

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Matheson  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 JUL 20 PM 1:00

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # **P94000077983 (2)**

1. Corporation Name

**S.J.S. EXPORT CORPORATION**

Principal Place of Business

**2300 GLADES ROAD  
WEST TOWER - SUITE 400  
BOCA RATON FL 33431**

Mailing Address

**2300 GLADES ROAD  
WEST TOWER - SUITE 400  
BOCA RATON FL 33431**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**10/21/1994**

3a. Date of Last Report

2. Principal Place of Business

21

2a. Mailing Address

26

4. FEI Number

**65 -0531823**

Applied For

Not Applicable

State Apt # etc

22

State Apt # etc

27

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

City & State

23

City & State

28

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

24

County

25

29

County

30

8. This corporation has liability for intangible tax under S. 199 (1)(a),  
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

**SHAHER, LEWIS R  
2300 GLADES ROAD  
WEST TOWER - SUITE 400  
BOCA RATON FL 33431**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 602.02 and 602.03, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by the corporation's Board of Directors, hereby accept the appointment of registered agent. I am familiar with and accept the provisions of Sections 602.02 and 602.03, Florida Statutes.

SIGNATURE

*[Signature]*

**4-28-95**

12. OFFICERS AND DIRECTORS

13. ADDITIONAL CHANGES TO OFFICE AND AGENT INFORMATION

NAME  
STREET ADDRESS  
CITY  
STATE  
ZIP  
NAME  
STREET ADDRESS  
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**PRESIDENT  
LEWIS R. SHAHER  
2300 GLADES ROAD, WEST TOWER #400  
BOCA RATON, FLORIDA 33431**

**REMITTED BY MAY 1**

**4-28-95 407362085**

SIGNATURE:

WITNESSED AND TYPED ON PAID TO NAME OF SIGNING OFFICER OR DIRECTOR

*[Signature]*  
**LEWIS R. SHAHER**

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995.  
AMOUNT DUE ON OR BEFORE 6/9/95: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375)

PROFIT  
CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Gwen B. Matham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P94000078608 (4)

LIFE MARKETING, INC.

APPROVED  
AND  
FILED

95 JUN 27 PM 3:11

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

RECEIVED 10:41 AM JUN 27 1995  
DO NOT WRITE IN THIS SPACE

|                                                                                       |  |                                                                     |  |
|---------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|
| Principal Place of Operation                                                          |  | Mailing Address                                                     |  |
| 4817 CYPRESS TREE DRIVE<br>TAMPA FL                                                   |  | 4817 CYPRESS TREE DRIVE<br>TAMPA FL                                 |  |
| 2. Principal Place of Business                                                        |  | 2a. Mailing Address                                                 |  |
| 21                                                                                    |  | 26                                                                  |  |
| Suite Apt # etc                                                                       |  | Suite Apt # etc                                                     |  |
| 22                                                                                    |  | 27                                                                  |  |
| City & State                                                                          |  | City & State                                                        |  |
| 23                                                                                    |  | 28                                                                  |  |
| Zip                                                                                   |  | Zip                                                                 |  |
| 24                                                                                    |  | 29                                                                  |  |
| Country                                                                               |  | Country                                                             |  |
| 25                                                                                    |  | 30                                                                  |  |
| 3. Date Incorporated or Qualified                                                     |  | 3a. Date of Last Report                                             |  |
| 10/26/1994                                                                            |  |                                                                     |  |
| 4. FEI Number                                                                         |  | Applied For                                                         |  |
| 59-3264327                                                                            |  | Not Applicable                                                      |  |
| 5. Certificate of Status Desired                                                      |  | \$8.75 Additional Fee Required                                      |  |
| <input type="checkbox"/>                                                              |  | <input type="checkbox"/>                                            |  |
| 6. Total Assets                                                                       |  | \$5.00 May Be Added to Fees                                         |  |
| <input type="checkbox"/>                                                              |  | <input type="checkbox"/>                                            |  |
| 7. The corporation has liability for intangible tax under s. 190.032 Florida Statutes |  | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |  |

|                                                             |  |                                                       |  |
|-------------------------------------------------------------|--|-------------------------------------------------------|--|
| 9. Name and Address of Current Registered Agent             |  | 10. Name and Address of New Registered Agent          |  |
| TINSLEY, JOYCE<br>4817 CYPRESS TREE DRIVE<br>TAMPA FL 33624 |  | 81 Name                                               |  |
|                                                             |  | 82 Street Address (P.O. Box Number is Not Acceptable) |  |
|                                                             |  | 83                                                    |  |
|                                                             |  | 84 City                                               |  |
|                                                             |  | FL 85 Zip Code                                        |  |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

|                            |  |                                       |  |
|----------------------------|--|---------------------------------------|--|
| 12. OFFICERS AND DIRECTORS |  | 13. ADDITIONAL OFFICERS AND DIRECTORS |  |
| 1. TITLE                   |  | 1.1 TITLE                             |  |
| NAME                       |  | NAME                                  |  |
| STREET ADDRESS             |  | STREET ADDRESS                        |  |
| CITY, ST, ZIP              |  | CITY, ST, ZIP                         |  |
| 2. TITLE                   |  | 2.1 TITLE                             |  |
| NAME                       |  | NAME                                  |  |
| STREET ADDRESS             |  | STREET ADDRESS                        |  |
| CITY, ST, ZIP              |  | CITY, ST, ZIP                         |  |
| 3. TITLE                   |  | 3.1 TITLE                             |  |
| NAME                       |  | NAME                                  |  |
| STREET ADDRESS             |  | STREET ADDRESS                        |  |
| CITY, ST, ZIP              |  | CITY, ST, ZIP                         |  |
| 4. TITLE                   |  | 4.1 TITLE                             |  |
| NAME                       |  | NAME                                  |  |
| STREET ADDRESS             |  | STREET ADDRESS                        |  |
| CITY, ST, ZIP              |  | CITY, ST, ZIP                         |  |
| 5. TITLE                   |  | 5.1 TITLE                             |  |
| NAME                       |  | NAME                                  |  |
| STREET ADDRESS             |  | STREET ADDRESS                        |  |
| CITY, ST, ZIP              |  | CITY, ST, ZIP                         |  |
| 6. TITLE                   |  | 6.1 TITLE                             |  |
| NAME                       |  | NAME                                  |  |
| STREET ADDRESS             |  | STREET ADDRESS                        |  |
| CITY, ST, ZIP              |  | CITY, ST, ZIP                         |  |

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and chosen not qualify for the exemption stated in Section 190.032(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears on Block 12 or Block 13 of this report, or on an attachment to this report.

SIGNATURE: *Joyce Tinsley President* 6/20/95 963/1818

CR2E034 (3/95)