

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED
Jun 18 1998 8:00am
Secretary of State

PROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # P94 000076466(9)
1. Corporation Name

DIAGNOSTIC RESEARCH LABORATORIES, INC

Principal Place of Business

Mailing Address (Same)

2615 NE 21ST TERRACE
LIGHTHOUSE POINT, FLORIDA
33064

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business	2a. Mailing Address
21 2615 NE 21 ST TERRACE Suite, Apt. #, etc.	26 2615 NE 21 ST TERR Suite, Apt. #, etc.
22 City & State 23 LIGHTHOUSE POINT, FL	27 City & State 28 LIGHTHOUSE POINT, FL
24 Zip 33064	29 Zip 33064
25 Country USA	30 Country USA

3. Date Incorporated or Qualified 10/17/94	65-0538070
4. FEI Number 65-0538070	Applied For Not Applicable
5. Certificate of Status Desired X	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution	☐ \$5.00 May Be Added to Fees
7. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.	☒ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

FRANK TURKURO
2615 N.E. 21ST TERR.
LIGHTHOUSE POINT FLA. 33064

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City
85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE Frank Turkuro Pres. DATE 7/12/98
(Signature type that of present registered agent and title if applicable) (NOTE: Registered Agent signature required when translating)

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	President / Director ☐ DELETE	1.1 TITLE	☐ Change ☐ Addition
NAME	TURKURO, FRANK	1.2 NAME	
STREET ADDRESS	2615 NE 21 ST TERRACE	1.3 STREET ADDRESS	
CITY - ST - ZIP	LIGHTHOUSE POINT, FLORIDA 33064	1.4 CITY - ST - ZIP	
TITLE	Vice President ☐ DELETE	2.1 TITLE	☐ Change ☐ Addition
NAME	KATCHIS, LOUIS	2.2 NAME	
STREET ADDRESS	6340 S.W. 69 TH AVENUE	2.3 STREET ADDRESS	
CITY - ST - ZIP	MIAMI, FLORIDA 33143	2.4 CITY - ST - ZIP	
TITLE	☐ DELETE	3.1 TITLE	☐ Change ☐ Addition
NAME		3.2 NAME	
STREET ADDRESS		3.3 STREET ADDRESS	
CITY - ST - ZIP		3.4 CITY - ST - ZIP	
TITLE	☐ DELETE	4.1 TITLE	☐ Change ☐ Addition
NAME		4.2 NAME	
STREET ADDRESS		4.3 STREET ADDRESS	
CITY - ST - ZIP		4.4 CITY - ST - ZIP	
TITLE	☐ DELETE	5.1 TITLE	☐ Change ☐ Addition
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY - ST - ZIP		5.4 CITY - ST - ZIP	
TITLE	☐ DELETE	6.1 TITLE	☐ Change ☐ Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY - ST - ZIP		6.4 CITY - ST - ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Frank Turkuro (Pres.) DATE 4/24/98 (Signature) (954) 523-3113
(Signature and typed or printed name of signing officer or director)

CR2E034 (10/97)