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PROFIT CORPORATION ANNUAL REPORT



Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

DOCUMENT # P94000076789 (4)

CROMARTIE ENTERPRISES, INC.

Principal Place of Business

Mailing Address

FILED Feb 04 1997 8:00am Secretary of State



| 1996 E. COUR AVENTURA FL | NTRY CLUB DR 33180 | | 19364 E. COUNTRY CLUB DR AVENTURA FL 33180-4817 | | | | |
|---|--|---|--|---------------------------------|--|--------------------------------|--------------------------------------|
| | | | | | 3. Date Incorporated or Qualified 10/12/1994 | 3a. Date of La | |
| 2. Principal Pi | ace of Business | 2a. Mailing Address | Mailing Address | | 4. FEI Number | | Applied For |
| 21 | | 26 | | | 65-0569708 | | Not Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| City & State | 9 | City & State | | | Election Campaign Financing Trust Fund Contribution | | 00 May Be led to Fees |
| Zip | Country | Zip | Cour | ntry | 8. This corporation has liability for i | ntangible tax und | er s. 199.032, |
| 24 | 25 | 29 | 30 | | | Yes No | |
| | 9. Name and Address of Cu | rrent Registered Agent | | | 10. Name and Address of New Re | gistered Agent | |
| | IN, USHER ESQ | | | Name T | 3 R-Y N | | |
| 2000 NE 191ST PH SIX AVENTURA FL 33180 | | | Ī | 82 Street Add | Address (P.O. Box Number is Not Acceptable) | | |
| <i>i</i> . | | | Ī | 63 | | | |
| · . | | | ļ | B4 City | | FL 85 | Zip Code |
| 11. Pursuant to | to the provisions of Sections 607, egistered agent, or both, in the S | 0502 and 607.1508. Florida Statut tale of Florida. Such change was | es, the ab authorized | ove-named cor by the corpora | poration submits this statement for the pation's board of directors. I hereby accept | urpose of changi | ng its registered I as registered |
| SIGNATURE | | | | | | | |
| 12. | Signature, typed or printed name of registere | | F: Registered | Agent signature requ | ured when reinstating) ADDITIONS/CHANGES TO OFFIC | DATE EDC AND DIDEC | TODE IN 12 |
| TITLE | | | 1.1 Till | F | ADDITIONS/CHANGES TO OFFIC | Chai | |
| NAME | | | 1.2 NA | | Unango La in | | ngo LLI Houseon |
| STREET ADDRESS | 19364 E. COUNTRY CLUB | na . | | REET ADDRESS | | | |
| CITY-ST-ZIP | AVENTURA FL 33180 | | | Y-ST-ZIP | | | |
| TITLE | DELETE | | 2111 | | | ☐ Char | nge Addition |
| NAME | | | 2.2 NAME | | | | • — |
| STREET ADDRESS | | | 2.3 \$1 | REET ADDRESS | | | |
| CITY-ST-ZIP | | | | Y - ST - ZIP | | | |
| TITLE | DELETE | | | .E | | Chai | ige Addition |
| NAME | | | 3.2 NA | ME | | | |
| STREET ADDRESS | | | 3.3 \$11 | EET ADDRESS | | | |
| CITY-ST-ZIP | | | 3 4. Cf | Y-ST-7IP | | | |
| TITLE | ☐ DELETE 41 | | | .E | | Char | ige Addition |
| NAME | | | 4 2 NA | ME | | | |
| STREET ADDRESS | | | 4.3 ST | REET ADDRESS | | | |
| CITY-ST-ZIP | | ······································ | _ | Y - ST - ZIP | | | |
| TITLE | | ☐ DELETE | 5.1 717 | ! | | L_] Chại | nge LipAddition |
| NAME | | | 5.2 NA | ME } | | /x | 214 |
| STREET ADDRESS | | | 5 3 STI | REET ADDRESS | | | シンと |
| CITY-ST-ZIP | | | | Y-ST-ZIP | | | - 1 |
| TITLE 1 | | ☐ DELETE | 61 TIF | 1 | والمنت ويبره والمناء وسناه وسناه والبراة والماء | Char | ige L Addition |
| NAME | 1 | | 6.2 NA | | 00000207 -02/05/970109 | 550U 5814 | l |
| STREET ADDRESS | 1 | | | REET ADDRESS | ***173.75 | 73014 | |
| CITY-ST-ZIP | <u> </u> | | 6.4 CIT | Y - ST - <i>Ž</i> IP | ***1[3,[3 | | |

not qualify for the exemption stated in Section 119.07(3)(1), Florida Statutes, Fluring Colling, report is true and accurate and that my signature shall have the same legal effect as if made see empowered to execute this report as required by Chapter 607, Florida Statutes; and that in I do hereby certify that the information supplied with this information indicated on this annual report or supplemental an an officer or director of the corporation or the receive appears in Block 12 or Block 13 if charged or on an attack s not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the