Apr 09, 1999 8:00 am Secretary of State

04-09-1999 90047 011 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P94000078214

|   | HEER PLUMBING, INC.   | Mailing Address   |   |                           |                          |  |                                  |                        |
|---|---|---|---|---------------------------|--------------------------|--|----------------------------------|------------------------|
| Principal Place of Business Mailing Address  16204A N. NEBRASKA AVE. 16204A N. NEBRASKA |   |   |   |                           |                          |  |                                  |                        |
|   | LUTZ FL 33549 LUTZ FL 33549   |   |   |                           |                          | •  |                                  |                        |
| US  |   | US  |   |                           |                          | DO NOT WRITE IN THIS SPACE   |                                  |                        |
|   |   |   |   |                           |                          | 3. Date Incorporated or Qualifed 10/25/1994  | •                                |                        |
| 2. Principal P  | lace of Business  | 2a. Mailing Address   |   |                           |                          | 4, FEI Number  | Apı                              | plied For              |
| 21  |   | 26  |   |                           |                          | 59-3276782   | No                               | t Applicable           |
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.   | Suite, Apt. #, etc.                           |                           |                          | 5. Certifcate of Status Desired  | \$8.75 A                         | Additional<br>quired   |
| City & Stat   | City & State City & State   |   |   | •                         |                          | 6. Election Campaign Financing Trust Fund Contribution   | \$5.00<br>Added to               | •                      |
| Zip   |   |   |   | Country                   |                          | 8. This corporation owes the current year li   |                                  | •                      |
| 24  | 25  |   | 10  | ,                         |                          | Personal Property Tax.   |                                  | No                     |
| 24  | 9. Name and Address of Curre  | 11  | <u>-,                                    </u> |                           |                          | 10. Name and Address of New Registered   | I Agent                          |                        |
|   |   |   |   | 81 1                      | lame                     |  |                                  |                        |
| ARMIGER, PHILLIP A  |   |   |   | 82 5                      | teast Addre              | ess (P.O. Box Number is Not Acceptable)  |                                  |                        |
| 23505 SIERRA RD   |   |   |   | 02                        | olleet Addit             | ess (F.O. Box Number is Not Acceptable)  |                                  |                        |
| LAND O'LAKES FL 34639   |   |   | Ī   | 83                        |                          |  |                                  |                        |
|   |   |   | 84 (  | City                      | F                        | L 85 Zip C   | ode                              |                        |
| office or r<br>agent. I a   | to the provisions of Sections 607.056 registered agent, or both, in the State im familiar with, and accept the obligations. | 02 and 607.1508, Florida Statutes<br>of Florida. Such change was aut<br>ations of, Section 607.0505, Florid | s, the ab<br>horized<br>la Statu              | oove-n<br>by the<br>ites. | amed corpo<br>corporatio | oration submits this statement for the purpose on so board of directors. I hereby accept the appoint | of changing its continent as reg | registered<br>jistered |
| SIGNATURE   | Signature, typed or printed name of registered age  | int and title if applicable. (NOTE: F   | Registered .                                  | Agent si                  | nature required          | d when reinstating) - DATE   |                                  |                        |
| 12.   | . OFFICERS A  | ND DIRECTORS 1:   |   | 13.                       |                          | ADDITIONS/CHANGES TO OFFICERS A  | ND DIRECTO                       |                        |
| TITLE   | PSD   | ☐ DELETE  | 1.1 TITLE                                     |                           |                          |  | Change                           | Addition               |
| NAME  | ARMIGER, PHILLIP A  |   | 1,2 NA  | ME                        |                          |  |                                  |                        |
| STREET ADDRESS 23505 SIERRA RD  |   |   | 1.3 STREET ADDRESS                            |                           | DRESS                    |  |                                  |                        |
| CITY-ST-ZIP   | LAND O'LAKES FL   |   | 1.4 CIT                                       | TY-ST-Z                   | Р                        |  |                                  |                        |
| TITLE   | VTD   | ☐ DELETE  | 2.1 गा  | LE                        |                          | ,  | Change                           | ☐ Addition             |
| NAME  | ARMIGER, SUSAN M.   |   | 2.2 NA  | ME                        |                          |  |                                  |                        |

5.4 CITY-ST-ZIP CITY-ST-ZIP 6.1 TITLE Change Addition ☐ DELETE πιE 6.2 NAME NAME 6.3 STREET ADDRESS STREET ADDRESS 6.4 CITY-ST-ZIP CITY-ST-ZIP

2.3 STREET ADDRESS

3.3 STREET ADDRESS

3.4. CITY-ST-ZIP

4.4 CITY-ST-ZIP

5.3 STREET ADDRESS

4 CITY-ST-ZIP

3.1 TITLE

3.2 NAME

4.1 TITLE

4. 2 NAME 4.3 STREET ADDRESS

5.1 TITLE

5.2 NAME

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attactyment with an address, with all other like empowered.

**SIGNATURE** 

23505 SIERRA RD.

LAND O'LAKES FL

STREET ADDRESS

CITY-ST-ZIP- ---

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

TITLE NAME

TITLE

NAME

□ DELETE

☐ DELETE

DELETE

CR2E034 (11/98)

Addition

☐ Addition

Addition

Change

☐ Change

☐ Change