FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT **CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

| .' | 1998 | | Secretary of State DIVISION OF CORPORATIONS | | | | Secretary | 01 5 | lale |
|------------------------|------------------|--|---|------------------|---------------|---|--|------------------------------|-----------------|
| DOCU 1. Corporatio | MENT # P9 | 4000078059 (0) | ·) | | , | · <u>· · · · · · · · · · · · · · · · · · </u> | | | |
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| Dala di ad Disa | | | | | | | | °°° Paq. Se oo HEZH se oo | 11#104 |
| Principal Plac | • | | ng Address | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1 41911 49141 41171 417 | MAR DILL HOLD - |
| | W 2nd Avenue | | 40 NW 2nd A | | | | | | ÷ 🕏 |
| 'Miami | F1 33127 | M1a | ami F1 3312 | :/-3/0 | U | | DO NOT WRITE IN T | HIS SPACE | |
| | | | | | | | 3. Date Incorporated or Qualified | | |
| 2 Principal P | lace of Business | 20 M | ailing Address | | | | 10/24/1994 4. FEI Number | | pplied For |
| 21 | aco or Dadinos | 26 | aming risalisas | | | | 65-0528335 | | ot Applica |
| Sulte, Apt. | #, etc. | | rite, Apt. #, etc. | | | | 5. Certificate of Status Desired | AA 75 | Additional |
| 22 | | 27 | | | | | 5. Certificate of Status Desired | Fee Re | equired |
| City & State | 9 | | ty & State | | | | 6. Election Campaign Financing Trust Fund Contribution | | May Be |
| 23 Zip | Count | ry Z _{II} | 0 | Cour | ntry | | 8. This corporation owes or has paid the | | to Fees |
| 24 | 25 | 29 | • | 30 | - | | Personal Property Tax due June 30. | | No |
| | g. Name and Addr | eas of Current Register | ed Agent | | | | 10. Name and Address of New Registe | red Agent | |
| ፣ ምምሮልክ | O, DIEGO A | | | | 81 Na | me | | | |
| | WATER DR | `; | | <u> </u> | 82 Str | eet Addre | ess (P.O. Box Number is Not Acceptable) | | |
| MIAMI FL 33155 | | | | | 63 | | | | |
| | | | | Ļ | <u> </u> | | | | |
| • | | | | | 64 Cit | y | | FL 85 Zip | Code |
| office or reagent. I a | | th, in the State of Florida cept the obligations of, S | | | | | coration submits this statement for the purpoint's board of directors. I hereby accept the | appointment as | registere |
| 12. | | OFFICERS AND DIRECTO | ORS | 13. | | | ADDITIONS/CHANGES TO OFFICERS | AND DIRECTOR | RS IN 12 |
| TITLE | PTS | | DELETE | 1.1 Til | LE | | | Change | ☐ Add |
| NAME | LEZCANO, DIEGO | | | 12 NA | | | | | |
| STREET ADDRESS | 6855 N WAT | ER WAY DR | | | REET ADDK | ESS | | | |
| CITY-ST-ZIP TITLE | MIAMI FL | | DELETE | 1.4 CH 2.1 TH | IY-ST-ZIP | | | Change | Adu |
| NAME | , | | | 2.2 NA | | | | | - |
| STREET ADDRESS | | | | 2.3 ST | REET ADDE | ESS | 4 | | .: |
| CITY-ST-ZIP | | | | 2 4 0 | iTY-ST-Zil | | | | |
| TITLE | | | DELETE | 3.1 111 | TLE | | | ☐ Change | Adic |
| NAME | | | | 3.2 N/ | | , | | | |
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| CITY-ST-ZIP | | | ☐ DELETE | 3.4. Ct | TY-ST-ZI | · | | ☐ Change | □ Adı |
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| STREET ADDRESS | | | | | ireet addi | ess | | | |
| CITY-ST-ZIP | | | | 1 | TY-ST-21 | - 1 | • | • | |
| THILE | | | DELETE | 5.1 TI | | | | Change | □ Ad |
| NAME | | | | 5.2 N | AME | 1 | · | | |
| STREET ADDRESS | t , | | | 5 3 SI | TREET ADD | RESS | | •' | |
| CITY-ST-ZIP | | · · · · · · · · · · · · · · · · · · · | | 5.4 CI | TY+ST-2 | · _ | | | |
| TITLE | | | ☐ DELETE | 6 1 TI | | | The final final fact from the final the final the | ☐ Change | <u></u> |
| NAME | * 5 | | | 6.2 N | | | 4000025424 | | W/A |
| STREET ADDRESS | i I | | | 6.3 S | TREET ADD | RESS | -06/01/9801082(| JU3 | 1 617 |

64 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I (Orther certify that the informational report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I am officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an area chemical statutes.

FILED

May 29 1998 8:00am