## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

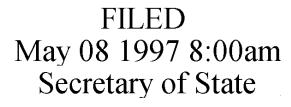
Secretary of State
DIVISION OF CORPORATIONS

1997 DIVISION OF CORPORATION

DOCUMENT # P94000076332 (3)

1. Corporation Name
G2 RESOURCES, INC.

Mailing Address





| 760 US HIGHWAY 1 STE. 206<br>NO. PALM BEACH FL 33408 |   | 760 US HIGHWAY 1 STE. 206<br>NO. PALM BEACH FL 33408-4423 |             |                         |  |  |   |                                    |
|--|---|---|-------------|-------------------------|--|--|---|------------------------------------|
|  |   |   |             |                         |  | <ol> <li>Date Incorporated or Qualified<br/>10/17/1994</li> </ol>                        | 3a. Date of La:<br>05/01/199            |                                    |
| 2. Principal Place of Business 2a. Mailing Address   |   |   | SS          |                         |  | 4. FEI Number  |   | Applied For                        |
| 21   |   | 26  |             |                         |  | 65-0534047   |   | Not Applicable                     |
| Suite, Apt   | . #, ଧାର.   | Suite, Apt. #, 6  | etc.        |                         |  | 5. Certificate of Status Desired   |   | 5 Additional<br>Required           |
| City & Sta   | ite   | City & State  |             |                         |  | Election Campaign Financing     Trust Fund Contribution                                  |   | 00 May Be<br>ed to Fees            |
| Zip<br><b>24</b> ]                                   | 25 29 30  |   |             |                         | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes No |  |   |                                    |
|  | 9. Name and Address of C  | urrent Registered Agent                                   |             |                         |  | 10. Name and Address of New Re   | gistered Agent                          |                                    |
|  | AHL, CHRITOPHER K   |   |             | 81                      | Name   |  |   |                                    |
| 760 US HIGHWAY 1 STE. 206<br>NO. PALM BEACH FL 33408 |   |   |             | 82                      |  |  |   |                                    |
|  |   |   |             | 83                      |  |  |   |                                    |
|  |   |   |             | 84                      | City   |  | FL 85                                   | rip Code                           |
| office or agent. L.                                  | t to the provisions of Sections 60 registered agent, or both, in the am familiar with, and accept the | State of Florida. Such chang                              | e was autho | orized by               | the corpora  | poration submits this statement for the pation's board of directors. I hereby acceptions | ourpose of change<br>of the appointment | ig its registered<br>as registered |
| SIGNATURE  | Signature Typed or perfect name of registe  | red agent and title if applicable                         | (NOTE: Rec  | gistered Age            | eni signature requ   | lired when reinstating)  | DATE                                    |                                    |
| 12.  | OFFICER   | S AND DIRECTORS   |             | 13.                     |  | ADDITIONS/CHANGES TO OFFIC   | ERS AND DIRECT                          | ORS IN 12                          |
| TITLE  | P   | ☐ DEL   | ETE         | 1.1 TITLE               |  |  | ☐ Char                                  | ge Addition                        |
| NAME   | STAHL, CHRISTOPHER K  |   | i           | 1.2 NAME                |  |  |   |                                    |
| STREET ADDRESS                                       |   | ATH   |             | 1.3 STREET              | ADDRESS  |  |   |                                    |
| CITY - ST - ZIP                                      | JUPITER FL  |   |             | 1.4 CITY - S            | T-ZIP  |  |   |                                    |
| TIFLE  |   | ☐ DEL   | ETE         | 2.1 TITLE               | Į  |  | ☐ Char                                  | ge LAddition                       |
| NAME   |   |   |             | 22 NAME                 |  |  |   |                                    |
| STREET ADDRESS                                       |   |   |             | 2.3 STREET              | AODRESS  |  |   |                                    |
| City-St-7ift   |   |   |             | 2. 4 CITY-              | ST-ZIP   |  |   |                                    |
| TITLE  |   | <b>□</b> DEL  | 1           | 3.1 THLE                | -  |  | ☐ Char                                  | ge 🔲 Addition                      |
| NAME   |   |   |             | 3.2 NAME                | ĺ  |  |   |                                    |
| STREET ADDRESS                                       | i   |   | 1           | 3.3 STREET              | ADDRESS  | •  |   |                                    |
| CITY - ST - 71P                                      |   | Пос   |             | 3.4. CITY-              | ST-ZIP   |  | [] (5                                   | an District                        |
| TITLE  |   | ☐ D£L   | EIE         | 4.1 TITLE               | -  |  | Char                                    | ge Addition                        |
| NAME   |   |   |             | 4. 2 NAME               | 1  |  |   |                                    |
| STREET ADDRESS                                       | •   |   |             |                         | ADDRESS  |  |   |                                    |
| CITY - ST - ZIP                                      |   | DEL   | ETE         | 4.4 CITY - 5            | IT-ZIP   |  | Char                                    | oe Addition                        |
| THEF   |   | DEC   | .L 11-      | 51 TITLE                |  | •  | بالم ليــا                              | An first common                    |
| NAME<br>DAGGET ASSESSED                              |   |   | 1           | 5.2 NAME                | ADDOCCO  |  |   |                                    |
| STREET ADDRESS                                       |   |   |             | 53 STREET               |  | ·  | ÷                                       |                                    |
| CITY-ST-7F   |   | ☐ DEL   | ETE         | 5.4 CITY+S<br>6.1 TITLE | SI-ZIP   |  | ☐ Char                                  | ige Addition                       |
| T:TLE  |   | UCL   |             |                         |  |  | L V10                                   | יאויי איני יאי                     |
| NAME   |   |   | ļ           | 6.2 NAME                | 1000500  |  |   |                                    |
| STREET ADORESS                                       | }   |   |             |                         | ADDRESS  | •  |   |                                    |
| CITY-S1-ZIP  |   |   |             | 6.4 CITY-S              | ST-ZIP   |  |   |                                    |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the copyright of the corporation or the copyright of the corporation of the c

SIGNATURE:

URE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

General Coursel

4/30/47 022-00 97 Dayting Proper