,2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **P94000077408**

DURANGO STEAKHOUSE OF BRANDON, INC.

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Principal Place of Business 925 ULMERTON RD UITE 20 LEARWATER FL 33762 S			Mailing Address C/O JOEL B. GILES. ESQUIRE 200 CENTRAL AVENUE. STE. 2300 ST PETERSBURG FL 33701 US			1 108 1108	1/8 1811k 6/44 Benta Benta 801k 80		a lk a kaka abia	II 1 8 11 1 28 1
2. Principal Pla	ace of Busine	ess	3. Mailing Address							
Suite, Apt. #	#, etc.		Suite, Apt. #, etc.		DO NOT WRITE IN THIS SPACE					
City & State			City & State			4. FEI Numbe	59-3286181	Applied For Not Applicable		
Zip		Country	Zip	Coun	try	5. Certificate	of Status Desired		5.75 Addi	tional
	6. Name	and Address of Current Re	gistered Agent			7. Name and	Address of New Registe		· · · · · · · · · · · · · · · · · · ·	
MORI	ris, grego	DRY D			Name					
2325 ULMERTON ROAD SUITE 20					Street Address (P.O. Box Number is Not Acceptable)					
	RWATER F	L 33762			00					
					City			FL	Zip Code	;
9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)			FILE NOW!!! FEE IS \$150.00 After MAY 1, 2001 Fee will be \$550.00 Make Check Payable to Department of S			0 _{Tri}	ection Campaign Financinust Fund Contribution.	g \square		0 May Be to Fees
11.		OFFICERS AND D	IRECTORS	12.		ADDITIONS	/CHANGES TO OFFICERS	AND D	IRECTORS	3 IN 11
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	DVPT MORRIS, 2325 ULM	Gregory D Merton Road Suite 20 Ater FL 33762	☐ Delete						_ Change	☐ Additios
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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered. SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

May 11, 2001 8:00 am Secretary of State