

2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P94000076730

Entity Name: ACME SEPTIC SYSTEMS, INC.

FILED
Apr 27, 2005
Secretary of State

Current Principal Place of Business:

187 E CRYSTAL LAKE AVE
STE 1001
LAKE MARY, FL 32746

New Principal Place of Business:

1240 UPSALA RD.
SANFORD, FL 32771

Current Mailing Address:

187 E CRYSTAL LAKE AVE
STE 1001
LAKE MARY, FL 32746

New Mailing Address:

P.O. BOX 470850
LAKE MONROE, FL 32747

FEI Number: 59-3273293

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

JOHNSON, JOHN R
187 E CRYSTAL LAKE AVENUE STE 1001
LAKE MARY, FL 32746 US

Name and Address of New Registered Agent:

JOHNSON, JOHN R
1240 UPSALA RD.
SANFORD, FL 32771 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JOHN JOHNSON

04/27/2005

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PD () Delete
Name: JOHNSON, JOHN R
Address: 187 E CRYSTAL LAKE AVENUE STE 1001
City-St-Zip: LAKE MARY, FL 32746

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PD (X) Change () Addition
Name: JOHNSON, JOHN R
Address: 1240 UPSALA RD.
City-St-Zip: SANFORD, FL 32771

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOHN JOHNSON

PD

04/27/2005

Electronic Signature of Signing Officer or Director

Date