0	[] ,		10
E _	•	☐ DELETE				L	_ Chan	ige ∟, ⊁	Addition	
E	SIGLER, JERRY		2.2 NA							
ET ADDRESS	574 VALBON AVE		- 1	REET ADDRESS						
-ST-ZIP	ORANGE PARK FL 32073			Y-ST-ZIP			-	- —		
		DELETE	3.1 111	1		L	_ Char	ige L #	Addition	
Ė	CHRISTOPHER, WALTRAUD		3.2 NA							
ET ADDRESS	2295 FOXWOOD DRIVE		3.3 STF	REET ADORESS						}
-ST-ZIP	ORANGE PARK FL 32073		3.4 CIT	ry-st-zip						4
=		☐ DELETE	4.1 TH	LE		Ĺ	Char	ige 📙 A	Addition	
Ε			4.2 NA	ME						
ET ADORESS			4.3 STF	REET ADDRESS						İ
-ST-ZIP			4.4 CIT	ry-st-zip						1
=		DELETE	5.1 TIT	LE			Chan	ige 🗌 A	Addition	
E			5.2 NA	ME						
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- €		- Derrie	6.2 NA	f		!		, <u> </u>		
ET ADDRESS				REET ADDRESS						
F1 WDDLE99			0.5 511	LL I AUDILLUO						

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an artachment with an address.

WRED

GNATURE: