## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P94000077999

LOVING HEART HOME HEALTH CARE, INC.

## **FILED** Jan 25, 1999 8:00am **Secretary of State**

01-25-1999 90005 026 \*\*\*150.00



|                                |  | 1        |                                       |            |             |  |                                       |                       |
|--------------------------------|--|----------|---------------------------------------|------------|-------------|--|---------------------------------------|-----------------------|
| Principal Place                | of Business  | , M      | ailing Address                        | -          |             |  |                                       |                       |
| 4516 S.W. 74 A                 |  |          | 16 S.W. 74 AVE.                       |            |             |  |                                       | •                     |
| MIAMI FL 33155 MIAMI FL 33155  |  |          |                                       |            |             | DO NOT WRITE IN THIS SPACE   |                                       |                       |
| •                              |  |          |                                       |            |             | 3. Date Incorporated or Qualifed   |                                       | ļ                     |
|                                | •  |          |                                       |            |             | 10/24/1994   |                                       |                       |
| 2. Principal Place of Business |  |          | 2a. Mailing Address                   |            |             | 4. FEI Number  | <del></del>                           | ied For<br>Applicable |
| 21                             |  | 26       |                                       |            |             | 65-0527673   | \$8.75 Ad                             | <del></del>           |
| Suite, Apt.                    | #, etc.  |          | Suite, Apt. #, etc.                   |            |             | 5. Certificate of Status Desired   | Fee Req                               |                       |
| 22                             |  | ₹ 27     | City & State                          |            |             | 6. Election Campaign Financing   | \$5.00 N                              | lav Be                |
| City & State                   | e  |          | City & State                          |            |             | Trust Fund Contribution  | Added to                              | ,                     |
| 23                             | Country  | 28       | Zip                                   | Country    | -           | 8. This corporation owes the current year to   | ntangible                             |                       |
| Zip                            | 25   | 29       | 30                                    |            |             | Personal Property Tax.   | ☐ Yes [                               | □No                   |
| 24                             | 9. Name and Address of Curre   |          | stered Agent                          |            |             | 10. Name and Address of New Registered   | l Agent                               |                       |
|                                |  | 1.       |                                       | 81         | Name        |  | ,                                     |                       |
| MARQUEZ, JOAQUIN               |  |          | 82 Street Add                         |            | Street Addr | ess (P.O. Box Number is Not Acceptable)  | ··· · · · · · · · · · · · · · · · · · | <u>.</u>              |
|                                | OHIT IT ATE  | 19161    |                                       |            |             | - k. 542 97 02 25 25   | 1,420,000,340                         | 68.2 ES               |
| MIAI                           | MI FL 33155  |          |                                       | 83         | ļ           |  |                                       |                       |
|                                |  |          |                                       | 84         | City        |  | 85 Zip C                              | ode '                 |
|                                | •  |          |                                       |            |             | poration submits this statement for the purpose on's board of directors. I hereby accept the app   | f changing its f                      | ogistered             |
| 12.                            | Signature, typed or printed name of registered at OFFICERS A   | ND DIR   |                                       | 13.        |             | ad when reinstating)   |                                       | RS IN 12              |
| TITLE                          | P  | ····     |                                       | 1.1 TITLE  |             |  | ☐ Change                              | Accidon               |
| NAME                           | MARQUEZ, JOAQUIN   | . *      |                                       | 1.2 NAME   |             |  |                                       |                       |
| STREET ADDRESS                 |  | *.       |                                       |            | T ADORESS   | •  |                                       |                       |
| CITY-ST-ZIP                    | MIAMI FL   |          |                                       | 1.4 CITY-S | ST-ZIP      |  | ☐ Change                              | Addition              |
| TITLE                          |  |          | _                                     | 2.1 TITLE  | 1           |  | _                                     |                       |
| NAME                           |  |          |                                       | 2.2 NAME   | T ADDRESS   | •  |                                       |                       |
| STREET ADDRESS                 |  | 12.8     |                                       | 2.4 CITY-  | !           |  |                                       |                       |
| CITY-ST-ZIP                    |  | . 3.7    | <del></del>                           | 3.1 TITLE  |             |  | ☐ Change                              | ☐ Addition            |
| TITLE                          |  | · . () - |                                       | 3.2 NAME   |             |  |                                       |                       |
| STREET ADDRESS                 | New Control  | 4'       |                                       | 3.3 STREE  | ET ADDRESS  | Service of the servic | 1 19 54 3                             | কাণু হ 🐼              |
| CITY-ST-ZIP                    | 理解的。「************************************  |          |                                       | 3.4. CITY- | ST-ZIP      |  | ☐ Change                              | ☐ Addition            |
| TITLE                          |  | _        |                                       | 4.1 TITLE  |             |  | □ ouenãe                              |                       |
| NAME                           | 100  |          | est.                                  | 4. 2 NAME  |             | ·  |                                       |                       |
| STREET ADDRESS                 |  | · ·      | · · · · · · · · · · · · · · · · · · · |            | ET ADDRESS  |  |                                       |                       |
| CITY-ST-ZIP                    |  |          | ☐ DELETE                              | 4.4 CITY-1 |             |  | Change                                | Addition              |
| TITLE                          |  |          | ليا المهددات                          | 5.2 NAME   |             |  |                                       |                       |
| NAME                           |  |          | İ                                     |            | ET ADDRESS  | and the second s | درشهٔ چهه دران شهر ی                  |                       |
| STREET ADDRES                  |  |          | و سام مستهما می جمعها د               | 5.4 CITY-  |             |  |                                       |                       |
| TITLE                          | The state of the s |          | - DELETE                              | 6.1 TITLE  |             |  | Change                                | Addition              |
| NAME                           | 457.5 S.A. T. S.A.   |          |                                       | 6.2 NAME   | .           |  |                                       |                       |
| STREET ADDRES                  | s s  | i'       |                                       |            | ET ADDRESS  | •  |                                       |                       |
|                                |  |          |                                       |            | ST-ZIP      |  |                                       |                       |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

08 January 1999 (305)26600