## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P94000077427 (0)

SCHROLD AND POWELL, P.A.

Principal Place of Business

4620 W. COMMERCIAL BLVD.

SUITE 2

FT. LAUDERDALE FL 33319

Mailing Address

4620 W. COMMERCIAL BLVD. SUITE 2

FT. LAUDERDALE FL 33319-3308

## **FILED** May 12 1997 8:00am Secretary of State



| US   | US   |                      |                              |  | Date of Last Report <b>5/09/1996</b> |  |
|--|--|----------------------|------------------------------|--|--------------------------------------|--|
| 2. Principal FI  | ace of Business  | iling Address        | 101                          | 4. FEI Number  | Applied For                          |  |
| 21 <b>4600</b>   | W. Commercial Blue Ho                                  | ww.com               | mercial Bl                   | <u>val. 65-0547549</u>                                 | Not Applicable                       |  |
| Suite Apt  | re6 27 3   | mitte                |                              | 5. Certificate of Status Desired                       | \$8.75 Additional<br>Fee Required    |  |
| City & State   | AUDERNLE, FL 28 FT                                     | *State ande          | rdale, FL                    | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be<br>Added to Fees       |  |
| - <sup>Zip</sup> タイ  | 2019 Country C Zip                                     | 2220                 | Country                      | 8. This corporation has liability for intangit         |                                      |  |
| 24 0   |  |                      | 30 US                        | Florida Statutes Yes                                   | No No                                |  |
| 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent  DOWELL ROANDING E 81 Name  |  |                      |                              |  |                                      |  |
| 1900 W CONNEDCIAL BLVD   |  |                      |                              |  |                                      |  |
| SUITE 2  |  |                      | 82 Street Ac                 | 82 Street Address (P.O. Box Alumber is Not Acceptable) |                                      |  |
| FT. LAUDERDALE FL 33319  |  |                      |                              |  | - LKY U                              |  |
| auteo  |  |                      |                              |  | 1001 = 0                             |  |
| 184 Ft Lauderdale FL 185 38389   |  |                      |                              |  |                                      |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Auch change was authorized by the corporation's board of directors. I hereby accept the appointment as registered   |  |                      |                              |  |                                      |  |
| office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I arm familiar with, and accept the obligations of Section 607.0505 plorida Statutes.   |  |                      |                              |  |                                      |  |
| SIGNATURE Signature typic disciplinate of registered agent and stelled applicable (NOTE Registered Agent age |  |                      |                              |  |                                      |  |
| 12.  | OFFICERS AND DIRECTOR                                  |                      | 13.                          | ADDITIONS/CHANGES TO OFFICERS A                        |                                      |  |
| TITLE  | D  | DELETE               | 1.1 TITLE                    |  | Change Addition                      |  |
| NAME   | SCHROLD, JACK  |                      | 1.2 NAME                     | was nut Commercial?                                    | Blvd, Stale                          |  |
| STREET ACORESS   | 4620 W. COMMERCIAL BLVD, SUITE 2                       |                      | 1.3 STREET ADDRESS           | 7600 00 . 00   |                                      |  |
| CHY-ST-Z-P   | FT. LAUDERDALE FL                                      |                      | 1.4 CITY - ST - ZIP          | 4600 W. Commercial 7<br>Ft. Lauderdale, FL 3           | 3319                                 |  |
| THE  | D  | ☐ DELETE             | 2.1 TITLE                    |  | Change Addition                      |  |
| NAME   | POWELL, BRANDINE                                       |                      | 2.2 NAME                     |  | <b>~</b> ,                           |  |
| STREET ADORESS   | 4820 W. COMMERCIAL BLVD, SUITE 2                       |                      | 2.3 STREET ADDRESS           | 1600 W. Commercial Blvd. 2                             | ste 6                                |  |
| CHY-ST-20F   | FT. LAUDERDALE FL                                      |                      | 2 4 CITY-ST-ZIP              | +, Lauderdale, FL 1                                    | 3319                                 |  |
| TITLE  |  | DELETE               | 3.1 TITLE                    | D  | Change Addition                      |  |
| NAME   |  |                      | 3.2 NAME                     | Kenny Kun<br>1600 w. Commercial. S                     | te la                                |  |
| STREET ADDRESS   |  |                      | 3.3 STREET ADDRESS           | 1600 m. Commer day.                                    | 200.4                                |  |
| CHY-ST-ZIP   |  | Decem                | 3.4. CITY-ST-ZIP             | et, Lauderchue, FL,                                    | 33819                                |  |
| TITLE  |  | DELETE               | 4.1 TITLE                    | •  | Change Addition                      |  |
| NAME<br>STUSIES ASSESSES   |  |                      | 4. 2 NAME                    |  |                                      |  |
| STREET ADDRESS   |  |                      | 4.3 STREET ADDRESS           |  | ļ                                    |  |
| CrTY+ST-7IP<br>THUE  |  | DELETE               | 4.4 CITY-ST-ZIP<br>5.1 TITLE |  | Change Addition                      |  |
| NAME   |  | Earl Petric          | 5.2 NAME                     |  | number and trounted                  |  |
| SIREET ADDRESS   |  |                      | 5.3 STREET ADDRESS           |  |                                      |  |
| CHTY - ST - ZIP  |  |                      | 5.4 CITY-ST-ZIP              |  | )                                    |  |
| HILE   |  | DELETE               | 6.1 TITLE                    |  | Change Addition                      |  |
| NAME   |  | _                    | 6.2 NAME                     |  | •                                    |  |
| STREET ADDRESS   |  |                      | 6.3 STREET ADDRESS           |  | }                                    |  |
| CHTY-SI-7P   |  |                      | 6.4 CITY-ST-ZIP              |  |                                      |  |
| 14. I do heret   | by certify that the information supplied with this fil | ling does not qualif | y for the exemption sta      | ted in Section 119.07(3)(i), Florida Statutes. Hurt    | her certify that the                 |  |
| information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.   |  |                      |                              |  |                                      |  |