## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

| 1   | MENT # P9400(<br>CAN HAIR LINES, INC.  | 0076682 (1)                                       |                  |                            |   |           |                              |               |
|---|--|---|------------------|----------------------------|---|-----------|------------------------------|---------------|
| Principal Place of Business Mailing Address       |  |   |                  |                            |   |           | 410 DINE DINE 18             | AND HAT HAT I |
| 14219 WALSINGHAM ROAD<br>UNIT T<br>LARGO FL 34644 |  | 14219 WALSINGHAM ROAD<br>UNIT T<br>LARGO FL 34644 |                  | DO NOT WRITE IN THIS SPACE |   |           |                              |               |
| .]  |  |   |                  |                            | 3. Date Incorporated or Qualified   | i         |                              |               |
| A Colonical C                                     | Diagonal Consistence   | 2a. Mailing Address                               |                  |                            | 10/14/1994  |           | <del></del>                  |               |
| 2. Principal Place of Business                    |  | 26. Maning Address                                |                  | 4. FEI Number              |   |           | pplied For                   |               |
| Suite, Apt. #, etc.                               |  | Suite, Apt #, etc.                                |                  | 59-3277204                 |   |           | lot Applicable<br>Additional |               |
| 22  |  | 27  |                  |                            | 5. Certificate of Status Desired  |           |                              | Additional    |
| City & Sta  | te   | City & State                                      |                  |                            | 8, Election Campaign Financing  |           |                              | May Be        |
| 23  |  | 28  |                  |                            | Trust Fund Contribution   |           |                              | to Fees       |
| Zip   | Country  | Zip   | Coun             | try                        | 8. This corporation owes or has p   |           | urrent year In               | tangible      |
| 24  | 25   |   | 30               |                            | Personal Property Tax due Jur   |           |                              | □No           |
|   | g, Name and Address of Curren  | I Registered Agent                                |                  | 1 Name                     | 10. Name and Address of New F   | Registere | i Agent                      |               |
| REED, SUSAN                                       |  |   | ļ°               | Name                       |   |           |                              |               |
| 14219 WALSINGHAM ROAD                             |  |   | 8                | 2 Street Ad                | ldress (P.O. Box Number is Not Accept   | able)     | <del></del>                  |               |
| UNIT T  |  |   | ٩                | 13                         |   |           |                              |               |
| LARGO FL 34644                                    |  |   |                  |                            |   |           |                              |               |
|   |  |   |                  | 4 City                     |   | F         | 85 Zip                       | Code          |
| office or agent. I a                              | to the provisions of Sections 607,050 registered agent, or both, in the State am familiar with, and accept the obligation of the state and familiar with and accept the obligation of the state agent of th | ni and little if applicable (NOTE:                |                  |                            | progration submits this statement for the ation's board of directors. I hereby accurred when reinstating)  ADDITIONS/CHANGES TO OFF | DATE      | <del></del>                  | ~             |
| TITLE   | D  |   |                  | · · · · · ·                | ADDITIONS/OT/ANGES TO GIT   | IOLITO A  | Change                       | Addition      |
| NAME  | REED, SUSAN  |   | 1.2 NAM          |                            |   |           |                              |               |
| STREET ADDRESS 14219 WALSINGHAM ROAD, U           |  | UNIT T  |                  | ET ADDRESS                 |   |           |                              |               |
| CITY-ST-ZIP                                       | LARGO FL 34644   |   |                  | - ST - ZIP                 |   |           |                              |               |
| TITLE   |  | DELETE  | DELETE 2.1 TITLE |                            |   |           | Change                       | Addition      |
| NAME  |  |   | 2.2 NAM          | E                          |   |           |                              |               |
| STREET ADDRESS                                    | ,  |   | 2.3 STRE         | ET ADDRESS                 |   |           |                              |               |
| CITY-ST-ZIP                                       |  |   | 2. 4 CITY        | -ST-ZIP                    |   |           |                              |               |
| TITLE   |  | DELETE  | 3.1 TITLE        |                            |   |           | Change                       | Addition      |
| NAME  |  |   | 3.2 NAM          | E                          |   |           |                              |               |
| STREET ADDRESS                                    |  |   |                  | ET ADDRESS                 |   |           |                              |               |
| CITY-ST-ZIP                                       |  | DAGIGTE   | 3.4. City-St-ZiP |                            |   |           |                              | T d'adio      |
| TITLE   |  |   | 4.1 TITLE        |                            |   |           | L Change                     | ☐ Addition    |
| NAME<br>expert appearer                           |  |   | 4. 2 NAM         |                            |   |           |                              |               |
| STREET ADDRESS                                    |  |   |                  | ET ADDRESS                 | •   |           |                              | -             |
| CITY-ST-ZIP<br>TITLE                              |  |   | 4.4 CITY         |                            |   |           | Change                       | Addition      |
| NAME  |  |   | 5.1 MILE         |                            |   |           | outings                      | La Audilion   |
| STREET ADDRESS                                    |  |   | 1                | ET ADDRESS                 | ·   |           |                              |               |
| CITY-ST-ZIP                                       |  |   | 5.4 CITY         |                            |   |           |                              |               |
| 311 1 UT 21                                       |  | T pri cre   | 0.4 0111         | W1-411                     |   |           |                              | 1.100         |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the roceive for trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachingent with an address.

6.3 STREET ADDRESS

CICNIATURE

STREET ADDRESS

CITY-ST-ZIP

2-25-90

DIZK937705

**FILED** 

Mar 30 1998 8:00am

Secretary of State