## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996. AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

1996

DIVISION OF CORPORATIONS DOCUMENT # P9400076875 (1)

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE:

| Principal Place of Business Mailing Address  Mailing Address                        |   |                                    |   |                           |                |                                |   |           |                     |                              |                    |
|---|---|------------------------------------|---|---------------------------|----------------|--------------------------------|---|-----------|---------------------|------------------------------|--------------------|
| Principal Plac  | e of Business   | Mailing                            | g Address                                 |                           |                |                                | - I 18811841 110 HJAN 11641 1011 HJAN 1011  |           |                     |                              |                    |
| 8122 GREEN GLADE RD JACKSONVILLE FL 32256 B122 GREEN GLADE RD JACKSONVILLE FL 32256 |   |                                    |   |                           |                |                                |   |           |                     |                              |                    |
|   |   |                                    |   |                           |                | 45                             | 3. Date Incorporated or Qualified 10/19/1994  | 1         | ate of La<br>/16/19 | ist Repoi                    | rt                 |
| 2. Principal P  | Place of Business   | <u></u>                            | 2a. Mailing Address 26                    |                           |                |                                | 4. FEI Number  APPLIED FOR 59 - 328:2480   Not Applicable   |           |                     |                              |                    |
| Suite, Apt  | #, etc  |                                    | te, Apt. #, etc.                          |                           |                |                                | 5. Certificate of Status Desired  | 777       |                     | 75 Addi                      | ere en ouer oar o  |
| 22  |   | 27                                 |   |                           |                |                                | 5. Cerbicate of Status Desired  |           | Fe                  | e Requir                     | red                |
| City & Stat   | te  | 28 Cit                             | y & State                                 |                           |                |                                | Election Campaign Financing     Trust Fund Contribution   |           |                     | . <b>00</b> Mag<br>ded to Fe |                    |
| Ζιρ   | Country   | Zip                                |   | Cou                       | intry          |                                | 8. This corporation has liability for in  | tangible  |                     |                              |                    |
| 24  | 25  | 29                                 |   | 30                        |                |                                | Florida Statutes  | Yes       | No                  |                              |                    |
|   | 9. Name and Address of Curre  | nt Registere                       | d Agent                                   |                           | 81             | Name                           | 10. Name and Address of New Reg   | istered / | igent               |                              |                    |
|   | X CO<br>MAHONEV ADAMS & COSED I   | ) A                                |   |                           |                |                                | /OO Do Namber is Not Assessed   |           |                     |                              |                    |
| % MAHONEY ADAMS & CRISER PA<br>50 N LAURA ST 3400 BARNETT CENTER                    |   |                                    |   |                           | 82             | Street Addr                    | ess (PO. Box Number is Not Acceptable)  |           |                     |                              |                    |
|   | CKSONVILLE FL   |                                    |   |                           | 83             |                                |   |           |                     |                              |                    |
|   |   |                                    |   |                           | 84             | City                           |   | FL        | 85                  | Zıp Cod                      | le                 |
| 11. Pursuant  | to the provisions of Sections 607.05  | 02 and 607.1                       | 508 Florida Statut                        | les, the ab               | ove            | named corp                     | oration submits this statement for the pur  |           | changio             | a its rea                    | stered             |
| office or r   | registered agent, or both, in the Stati<br>am familiar with, and accept the oblid | e of Florida S                     | uch change was a                          | authorized                | by l           | the corporation                | on's board of directors. Thereby accept t   | he appoi  | ntment              | as regist                    | tered              |
| SIGNATURE   | · · · · · · · · · · · · · · · · · · ·   | gar ame ar ara.                    |   | orrad <b>o</b> rac        |                |                                |   |           |                     |                              |                    |
|   | Stignature hypodioriproved run elot registered a                                  |                                    |   |                           | d Ag           | t signature requir             | ed when reinstating)  | DA'E      |                     | TODO 14                      | 140                |
| 12.   | T 0   | ND DIRECTO                         | DELETE                                    | 13.                       |                | T                              | ADDITIONS/CHANGES TO OFFICE   | ERS ANL   | Chai                |                              | N 12<br>L Addition |
| NAME  | DAVIS, PAUL W   |                                    |   | 1.2 N                     |                |                                |   | ,         |                     | , <u> </u>                   |                    |
| STREE! ADDRESS  | 8122 GREEN GLADE RD   |                                    |   | 138                       | TREET          | ADDRESS                        |   |           |                     |                              |                    |
| CITY - ST - ZiP   | JACKSONVILLE FL 32256   |                                    |   |                           | HTY - 5        | T - ZIP                        |   |           |                     |                              |                    |
| TITLE   | DAME RECIDA M   |                                    | ☐ DELETÉ                                  | 2 1 II                    |                | ĺ                              |   | L         | Char                | ige []                       | Addition           |
| NAME<br>STREET ADDRESS  | DAVIS, BRENDA M<br>8122 GREEN GLADE RD  |                                    |   | 22 N<br>23 S              |                | ADDRESS                        |   |           |                     |                              |                    |
| CITY-ST-ZIP   | JACKSONVILLE FL 32256   |                                    |   |                           |                | ST - ZIP                       |   |           |                     |                              |                    |
| TITLE   |   |                                    | DELETE                                    | 3 1 TI                    | TLE            |                                |   |           | Char                | age 🔲                        | Addition           |
| NAME  |   |                                    |   | 3 2 N                     | AMÉ            |                                |   |           |                     |                              |                    |
| STREET ADDRESS  |   |                                    |   |                           |                | ACIDRESS                       |   |           |                     |                              |                    |
| CITY-ST-ZIP<br>TITLE  |   |                                    | DECETE                                    | 34 C                      |                | ST - ZIP                       |   | T         | Char                | nge                          | Addition           |
| NAME  |   |                                    |   | 4 2 N                     |                |                                |   | L         |                     | - <b>L</b>                   |                    |
| STREET ADDRESS  |   |                                    |   | 438                       | TREET          | ADDRESS                        |   |           |                     |                              |                    |
| CITY - ST - ZIP   |   |                                    |   | 4 4 C                     | HY-S           | 1 - 21P                        |   | <u>-</u>  |                     |                              |                    |
| TITLE   |   |                                    | DELETE                                    | 5 1 TI                    |                |                                |   | L         | ] Char              | nge                          | Addit-on           |
| NAME<br>CIDECT ADDOCCC  |   |                                    |   | 52 N                      |                | ADDOCCO                        |   |           |                     |                              |                    |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |                                    |   |                           | IHEET<br>IYYS  | ADDRESS                        |   |           |                     |                              |                    |
| TITLE   |   |                                    | DELFTE                                    | 61 TI                     |                | 1 - 2 H                        |   |           | Char                | nge [                        | Addition           |
| NAME  |   |                                    |   | 62 N                      |                | ĺ                              |   |           |                     | - 🗀                          |                    |
| STREET ADDRESS  |   |                                    |   | 635                       | TREET          | ADDRESS                        |   |           |                     |                              |                    |
| CITY - ST - ZIP   |   |                                    |   |                           | 11Y-S          |                                |   |           |                     |                              |                    |
| further ce<br>made uni  | ertify that the information indicated o   | n this annual i<br>ser of the corp | report or supplem-<br>poration or the rec | ental anna<br>eiver or tr | ual re<br>uste | eport is true a<br>e empowered | dy for the exemption stated in Section 11<br>and accurate and that my signature shall<br>to execute this report as required by Cr | have the  | same le             | edal effe                    | ect as if          |

Liazzo e En ine #