

**FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00**

**PROFIT CORPORATION ANNUAL REPORT 1998**



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
Jun 30 1998 8:00 am  
Secretary of State

**DOCUMENT # P94000078076 (4)**  
Corporation Name  
**FIRST MERIT OIL, INC.**

Principal Place of Business: **5704 14TH STREET WEST BRADENTON FL 33907**  
Mailing Address: **5704 14TH STREET WEST BRADENTON FL 33907**



DO NOT WRITE IN THIS SPACE

Principal Place of Business		2a. Mailing Address	
1 Suite, Apt. #, etc.		26 Suite, Apt. #, etc.	
City & State		27 City & State	
Zip	Country	Zip	Country
4	25	29	30

3. Date Incorporated or Qualified <b>10/21/1994</b>	
4. FEI Number <b>65-0527604</b>	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75 Additional Fee Required</b>
6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>	<b>\$5.00 May Be Added to Fees</b>
8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No	

9. Name and Address of Current Registered Agent

**ATTARI, KOUROSH**  
**5704 14TH STREET WEST**  
**BRADENTON FL 33907**

10. Name and Address of New Registered Agent

81 Name	
82 Street Address (P.O. Box Number is Not Acceptable)	
83	
84 City	
FL 85 Zip Code	

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

12. OFFICERS AND DIRECTORS

TITLE	<b>0</b>	<input type="checkbox"/> DELETE
NAME	<b>ATTARI, KOUROSH</b>	
STREET ADDRESS	<b>6801 CIRCLE CREEK DRIVE</b>	
CITY-ST-ZIP	<b>PINELLAS PARK FL 34685</b>	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

14 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
12 NAME	
13 STREET ADDRESS	
14 CITY-ST-ZIP	
21 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
22 NAME	
23 STREET ADDRESS	
24 CITY-ST-ZIP	
31 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
32 NAME	
33 STREET ADDRESS	
34 CITY-ST-ZIP	
41 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
42 NAME	
43 STREET ADDRESS	
44 CITY-ST-ZIP	
51 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
52 NAME	
53 STREET ADDRESS	
54 CITY-ST-ZIP	
61 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
62 NAME	
63 STREET ADDRESS	
64 CITY-ST-ZIP	

**100002579891**  
**-07/06/98--01007--050**  
**\*\*\*150.00**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or appointment with an address.

SIGNATURE \_\_\_\_\_ DATE **4-15-98** **941-756-8077**

CR 25234 10/97

(2)

DEAR miss Susan Howlebs,

AS PER our conversation - attached are  
The TWO COPIES of Corporation annual report  
that I mailed on or around APRIL 16 - 1998.

AS PER your instructions I have the copies  
with fresh signature and checks.

I will contact you in five working days and  
follow up with it and with hope that this  
time they'll get there.

Thank you in advance. Yours truly,

Saba Attari  
~~Saba Attari~~ 6-22-98