

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morton
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 APR 19 AM 1:43

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # **P94000076472 (7)**

1. Corporation Name

TECHNICAL ASSOCIATES MECHANICAL INSTITUTE CORPORATION

Principal Place of Business

**5022 FAIRFAX DRIVE EAST
LAKELAND FL 33813**

Mailing Address

**5022 FAIRFAX DRIVE EAST
LAKELAND FL 33813**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

09/19/1994

3a. Date of Last Report

4. FFI Number

59-3218472

Applied For

Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐ **\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under Ch. 199.009,
Florida Statutes. ☐ Yes ☒ No

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

24

25

26

27

28

29

30

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

29

30

9. Name and Address of Current Registered Agent

**PARKS, JOHN P
% WENDEL CHRITTON & PARKS, CHARTERED
5300 SOUTH FLORIDA AVE.
LAKELAND FL 33813**

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83. City

84. State

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

Signature of person who prepared and signed report with this statement

Signature of person who prepared and signed report with this statement

Date

12. OFFICERS AND DIRECTORS

12.1
NAME
STREET ADDRESS
CITY, STATE, ZIP

12.2
NAME
STREET ADDRESS
CITY, STATE, ZIP

12.3
NAME
STREET ADDRESS
CITY, STATE, ZIP

12.4
NAME
STREET ADDRESS
CITY, STATE, ZIP

12.5
NAME
STREET ADDRESS
CITY, STATE, ZIP

12.6
NAME
STREET ADDRESS
CITY, STATE, ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

13.1
NAME
STREET ADDRESS
CITY, STATE, ZIP

13.2
NAME
STREET ADDRESS
CITY, STATE, ZIP

13.3
NAME
STREET ADDRESS
CITY, STATE, ZIP

13.4
NAME
STREET ADDRESS
CITY, STATE, ZIP

13.5
NAME
STREET ADDRESS
CITY, STATE, ZIP

13.6
NAME
STREET ADDRESS
CITY, STATE, ZIP

**Pres
Tami Upchurch
5022 Fairfax Dr E
Lakeland FL 33813**

**Vice Pres
Bruce Upchurch
5022 Fairfax Dr E
Lakeland FL 33813**

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Tax Section 1361(b)(3)(C), Florida Statutes. I further certify that the information was used in the annual report or supplemental annual report as true and accurate and that my signature shall bear the same legal effect as if made under oath. That I am an officer or director of the corporation or the person or persons authorized to make this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of changed or new officers and directors with addresses.

SIGNATURE:

Tami Upchurch

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

April 14, 1995