## 2002 UNIFORM BUSINESS REPORT (UBR)

SIGNATURE:

| DOCUMENT # P94000078214  1. Entity Name BUCCANEER PLUMBING, INC.   |   |  |   |                  | Apr 18, 2002 8:00 am<br>Secretary of State<br>04-18-2002 90387 022 ***150.00 |                       |                |  |
|--|---|--|---|------------------|--|-----------------------|----------------|--|
| Principal Place of Business 16204A N. NEBRASKA AVE. LUTZ FL 33549 US   |   | Mailing Address 16204A N. NEBRASKA LUTZ FL 33549 US  |   |                  |  |                       |                |  |
| 2. Principal Place of Business   |   | 3. Mailing Address   |   |                  |  |                       |                |  |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.  |   | _                | DO NOT WRITE IN THIS SPACE   |                       |                |  |
| City & State   |   | City & State   |   | 4. FE            | FEI Number 59-3276782 Applied For Not Applicable                             |                       |                |  |
| Zip  | Country   | Zip  | Country                                   | <b>5.</b> Ce     | ertificate of Status Desired   | \$8.75 Add            | ditional       |  |
|  | 6. Name and Address of Current Re                               | gistered Agent   |   | 7. Na            | me and Address of New Registered   |                       |                |  |
| ARMIGER, PHILLIP A 23505 SIERRA RD LAND O'LAKES FL 34639   |   |  | Street Address                            |                  | x Number is Not Acceptable)  | 10.00                 | ·              |  |
|  |   |  | City                                      | City FL Zip Code |  |                       |                |  |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) |   | FILE NOW!!! FEE IS \$150.00 After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of State |   |                  | Election Campaign Financing     Trust Fund Contribution.                     |                       | May Be to Fees |  |
| NAME<br>STREET ADDRESS   | PSD<br>ARMIGER, PHILLIP A<br>23505 SIERRA RD<br>LAND O'LAKES FL | RECTORS Delete   | 12. TITLE NAME STREET ADDRESS CITY-ST-ZIP | ADD              | ITIONS/CHANGES TO OFFICERS AND   | D DIRECTORS  ☐ Change | S IN 11        |  |
| NAME<br>STREET ADDRESS   | VTD<br>ARMIGER, SUSAN M.<br>23505 SIERRA RD.<br>LAND O'LAKES FL | □ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP     |                  |  | ☐ Change              | Addition       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | □ Delete  |  | TITLE NAME STREET ADDRESS CITY-ST-ZIP     | हर हर            |  | Change                | ☐ Addition     |  |
| TITLE<br>NAME  |   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP     |                  |  | ☐ Change              | ☐ Addition     |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |  |   |                  |  |                       | _              |  |
| STREET ADDRESS   |   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP     |                  |  | ☐ Change              | Addition       |  |

MATATA REQUIRED 4.5.00 83.968.7977