## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P94000077270 (4)

**WALLABY TRADING COMPANY** 

|  | · · <u> </u>                   |   |                         |   |                    |  |
|--|--------------------------------|---|-------------------------|---|--------------------|--|
| Principal Place of Business Mailing Address  |                                |   |                         |   |                    | 1 1961/261 118 16(11 2481) 49(11 8411) 48(1) 48(1) 48(1) 186(1 196(6 1)) 11 (68) 1 68(1 196(   |
| 1938 TAMIAMI TRAIL NORTH 1938 TAMIAMI TRAIL NORTH  |                                |   |                         |   |                    |  |
| 2068 TAMIAM<br>NAPLES FL 3   | I TRAIL NORTH                  | 2068 TAMAMI TRA<br>NAPLES FL 34102  | 2068 TAMAMI TRAIL NORTH |   |                    | DO NOT WRITE IN THIS SPACE   |
| US   | 7106                           | US  | _                       |   |                    | 3. Date incorporated or Qualified  |
|  |                                |   |                         |   |                    | 10/19/1994   |
| 2. Principal P   | lace of Business               | 2a. Mailing Addres  | \$                      |   |                    | 4. FEI Number Applied For  |
| 21   |                                | 26  |                         |   |                    | <b>65-0527353</b> Not Applicable   |
| Suite, Apt.  | #, etc.                        | <del></del>   | Suite, Apt. #, etc.     |   |                    | 5. Certificate of Status Desired S8.75 Additional  |
| 22   |                                | 27 Chu & State  |                         |   |                    | Fee Required   |
| City & State   |                                | }¬ '  | City & State            |   |                    | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees   |
| Zip  | Country                        | 28 Zip  | Zip Country             |   |                    | This corporation owes or has paid the current year Intangible  |
| 24   | 25                             | 29  | 30                      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,               |                    | Personal Property Tax due June 30. Yes X No  |
|  |                                | of Current Registered Agent   | 1901                    | -T  |                    | 10. Name and Address of New Registered Agent   |
| MO   | ELRATH, DAVID                  |   |                         | 81  | Name               |  |
| 1938 TAMIAMI TRAIL NORTH   |                                |   |                         | 82 Street Address (P.O. Box Number is Not Acceptable) |                    |  |
|  | PLES FL 33940                  |   | or see Au               |   | 000001             | . Modross (F.O. Don Halmoor is Not Modernation)  |
|  |                                |   |                         | 83  |                    |  |
|  |                                |   |                         | 84  | City               | 85 Zip Code  |
|  |                                |   |                         |   | · · · · · ·        | FL   |
| 11. Pursuant   | to the provisions of Section   | is 607.0502 and 607.1508, Florida<br>in the State of Florida, Such change | Statutes, the           | above<br>zed hv                                       | e-named<br>the cor | d corporation submits this statement for the purpose of changing its registered reporation's board of directors. I hereby accept the appointment as registered |
| agent. I a   | m familiar with, and accep     | the obligations of, Section 607.05  | 05, Florida S           | tatutes   | i.                 | ,  |
| SIGNATURE  |                                |   |                         |   |                    |  |
| 12,  | <del></del>                    | registered agent and title if applicable ICERS AND DIRECTORS              | (NOTE: Hegist           |   | nt signatur        | re required when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |
| TITLE  | P                              | DELE  |                         | 1 TITLE   |                    | Change Addition  |
| NAME   | MCELRATH, RACHE                | <del></del>   |                         | 2 NAME  |                    |  |
| STREET ADDRESS   | 6869 MILL RUN CIR              |   |                         |   | ADDRESS            |  |
| CITY - ST - ZIP  | NAPLES FL                      | <b>06</b> 2   |                         | 4 CITY-S  |                    |  |
| TITLE  | ŜT                             | DELE  |                         | 1 TITLE   |                    | Change Addition  |
| NAME   | GARRISON, ELIZABE              | TH O  | 2.3                     | 2 NAME  |                    |  |
| STREET ADDRESS   | 6965 MILL RUN CIR              |   | 2.3                     | 3 STREET  | ADDRESS            | ļ  |
| CITY-ST-ZIP  | NAPLES FL                      |   | 2.                      | 4 CITY - S  | F-ZIP              |  |
| TITLE  | M                              | ☐ DELE  | TE 3.1                  | 1 TITLE   |                    | ☐ Change ☐ Addition  |
| NAME   | GARRISON, ARTHUR               | R A   | 3.2                     | 2 NAME  |                    |  |
| STREET ADDRESS   | <b>69</b> 65 MILL RUN CIR      | CLE   | 3.3                     | 3 STREET  | ADDRESS            |  |
| CITY-ST-ZIP  | NAPLES FL                      |   |                         | 4. CITY-S   | it-ZIP             |  |
| TITLE  |                                | ☐ DELE  | TE 4.1                  | 1 TITLE   |                    | Change Addition  |
| NAME   |                                |   |                         | 2 NAME  |                    |  |
| STREET ADDRESS   |                                |   |                         |   | ADDRESS            |  |
| CITY-ST-ZIP  |                                | DELE  |                         | 4 CITY-S1   | T-ZIP              | Change Addition  |
| TITLE  |                                |   |                         | 1 TITLE   |                    | C change   |
| NAME<br>Street address   |                                |   | B.                      | 2 NAME<br>2 STREET                                    | ADDRESS            |  |
|  |                                |   | . If                    |   |                    |  |
| CITY+ST-ZIP<br>TITLE   |                                | ☐ DELE  |                         | 4 CITY-SI<br>1 TITLE                                  | 1 - 211            | Change Addition  |
| NAME   |                                |   |                         | 2 NAME  |                    |  |
| STREET ADDRESS   |                                |   |                         |   | ADDRESS            |  |
| CITY-ST-ZIP  |                                | 4   | 6.4                     | 4 CITY-\$1  | T - ZIP            |  |
| 14. I hereby   | certify that the information s | supplied with this filing does not qu                                     |                         |   |                    | ted in Section 119.07(3)(i), Florida Statutes. I further certify that the information  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental frinual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the properties of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, if on any little price is a director of the corporation of the co |                                |   |                         |   |                    |  |
| Block 12 or Block 13 if changed, ffon any fitted of continue an address.   |                                |   |                         |   |                    |  |

FILED May 01 1998 8:00am Secretary of State

