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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

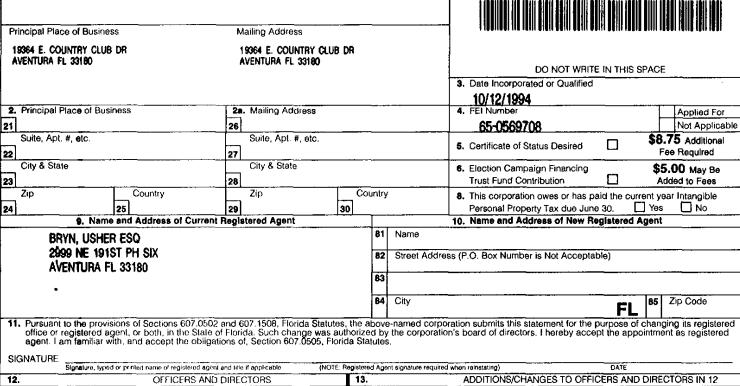
Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT #
1. Corporation Name P94000076789 (4)

CROMARTIE ENTERPRISES, INC.

Principal Place of Business 19364 E. COUNTRY CLUB DR **AVENTURA FL 33180** AVENTURA FL 33180

FILED Mar 05 1998 8:00am Secretary of State



SIGNATURE 12. DELETE Change TITLE 11 TITLE CROMARTIE, WARREN NAME 1.2 NAME 19364 E. COUNTRY CLUB DR STREET ADDRESS 1.3 STREET ADDRESS **AVENTURA FL 33180** CITY-ST-ZIP 1.4 CITY-ST-ZIP DELETE Change Addition TITLE 2.1 TITLE 2.2 NAME NAME 2.3 STREET ADDRESS STREET ADORESS 2.4 CITY - ST-ZIP CITY-ST-ZIP TITLE DELETE 3.1 TITLE Change Addition NAME 3.2 NAME STREET ADDRESS 3.3 STREET ADDRESS CITY-ST-ZIP 3.4. CITY-ST-ZIP DELETE Change TITLE 4.1 TITLE Addition NAME 4. 2 NAME STREET ADDRESS 4.3 STREET ADORESS 4.4 CITY-ST-ZIP CITY-ST-ZIP DELETE ☐ Change Addition TITLE 5.1 TITLE NAME 5.2 NAME STREET ADDRESS 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP CITY-ST-ZIP 500002448845^{change} -03/06/38--01006--024 TITLE DELETE **6.1 TITLE** Addition MAME 6.2 NAME STREET ADDRESS 63 STREET ADDRESS ***361.00

6.4 CITY-ST-ZIP CiTY-ST-ZIP ly for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information accurate and that my signature shall have the same legal effect as if made under oath, that I am an I to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in 14. I hereby certify that the information supplied with this indicated on this annual report or supplemental annual officer or director of the corporation or the receiver or Block 12 or Block 13 if changed, or on an attachment

SIGNATURE:

682-0708