## **FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00**

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

1997

DOCUMENT # P94000077284 (5)

CROWN GREEN SERVICES, INC.

**FILED** Jan 28 1997 8:00am Secretary of State



| Principal Place of Business Mailing Address |   |  |   |           |          |                      | - I YANIIBAY ILA LALIN OMAN OMAN DEKAL OMAN YANIY INDAKE FIRAN KANIN RIAN IRAN      |                        |                                |                            |  |
|---|---|--|---|-----------|----------|----------------------|---|------------------------|--------------------------------|----------------------------|--|
| 5549 CHASE COURT 55                         |   |  | 5549 CHASE COURT<br>WEST PALM BEACH FL 33415-3807 |           |          |                      |   |                        |                                |                            |  |
|   |   |  |   |           |          |                      | 3. Date Incorporated or Qualified 10/19/1994  |                        |                                |                            |  |
| 2. Principal Place of Business              |   |  | 2a. Mailing Address                               |           |          |                      | 4. FEI Number   |                        | Ap                             | plied For                  |  |
| 21  |   | 26                                     |   |           |          |                      | 65-0215093  |                        |                                | ot Applicable              |  |
| Suite, Apt.                                 | #, etc.   | Suit <b>27</b>                         | Suite, Apt. #, etc.                               |           |          |                      | 5. Certificate of Status Desired  |                        | \$8.75 A                       |                            |  |
| City & State                                | е   | —————————————————————————————————————— | City & State                                      |           |          |                      | Election Campaign Financing     Trust Fund Contribution                             |                        | \$5.00<br>Added t              |                            |  |
| Zip<br>24                                   |   |  |   |           | intry    |                      |   |                        |                                |                            |  |
| [24]  | g. Name and Address of Cur  |  | Agent   | 1301      | Γ.       |                      | 10. Name and Address of New R   |                        |                                |                            |  |
| 100   | KLEY, GARY  |  |   |           | 81       | Name                 | 10, //  |                        |                                |                            |  |
| 5549 CHASE COURT                            |   |  |   |           |          | 0                    | (20 p. 1)   |                        |                                |                            |  |
| WEST PALM BEACH FL 33415                    |   |  |   |           | 82       | Street Addr          | ess (P.O. Box Number is Not Accepta   | DIB)                   |                                |                            |  |
|   |   |  |   |           | 83       |                      |   |                        |                                | 1                          |  |
|   |   |  |   |           | 84       | City                 |   | FL                     | 85 Zip (                       | Code                       |  |
| office or r                                 | to the provisions of Sections 607.t<br>egistered agent, or both, in the St<br>im familiar with, and accept the ot | ate of Florida. S                      | uch change was                                    | authorize | d by     | the corporat         | oration submits this statement for the ion's board of directors. I hereby acceptant | purpose o<br>pt the ap | of changing it<br>pointment as | s registered<br>registered |  |
| SIGNATURE                                   |   |  |   |           |          |                      |   |                        |                                |                            |  |
|   | Signature, typed or printed name of registered  | · · · · · · · · · · · · · · · · · · ·  |   |           | d Age    | ent signature requir | ed when reinstating)  | DATE                   |                                |                            |  |
| 12.   | OFFICERS  | AND DIRECTOR                           | DELETE  | 13.       | W. F     |                      | ADDITIONS/CHANGES TO OFF  | CERS AN                | D DIRECTOR  ☐ Change           | Addition                   |  |
| TITLE                                       | LOCKLEY, GARY   |  | ☐ DECEIE  |           |          |                      |   |                        | ☐ Cuantite                     | LJ AGGILLON                |  |
| NAME<br>OFFICE ADDRESS                      | 5549 CHASE COURT  |  |   | 1.2 N     |          | 1000000              |   |                        |                                |                            |  |
| MEST DAIN DEACH ST 2041E                    |   |  | 1.3 STM:  |           |          | ADDRESS              |   |                        |                                |                            |  |
| CHTY-ST-ZIP<br>TITLE                        | TEOT TALIT DESCRITTE SO   | 710                                    | DELETE  | 2.1 1     | _        | 01-ZIP               |   |                        | Change                         | Addition                   |  |
| NAME  |   |  |   | 2.2 N     |          |                      |   |                        |                                |                            |  |
| STREET ADDRESS                              |   |  |   |           |          | ADDRESS              | ·   |                        |                                | }                          |  |
| CITY-ST-ZIP                                 |   |  |   |           |          | ST-ZIP               |   |                        |                                |                            |  |
| TITLE                                       |   |  | ☐ DELETE  | 3.1 T     |          |                      |   |                        | Change                         | Addition                   |  |
| NAME :                                      |   |  |   | 3.2 N     | AME      | }                    |   |                        |                                |                            |  |
| STHEET ADDRESS                              |   |  |   | 3.3 S     | TREET    | ADDRESS              |   |                        |                                |                            |  |
| C:TY - ST - ZIP                             |   |  |   | 3.4. (    | <u> </u> | ST-ZIP               |   |                        |                                |                            |  |
| TITLE                                       |   |  | DELETE  | 4.1 To    |          |                      |   |                        | Change                         | Addition                   |  |
| NAME  |   |  |   | 4.2       | iame     |                      |   |                        |                                |                            |  |
| STREET ADDRESS                              |   |  |   | 4.3 S     | TREET    | ADDRESS              |   |                        |                                |                            |  |
| CITY-ST-ZIP                                 |   |  |   | 440       | ITY-S    | T-ZIP                |   |                        |                                |                            |  |
| TITLE                                       |   |  | DELETE  | 51T       | ITLE     |                      |   |                        | ☐ Change                       | ☐ Addition                 |  |
| NAME  |   |  |   | 5.2 N     | AME      |                      |   |                        |                                |                            |  |
| STREET ADDRESS                              |   |  |   | 5.3 S     | TREET    | ADDRESS              |   |                        |                                |                            |  |
| CITY-ST-ZIP                                 |   |  |   |           | _        | ST-Z#P               |   |                        |                                |                            |  |
| TOTLE                                       |   |  | DELETE  | 6.1 Y     |          |                      |   |                        | ☐ Change                       | ☐ Addition                 |  |
| NAME  |   |  |   | 6.2 N     |          |                      |   |                        |                                |                            |  |
| STREET ADDRESS                              |   |  |   | 6.3 S     | YREET    | ADDRESS              |   |                        |                                |                            |  |
| CITY-ST-ZIP                                 |   |  |   | 6.4 C     | ITY-S    | ST- ZIP              |   |                        |                                |                            |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: