2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P94000076769

Entity Name: FLORIDA SPINNERS, INC.

FILED Apr 11, 2005 Secretary of State

Current Principal Place of Business: New Principal Place of Business:

2331 N. S.R. 7 SUITE 119

LAUDERHILL, FL 33313 US

Current Mailing Address: New Mailing Address:

2331 N. S.R. 7 SUITE 119

LAUDERHILL, FL 33313 US

FEI Number: 65-0636489 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

KULATZ, KONRAD SHARMAN, GRAHAM J

633 SE 3 AVE 2331 N STATE RD 7, SUITE 119 FT LAUDERDALE, FL 33301 US LAUDERHILL, FL 33313 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: GRAHAM J SHARMAN 04/11/2005

Electronic Signature of Registered Agent Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

 Title:
 V
 () Delete
 Title:
 PRES
 (X) Change () Addition

 Name:
 SHARMAN, SUZANNE
 Name:
 SHARMAN, SUZANNE

Address: 1741 SW 56 AVE Address: 1741 SW 56 AVE
City-St-Zip: PLANTATION, FL City-St-Zip: PLANTATION, FL

Title: DP () Delete Title: VP (X) Change () Addition

 Name:
 SHARMAN, GRAHAM
 Name:
 SHARMAN, GRAHAM

 Address:
 1741 SW 56 AVE
 Address:
 1741 SW 56 AVE

 City-St-Zip:
 PLANTATION, FL
 City-St-Zip:
 PLANTATION, FL

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: GRAHAM J SHARMAN VP 04/11/2005