FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT # P94000078404 (8)

J. PRINCE, INC.

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Prinopal Place of	of Business	Mailing Address				a tabundai hin lake bibu dalih garit	. Pies D #511 1881	ı illek ülül	##ILL #181 1881
2901 CLINT MOORE RD SUITE 332 BOCA RATON FL 33496		2901 CLINT MOORE RD SUITE 332 BOCA RATON FL 33496							
					3. Date Incorporated or Qualified 10/24/1994 02/06/1995			•	
2. Principal Plac	de of Business	2a. Mailing Address				4. FEI Number			Applied For
n		26				65-0528841			Not Applicable
# Suite, Apt أور	, etc.	Suite, Apt. #, etc.				5. Certificate of Status Desired		•	Additional Required
City & State		City & State				6. Election Campaign Financing	r-1	\$5.0	0 May Be
23		28				Trust Fund Contribution			d to Fees
Zφ	Country	Ζφ	Cou	ntry		8. This corporation has liability for	intangible ta No	x under \$	199.032,
4	25 9. Name and Address of Currer	29	[30]	Ι		Florida Statutes Yes 10. Name and Address of New F		Agent	
	9. Name and Address of Curren	it negistered Agent		81	Name	10. 110.110 010 1100 1100 1100 1100 110			
SHAW, J	ADED				Ctrost Add	ress (P.O. Box Number is Not Acceptate	del		
	NT MOORE RD			82	Street Add	ress (P.O. Box Number is not Acceptate	мој		
SUITE 33				83					
	ATON FL 33496			84	City			85 Zi	p Code
					'	ration submits this statement for the pu	FL		
familiar witt	n, and accept the obligations of, Sec Signature typical or prinst hand or registered agen	tion 607.0505, Florida Statute:	s.		, ,	ard of directors. I hereby accept the app	DATE		
12.	OFFICERS AN	ID DIRECTORS	13.			ADDITIONS/CHANGES TO OFF			
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NAMI	SHAW, JARED		12N						
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NAME			621	NAME					
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CITY-ST ZIP			640	CITY-	ST-ZIP	Control of the Contro	07/0/03 5	wida Otek	don I fredhar
						for the exemption stated in Section 119 rate and that my signature shall have the his report as required by Chapter 607, f			

SIGNATURE:

IGHTURE AND TYPE OR PHINTED NAME OF SIGNING OFFICER OR DIRECTOR

46/42 407.991-8758