SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996. AMOUNT DUE ON OR BEFORE 8/1/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.) PROFIT CORPORATION ANNUAL REPORT Secretary of State Secretary of State

| ANNUAL REPORT Secretary of State 1996 DIVISION OF CORPORATIONS | | | | IONS | | |
|--|--|--|----------------------------------|------------------------------------|--|--|
| | | 0077311 (6) | | | | |
| MANDIN | NO & COMPANY, INC. | | | | 1 1861166: NS 18611 GIRM GRIM 86111 36111 |) 81 111 1 8 111 18161 HIB HIB HIB HIB HIB H |
| Principal Place of Business Mailing Address | | | | | | |
| 1204 N HAMPTON AVE ORLANDO FL 32803 | | 1204 N HAMPTON AVE | | | | |
| | | ORLANDO FL 32803 | | | 3. Date incorporated or Qualified | 3a. Date of Last Report |
| | | | | | 10/19/1994 | 05/01/1995 |
| 2. Principal Place of Business | | 2a. Mailing Address | | 4. FEI Number 59-3277484 | Applied For Not Applicable | |
| Suite, Apt. #, etc | | Suite, Apt #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| City & State | | City & State | | 6. Election Campaign Financing | \$5.00 May Be | |
| Zip Country | | 28 Zip | | | Trust Fund Contribution 8. This corporation has liability for in | Added to Fees |
| 24 | 25 | 29 | 30 | | Florida Statutes | Yes No |
| 144 | 9. Name and Address of Curre | nt Registered Agent | ε | Name | 10. Name and Address of New Reg | istered Agent |
| | NDINO, GARY M4 N HAMPTON AVE | | Ē | 32 Street Add | ress (P.O. Box Number is Not Acceptabl | e) |
| | LANDO FL 32803 | | - E | 33 | | |
| | | | 5 | 34 City | | 85 Zip Code |
| | | | | | poration submits this statement for the pu | FL |
| agent I ar SIGNATURE | egistered agent, or both, in the State in familiar with, and accept the oblig Signature typed or printed hand of registered ag | yations of, Section 607.0505, Flor | ida Statuti | es. | on's board of directors. I hereby accept | the appointment as registered |
| 12. | | ND DIRECTORS DELETE | 13. | | ADDITIONS/CHANGES TO OFFIC | |
| TITLE NAME | D Mandino, Gary | | | le l | | Change Addition |
| STREET ADDRESS | 1204 N HAMPTON AVE | | 1.3 STREET ADDRESS | | | |
| CITY-ST-ZIP TITLE | ORLANDO FL 32803 | DELETE | 1.4 CITY 2.1 TITE | (· S(· ZIP | | Change Addition |
| NAME | | | | 16 | Change C Addition | |
| STREET ADDRESS | | | 23 STR | EET AODRESS | | |
| CITY-ST-ZIP | | DELETE | 2 4 CITY - S1 - ZIP 3 1 TITLE | | | T Chaosa T Addition |
| TITLE NAME | DELETE | | 3 2 NAME | | | Change Addition |
| STREET ADDRESS | | | 3 3 \$1R | EET ADDRESS | | |
| CITY-ST-ZIP | I December | | 3 4 CITY - ST - ZIP 4 1 TIFLE | | CONTROL OF THE CONTRO | Change Addition |
| TITLE NAME | | DELETE | 4 1 IIIL | | | Change Addition |
| STREET ADDRESS | | | 4 | EET ADDRESS | | |
| CITY-S1-ZIP | N. MARIEN, SCI. M. | | 4.4 CHD | r·ST·ZIP | | |
| TITLE | | DELETE | 5 1 TITL | · | | Change Addition |
| NAME STREFT ADDRESS | | | 52 NAM | · | | 1 |
| CITY-ST-ZIP | | | | EET ADORESS 7-ST-ZIP | | |
| TITLE | | DELETE 61 | | | Change Addition | |
| NAME | | | 6 2 NAN | ħΕ . | | |
| STREET ADDRESS | | | | EE1 ADDRESS | | |
| CITY-ST-ZIP | ov certify that the information supplies | ed with this filing is voluntarily for | | r-ST-ZIP d does not qua | lify for the exemption stated in Section 1 | 19 07(3)(k). Florida Statutes I |
| further cei made und | rtidy that the information indicated o | n this annual report or supplement for of the corporation or the rece | ntal annua iver or trus | il report is trúe stec empowere | and accurate and that my signature shall d to execute this report as required by C | I have the same legal effect as if |

SIGNATURE AND TYPED OR PRINTED HAVE OF SIGNING OFFICER OR DIRECTOR

SIGNATURE: