

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P94000077995

FILED  
Apr 15, 2004  
Secretary of State

Entity Name: 4COP INVESTMENTS, INC.

**Current Principal Place of Business:**

2400 LANTANA RD  
APT 2-307CEAN BLVD.  
LANTANA, FL 33462

**New Principal Place of Business:**

1832 NORTH DIXIE HIGHWAY  
LAKE WORTH, FL 33460

**Current Mailing Address:**

2400 LANTANA RD  
APT 2-307CEAN BLVD.  
LANTANA, FL 33462

**New Mailing Address:**

1832 NORTH DIXIE HIGHWAY  
LAKE WORTH, FL 33460

FEI Number: 65-0529955

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

PAXMAN, JOHN T  
1832 NORTH DIXIE HIGHWAY  
LAKE WORTH, FL 33460 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: D ( ) Delete  
Name: LURIA, ANDREW H  
Address: 2505 S. OCEAN BLVD.  
City-St-Zip: PALM BEACH, FL 33480

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: D (X) Change ( ) Addition  
Name: LURIA, ANDREW H  
Address: 200 BAMBOO RD #1  
City-St-Zip: PALM BEACH SHORES, FL 33404

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ANDREW H LURIA

D

04/15/2004

Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date