## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P94000077664

1. Corporation Name

PREMIER PRINTING OF BRANDON, INC.

Principal Place of Business

Mailing Address

1943 EAST STATE ROAD 60

1943 EAST STATE ROAD 60

## FILED May 06, 1999 8:00 am Secretary of State

05-06-1999 90186 015 \*\*\*150.00



| VALHICO FL 33   | 1594                                     | VALHICO FL 33594                     |              |   | DO NOT WRITE IN THIS SPACE  |            |              |  |
|---|--|--------------------------------------|--------------|---|---|------------|--------------|--|
|   |  |                                      |              |   | Date Incorporated or Qualifed   |            |              |  |
|   |  |                                      |              |   | 10/20/1994  |            | ļ            |  |
| 2. Principal Pl   | ace of Business                          | 2a. Mailing Address                  |              |   | 4, FEI Number   | A          | plied For    |  |
| 21  |  | 26                                   |              |   | 59-3274609  | No         | t Applicable |  |
| Suite, Apt.   | #. etc.                                  | Suite, Apt. #, etc.                  |              |   |   | \$8.75     | Additional   |  |
| 27  |  | 27                                   |              |   | 5, Certifcate of Status Desired   | Fee Re     | guired       |  |
| City & State  | e  | City & State                         |              |   | 6. Election Campaign Financing  | \$5.00     | May Be       |  |
| 23  | 28                                       |                                      |              |   | Trust Fund Contribution   |            | to Fees      |  |
| Zip   | Country Zip Con                          |                                      |              |   | 8. This corporation owes the current year Intang  | jible      |              |  |
| 24  | 25 29 30                                 |                                      | ا            |   | Personal Property Tax.  | Yes        | □No          |  |
|   | 9. Name and Address of Current           | <del></del>                          |              |   | 10. Name and Address of New Registered Ag   | ent        |              |  |
| MARION, UDELL   |  |                                      |              | Name  |   |            |              |  |
|   |  |                                      |              | 92 Chast Address (D.O. Bay Number is Not Accordable)  |   |            |              |  |
| 4159 YELLOWWOOD DRIVE   |  |                                      | 82           | 32 Street Address (P.O. Box Number is Not Acceptable)   |   |            |              |  |
| VALF  |  | 83                                   |              |   |   |            |              |  |
|   |  |                                      | L            |   |   |            |              |  |
|   |  |                                      | 84           | City  | FL  | 85 Zip     | Code         |  |
|   |  | 1007 4500 51-14-04-4-                | 451          |   | <del>-</del>  | opaina ite | registered   |  |
| office or re  | egistered agent, or both, in the State o | if Florida. Such change was auth     | onzed by     | the corpora   | rporation submits this statement for the purpose of chation's board of directors. I hereby accept the appointment | ent as re  | gistered     |  |
| agent. I ai   | m familiar with, and accept the obligati | ons of, Section 607.0505, Florida    | a Statutes   |   |   |            | ĺ            |  |
| SIGNATURE   |  |                                      |              |   |   |            |              |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Regist |  |                                      |              | red Agent signature required when reinstating)  DATE  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |   |            | VDC IN 12    |  |
| 12.   | OFFICERS AND DIRECTORS  DELETE           |                                      |              | <del></del>   |   | Change     | Addition     |  |
| TITLE   | •  | DECE 15                              | 1.1 TITLE    |   | _   | _1 Onlingo |              |  |
| NAME (  | MARION, UDELL                            | i                                    | 1.2 NAME     |   |   |            | ļ            |  |
| STREET ADDRESS  | 4159 YELLOWWOOD DRIVE                    |                                      | 1.3 STREE    | FADDRESS  |   |            |              |  |
| CITY-ST-ZIP   | VALRICO FL                               |                                      | 1.4 CITY-S   | T- ZIP  |   | 7.05       | Addition     |  |
| TITLE   | ν  | DELETE                               | 2.1 TITLE    |   | L   | ] Change   | Addition )   |  |
| NAME  | MARION, PETER                            | 4                                    | 2.2 NAME     | ļ   |   |            | ļ            |  |
| STREET ADDRESS  | 4159 YELLOWWOOD DRIVE                    |                                      | 2.3 STREET   | ADDRESS   |   |            | ļ            |  |
| CITY-ST-ZIP   | VALRICO FL                               |                                      | 2.4 CITY-5   | T- ZIP  |   |            |              |  |
| TITLE   |  | ☐ DELETE                             | 3.1 TITLE    |   |   | Change     | ☐ Addition   |  |
| NAME .  |  |                                      | 3.2 NAME     |   |   |            | ļ            |  |
| STREET ADDRESS  |  |                                      | 3.3 STREE    | ADDRESS   |   |            |              |  |
| CITY-ST-ZIP   |  |                                      | 3.4. CITY- S | IT-ZIP  |   |            |              |  |
| TITLE   |  | ☐ DELETE                             | 4.1 TITLE    |   |   | ] Change   | ☐ Addition   |  |
| NAME  |  |                                      | 4.2 NAME     |   |   |            | {            |  |
| STREET ADDRESS  |  |                                      | 4 3 STREET   | TADDRESS  |   |            |              |  |
| CITY-ST-ZIP   |  |                                      | 4.4 CITY-S   |   |   |            | ļ            |  |
| TITLE   |  | ☐ DELETE                             | 5.1 TITLE    |   |   | Change     | ☐ Addition   |  |
| NAME  |  | ·-                                   | 5.2 NAME     |   |   |            | ţ            |  |
|   | •  |                                      |              | ADDRESS   |   |            |              |  |
| STREET ADDRESS  |  | ,                                    | 5.4 CITY-S   |   |   |            |              |  |
| CITY-ST-ZIP   |  | ☐ DELETE                             | 6.1 TITLE    | 1 4,11  | Г   | 7 Change   | ☐ Addition   |  |
| TITLE   |  | r"] n¢rcιc                           | 6.2 NAME     |   |   | 5          |              |  |
| NAME  |  |                                      | 1            |   |   |            |              |  |
| STREET ADDRESS  |  |                                      |              | ADDRESS   |   |            | {            |  |
| CITY-ST-ZIP   |  |                                      | 6.4 CITY-S   |   |   | ** **      |              |  |
| a a d banabara  |  | - this films does not suglify for th | a avamat     | on stated in  | Section 110.07/3\(ii) Florida Statutes I further certify  | that the   | intormation  |  |

4. I nerepy certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informatic indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes: and that my name appears in Block 12 or Block 13 if changed, on on an attachment with an address, with all other like empowered.

PARTICIONED ME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE:

4-29-99 (8/3)684-2246