6/1: 🚧 2001 UNIFORM BUSINESS REPORT (UBR) Jul 02, 2001 8:00 am DOCUMENT # P94000076854 **Secretary of State** Integrity Contractors, Inc. 06-15-2001 90616 026 ***150 00 07-02-2001 90001 051 ***400.00 5495 Cottonwood Dr. 5495 Cottonwood Dr. Milton, FL 32570 Milton, FL 32570 A0073321 554320 3. Mailing Address 2. Principal Place of Business Suite, Apt. F. etc. Suite, Apt. #. etc. DO NOT WRITE IN THIS SPACE Applied For City & State City & State 4. FEI Number 59-3276636 Not Applicable Zh Country Country \$8.75 Additional Fee Regulred 6. Name and Address of Current Registered Agent 7. Name and Address of New Registered Age Steven M. Swith 5495 Cottonwood Drive Street Address (P.O. Box Number is Not Acceptable) Milton, FL 32570 Zip Code of changing the registered office or registered agent, or both, in the State of Florida. 4-30-01 SIGNATURE 2 FILE NOW! FEE 18 \$150.00 9. This comporation is elicible to satisfy its Intancible \$5.00 May Bo After MAY 1, 2001 Fee will be \$550.00 10. Election Campaign Financing Tax filing requirement and elects to do so. Trust Fund Contribution. Make Check Payable to Department of State (See criteria on back) 11. OFFICERS AND DIRECTORS 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 vice President MLE Detets RD.E Swith, Steven M. 5495 Cottonwood Dr Milton, FL 3257D Hattaway, John MAKE HALES syas Cottonwood Dr STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-57-29 Milton, FL ☐ Delete TIR F ☐ Change TITLE ☐ Add@don NAME 1114 STREET ADDRESS STREET ADDRESS CITY-SI-ZP £117.51.7₽ Charge TITLE Deleta -STREET AUGRESS STREET ACCRESS CTY- ST-70 CITY_ST-7P mle C) Dateta TITLE ☐ Change ☐ Addition STREET ADDRESS STREET ADDRESS CITY-ST-ZP CITY-ST-20 m.£ me ☐ Chance ☐ Addition ☐ Deteta STREET ADDRESS STREET ADDRESS CITY-ST-ZP CITY-ST- 27 IIILE ☐ Detete Champs Addition STREET ADDRESS STREET ATCHESS (2TY-ST-ZD

13. I hereby certify that the information supplied with this filling does not qualify for the examption stated in Section 119.07(3)(i). Rorlds Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or tribites empowered to enclude this report as required by Chapter 607. Florids Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other life empowered.

SIGNATURE: _>

SIGNATURE 2012 TYPED OR PRINTED NORTH OF SIGNING COFFICER DATEMENT OF

PRESIDENT

4-30-01 850-857-440

Date

Denderon Phone #



Attachment AU013332

Code Cis. General Contractor (1) for the first special design and some second section of the HIS SHOW THE PROPERTY OF THE

5495 Cottonwood Dr. Milton, FL 32570

(850) 857-4400 Fax: (850) 857-3686

June 7, 2001

Florida Department of State **Division of Corporations** P.O. Box 1500 Tallahassee, FL 32314

RE: Federal ID # 59-3276636 Document:# P94000076854*/

To Whom It May Concern:

ENDER STEEL FOR EMPLOYING A TOP OF

Please find enclosed the 2001 Uniform Business Report for our company along with a check in the amount of \$150,00 (one hundred fifty dollars and no/100's).

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We realize this report is being submitted a little later than usual, however there have been extreme extenuating circumstances beyond our control that have contributed to the delay. The hard drive on our computer system went out, subsequently causing a devastating loss of vital information for the company. We also had to relocate our office during the midst of this crisis. Several important administrative files were misplaced during the move causing yet another crucial milestone for the company to overcome.

In view of these circumstances, which were beyond our control, I, would like to request a pardon for the delay in getting the UBR to your office. I would also like to request an exception to the additional fees assessed for later filing if possible.

If you need any further information concerning this matter, please feel free to contact our office at the above address and phone number.

Respectfully,

Steve M. Smith President

SS/acl

CC: Enclosures (2)